

**3rd Sunday in Lent
March 3, 2024**

**SERVICE THEME:
The True Temple of God: Jesus and His People**



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March 3, 2024 – St. Andrew Lutheran Church

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WELCOME — We are so glad that you have joined us for this worship service! Please let us know if there is any way we can be of service to you at this time.

OUR MISSION — The mission of St. Andrew Lutheran Church is to guide people to know Jesus as their Savior, to grow in their faith, and to show Jesus to others.

OUR BELIEF — We believe that the Bible is the inspired Word of God and the only source of all Christian doctrine and teaching. We believe that the only true God is the Triune God: Father, Son, and Holy Spirit. We believe that we are saved not by anything we do, but only through faith in Jesus Christ, who gave his life for our sins. We will be happy to tell you more about what we believe!

OUR HISTORY — St. Andrew Lutheran Church was established in 1888 and is a member of the Wisconsin Evangelical Lutheran Synod (WELS), a confessional Lutheran church body with over 1,200 congregations in North America and with more than 30 sister church bodies worldwide.

Church Office: 3650 S. Honore St., Chicago, IL 60609 (next door to church)

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INTRODUCTION TO TODAY'S WORSHIP SERVICE

Lent shows us that God is serious about all of his Word.

109

When O'er My Sins I Sorrow



1 When o'er my sins I sor - row, Lord, I will
 2 Oh, what a mar - v'ulous of - f'ring! Be - hold, the
 3 My man - i - fold trans - gres - sion Hence - forth can
 4 There - fore I will for - ev - er Give thanks con



look to you And hence my com - fort bor - row
 Mas - ter spares His ser - vants, and their suf - f'ring
 harm me none Since Je - sus' blood - y pas - sion
 tin - ual - ly, O Je - sus, lov - ing Sav - ior,



That you were slain for me. Your pre - cious
 And grief for them he bears. Our God comes
 For me God's grace has won. His blood my
 For what you did for me. I'll spend my



blood was of - fered For me, oh, most un -
 down from heav - en; For me, his guilt - y
 debt has can - celed; Of hell and all its
 breath in prais - es For your sad cry, your



wor - thy, To take a - way my guilt.
 crea - ture, He deigns as man to die.
 tor - ments I am no more a - fraid.
 suf - f'ring, Your wounds, your guilt - less death.

Text: Justus Gesenius, 1601–73, abr.; tr. composite.

Tune: HERR CHRIST, DER EINIG GOTTS SOHN (76 76 776) *Eyn Enchiridion oder Handbüchlein*, Erfurt, 1524, alt.

M: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

PRAYER OF THE DAY

M: Let us pray.

Almighty God, look with favor on your humble servants and stretch out the right hand of your power to defend us against all our enemies; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

PASSION HISTORY READING, PART 3: Mark 14:43-65 (EHV)

Jesus' Arrest

⁴³Just then, while he was still speaking, Judas, one of the Twelve, arrived. A crowd was with him, armed with swords and clubs. They were from the chief priests, the experts in the law, and the elders. ⁴⁴Now his betrayer had given them a signal, saying, "The one I kiss is the man. Arrest him and lead him away under guard." ⁴⁵He went right to Jesus and said, "Rabbi!" and kissed him. ⁴⁶They laid hands on him and arrested him. ⁴⁷But one of those who stood nearby drew his sword, struck the servant of the high priest, and cut off his ear.

⁴⁸Jesus responded by saying to them, "Have you come out with swords and clubs to capture me as you would a criminal? ⁴⁹Day after

day I was with you, teaching in the temple courts, and you did not arrest me. But this happened so that the Scriptures may be fulfilled.”⁵⁰ Then the disciples all left him and fled.

⁵¹A certain young man was following him, wearing just a linen cloth over his naked body. They seized him,⁵² but he left behind the linen cloth and fled from them naked.

Jesus' First Trial in the Sanhedrin

⁵³They led Jesus away to the high priest. All the chief priests, the elders, and the experts in the law gathered together. ⁵⁴Peter followed him at a distance, right into the courtyard of the high priest. He was sitting with the guards and warming himself at the fire.

⁵⁵The chief priests and the whole Sanhedrin were looking for testimony against Jesus in order to put him to death, but they did not find any. ⁵⁶Many testified falsely against him, but their testimonies did not agree. ⁵⁷Some stood up and gave this false testimony against him: ⁵⁸“We heard him say, ‘I will destroy this temple made with hands, and in three days I will build another made without hands.’” ⁵⁹Yet even on this point, their testimony did not agree.

⁶⁰The high priest stepped forward¹ and questioned Jesus, “Have you no answer? What is this they are testifying against you?”

⁶¹But Jesus was silent and did not answer anything.

Again the high priest asked him, “Are you the Christ, the Son of the Blessed One?”

⁶²“I am,” Jesus said. “And you will see the Son of Man sitting at the right hand of power and coming with the clouds of heaven.”²

⁶³The high priest tore his robes and said, “Why do we need any more witnesses? ⁶⁴You have heard the blasphemy! What do you think?”

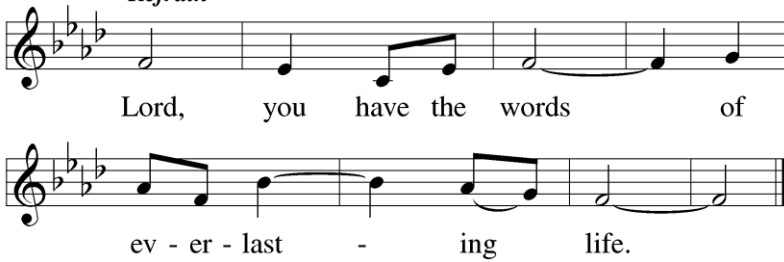
They all condemned him as being worthy of death. ⁶⁵Then some began to spit on him. They covered his face and struck him with their fists, saying, “Prophecy!” The guards also took him and beat him.

PSALM OF THE DAY – Psalm 19 – CW93 p. 70 (text NIV84) – printed on the following page

¹60 Or *stood up in front* (literally *in the center*)

²62 Psalm 110:1; Daniel 7:13

Refrain



Lord, you have the words of
ev - er - last - ing life.

Psalm tone



*

Refrain

The heavens declare the glory of God;*
the skies proclaim the work of his hands.

Their voice goes out into all the earth,*
their words to the ends of the world.

Refrain

The law of the LORD is perfect,*
giving joy to the heart.

The commands of the LORD are radiant,*
giving light to the eyes.

They are more precious than gold;*
they are sweeter than honey.

By them is your servant taught;*
in keeping them there is great reward.

Refrain

May the words of my mouth and the meditation of my heart*
be pleasing in your sight, O LORD, my Redeemer.

**Glory be to the Father and to the Son*
and to the Holy Spirit,**

as it was in the **beginning,***
is now, and will be forever. **Amen.**

Refrain

Refrain Tune: Richard Proulx. © 1986 GIA Publications, Inc., Chicago, IL,
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FIRST READING – Exodus 20:1-17 (EHV)

Then God spoke all these words:

²I am the LORD your God, who brought you out from the land of Egypt, where you were slaves.^a

³You shall have no other gods beside me.^b ⁴You shall not make any carved image for yourself or a likeness of anything in heaven above, or on the earth below, or in the waters under the earth. ⁵Do not bow down to them or be subservient to them,^c for I the LORD your God am a jealous God.^d I follow up on^e the guilt of the fathers with their children, their grandchildren, and their great-grandchildren, if they also hate me. ⁶But I show mercy to thousands who love me and keep my commandments.

⁷You shall not misuse the name of the LORD your God, for the LORD will not permit anyone who misuses his name to escape unpunished.

⁸Remember the Sabbath day^f by setting it apart as holy. ⁹Six days you are to serve and do all your regular work, ¹⁰but the seventh day shall be a sabbath rest to the LORD your God. Do not do any regular work, neither you, nor your sons or daughters, nor your male or female servants, nor your cattle, nor the alien who is residing inside your gates, ¹¹for in six days the LORD made the heavens and the earth, the sea, and

^a Literally *the house of slaves*

^b Literally *against my face or besides me or before me or in my presence or because of my presence*

^c The verb is not the normal form for *serve* but a special form that implies subservience.

^d That is, *I am a God who demands exclusive loyalty*

^e Or *demand an accounting for*. The Hebrew verb *pachad* has traditionally been translated *visit*, but in present-day English *visit* usually has a social connotation. The term, however, refers to an official visit to bring punishment or reward to someone.

^f That is, *the day of rest*

everything that is in them, but he rested on the seventh day. In this way the LORD blessed the seventh day and made it holy.

¹²Honor your father and your mother so that you may spend many days on the land that the LORD your God is giving to you.

¹³You shall not commit murder.

¹⁴You shall not commit adultery.

¹⁵You shall not steal.

¹⁶You shall not give false testimony against your neighbor.

¹⁷You shall not covet your neighbor's house. You shall not covet your neighbor's wife, his male servant, his female servant, his ox, his donkey, or anything else that belongs to your neighbor.^a

SECOND READING – 1 Corinthians 1:18-25 (EHV)

¹⁸For the message of the cross is foolishness to those who are perishing, but to us who are being saved, it is the power of God. ¹⁹In fact, it is written:

I will destroy the wisdom of the wise;
the intelligence of the intelligent I will bring to nothing.^c

²⁰Where is the wise man? Where is the expert in the Jewish law? Where is the probing thinker of the present age? Has God not shown that the wisdom of this world^a is foolish? ²¹Indeed, since the world through its wisdom did not know God, God in his wisdom decided to save those who believe, through the foolishness of the preached message. ²²Yes, Jews ask for signs, Greeks desire wisdom, ²³but we preach Christ crucified—which is offensive to Jews and foolishness to Greeks, ²⁴but to those who are called, both Jews and Greeks, Christ is the power of God and the wisdom of God. ²⁵We preach Christ crucified, because the foolishness of God is wiser than men, and the weakness of God is stronger than men.

GOSPEL – John 2:13-22 (EHV)

^a Another version of the Ten Commandments appears in Deuteronomy 5:1–21.

^c Isaiah 29:14

^a Some witnesses to the text read *the world*. (“Witnesses to the text” mentioned in footnotes may include Greek manuscripts, lectionaries, translations, and quotations in the church fathers.)

After the announcement of the Gospel, the congregation sings:



C: Glo - ry be to you, O Lord!

¹³The Jewish Passover was near, so Jesus went up to Jerusalem.

¹⁴In the temple courts he found people selling cattle, sheep, and doves, and money changers sitting at tables. ¹⁵He made a whip of cords and drove everyone out of the temple courts, along with the sheep and oxen. He scattered the coins of the money changers and overturned their tables. ¹⁶To those selling doves he said, “Get these things out of here! Stop turning my Father’s house into a place of business!”

¹⁷His disciples remembered that it was written, “Zeal for your house will consume me.”^a

¹⁸So the Jews responded, “What sign are you going to show us to prove you can do these things?”

¹⁹Jesus answered them, “Destroy this temple, and in three days I will raise it up again.”

²⁰The Jews said, “It took forty-six years to build this temple! And you are going to raise it in three days?” ²¹But Jesus was speaking about the temple of his body. ²²When Jesus was raised from the dead, his disciples remembered that he had said this. Then they believed the Scripture and what Jesus had said.

After the reading of the Gospel, the congregation sings:



C: Praise be to you, O Christ!

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and

^a Psalm 69:9

became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

COMMITMENT

456 Forth in Your Name, O Lord, I Go



1 Forth in your name, O Lord, I go, My dai - ly
 2 Oh, let me cheer - ful - ly ful - fill The task your
 3 May I find you at my right hand; Your eyes see
 4 Give me to bear your eas - y yoke And ev - 'ry
 5 For you I joy - ous - ly em - ploy What - ev - er



la - bor to pur - sue, De - ter - mined on - ly
 wis - dom has as - signed And do your good and
 tru - ly what I do. I la - bor on at
 mo - ment watch and pray And still to things e -
 you in grace have giv'n; I run my dai - ly



you to know In all I think or speak or do.
 per - fect will— In all my works your pres - ence find!
 your com - mand And of - fer all my works to you.
 ter - nal look And has - ten to your glo - rious day.
 course with joy And close - ly walk with you to heav'n.

Text: Charles Wesley, 1707–88, abr., alt.
 Tune: LAKEWOOD (LM) Barry L. Bobb, b. 1951. © 1981 Barry L. Bobb. All rights reserved. Used by permission.

SERMON – John 2:13-22 – The True Temple of God: Jesus and His People

After the sermon, the congregation sings:

C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres - ence, and take not your Ho - ly Spir - it
from me. Re - store un - to me the joy of your sal - va -
tion, and up - hold me with your free Spir - it. A - men.

OFFERING

Members of St. Andrew Lutheran Church use this time to respond to God’s goodness with gifts of thanks and love. Our giving is guided by God’s Word: “Honor the Lord with your wealth, with the firstfruits from your entire harvest” (Proverbs 3:9); “Each one should give as he has determined in his heart, not reluctantly or under pressure, for God loves a cheerful giver. God is able to make all grace overflow to you, so that in all things, at all times, having all that you need, you will overflow in every good work” (2 Corinthians 9:7-8, EHV).

Feel free also to make use of online giving options: 1) via our website: go to <http://standrewchicago.org/>, then click on the “Giving” tab; or just click on [this link](#); or scan this QR code with your mobile device; or 2) via the Vanco Mobile app: use our invite code: GEVWA7, or search for our church name and address (links to the app & more info on p. 24).



PRAYER OF THE CHURCH

M: Heavenly Father, you loved the world and gave your Son to liberate us from sin and death by his obedient death on the cross.

C: **We confess that without your love we are lost.**

M: Lord of the Church, we thank you for the treasure of the gospel. By your Spirit, keep our eyes fixed on Jesus, the author and perfecter of our faith.

C: **Strengthen our determination to do what pleases you, no matter what the danger or the cost.**

M: Let us pray for those who carry a cross in the name of Christ and face ridicule and persecution for the sake of the kingdom: missionaries and chaplains, young people who stand up for what is right in the face of pressure to do what is wrong, and all who pay a high price for their faith and their values as Christians.

C: **By your Spirit, O Lord, grant them patience and endurance.**

M: Let us pray for those who carry heavy burdens in life: the sick and the chronically ill, the depressed and the lonely, those torn by conflict in personal relationships, those victimized by war and injustice, and all who face the terrors of life with a heavy heart.

C: **Grant them peace, O Lord, and in your mercy, be their guardian and friend, their comfort and hope.**

M: Let us pray for those who care for others: pastors and counselors; physicians and nurses; social workers and caring friends; all who feed the hungry, comfort the hurting, and stand beside the dying.

C: **Strengthen them in their work, O Lord, and do not let them become weary in doing good.**

Special prayers and intercessions may follow, including the following special prayer:

for The Way Lutheran Church in Fredericksburg, Virginia:

Lord Jesus, thank you for blessing our synod's "100 Missions in 10 Years" effort with a strong start toward the goal of 100 new home missions and 75 mission enhancements by 2033. We also pray for our home mission in Fredericksburg, Virginia: The Way Lutheran Church. Thank you for providing them with their own building. Help them—and all of our congregations—to stay focused on gathering around your gospel in Word and sacraments and sharing it with our communities. Amen.

Additional special prayers may be included.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Help us run with perseverance the race marked out for us. Keep us faithful even to the point of death, that we may receive the crown of life, through Jesus Christ, our Lord.

C: Amen.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

Our Lord Jesus has given us a holy Supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this Supper, we celebrate the gift of his redemption, we bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns.

Following the teaching of the Bible (1 Corinthians 10:17; 11:27-29; etc.), our church practices "close communion." We ask that only those who are communicant members of this church or another congregation of the Wisconsin Evangelical Lutheran Synod (WELS) or Evangelical Lutheran Synod (ELS) partake of the sacrament today. If you are a visitor who is not a member of one of our sister churches, our pastor would be happy to speak with you about receiving the Lord's Supper with us in the future. Please mention it to him after the service.

M: The Lord be with you.

C: And also with you.

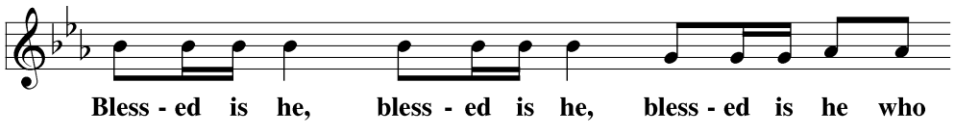
M: Lift up your hearts.

C: We lift them up to the Lord.

M: Let us give thanks to the Lord, our God.

C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who brought the gift of salvation to all people by his death on the tree of the cross, so that the devil, who overcame us by a tree would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:



WORDS OF INSTITUTION


M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples,

saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.



C: O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

DISTRIBUTION

At the direction of the usher, communicant members of St. Andrew and our sister churches in the WELS and ELS may come forward down the center aisle, then wait until directed by an usher to go to the communion rail. Communicants may kneel or stay standing. Please hold out your hand to receive the bread. If you wish to partake of the common cup, do not take an individual cup when the assistant comes by with the tray. Those who need to receive grape juice instead of wine may take the purple individual cups in the center of the tray. The minister and

assistant will use hand sanitizer before and/or wear sterile gloves during communion setup and distribution. Gluten-free wafers are available; please speak with the pastor or an usher to receive one.



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen-tiles and the glo - ry of your peo-ple Is - ra - el.

PRAYER and BLESSING

M: O give thanks to the Lord, for he is good.

C: **And his mercy endures forever.**

M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and give you peace.



C: A - men. A - men. A - men.



1 Sal - va - tion un - to us has come By God's free grace
 2 What God does in his law de - mand And none to him
 3 It is a false, mis - lead - ing dream That God his law
 4 Yet as the law must be ful - filled Or we must die
 5 Since Christ has full a - tone - ment made And brought to us



and fa - vor. Good works can - not a - vert our doom;
 can ren - der Brings wrath and woe on ev - 'ry hand
 has giv - en That sin - ners can them - selves re - deem
 de - spair - ing, Christ came and has God's an - ger stilled,
 sal - va - tion, Each Chris - tian there - fore may be glad



They help and save us nev - er. Faith looks to
 For man, the vile of - fend - er. Our flesh has
 And by their works gain heav - en. The law is
 Our hu - man na - ture shar - ing. He has for
 And build on this foun - da - tion. Your grace a -



Je - sus Christ a - lone, Who did for all the
 not those pure de - sires The spir - it of the
 but a mir - ror bright To bring the in - bred
 us the law o - beyed And thus the Fa - ther's
 lone, dear Lord, I plead; Your death is now my



world a - tone; He is the one Re - deem - er.
 law re - quires, And lost is our con - di - tion.
 sin to light That lurks with - in our na - ture.
 venge - ance stayed Which o - ver us im - pend - ed.
 life in - deed, For you have paid my ran - som.

6 All blessing, honor, thanks, and praise
 To Father, Son, and Spirit,
 The God who saved us by his grace—
 All glory to his merit!
 O Triune God in heav'n above,
 You have revealed your saving love;
 Your blessed name be hallowed!

ST. ANDREW'S MINISTRY THIS WEEK
March 3-10, 2024

Today	9:30 AM	Worship Service w. Lord's Supper
	10:45 AM	Sunday School & Adult Bible Study
Monday	7:00 PM	中文聚会 (Chinese Ministry)
Tuesday	6:30-8:00 PM	Youth Confirmation Class
Sunday (3/10)	9:30 AM	Worship Service
	10:45 AM	Sunday School & Adult Bible Study

The paraments are purple for the season of Lent. Purple, like black, is a penitential color. Purple dye was also very expensive in the ancient world and was therefore worn mostly by royalty; the Bible records that, as the Roman soldiers mocked and tortured Jesus on Good Friday, they put a purple robe on him to ridicule him and belittle the claim that he was a king. Therefore, purple is used during this penitential season of Lent as a vivid reminder of the contempt and scorn Jesus endured, and the sacrifice he made for our eternal salvation.

WELCOME, GUESTS! – We are glad to have you worship with us today! Please sign the guest book in the center church entryway so that we have a record of your visit. Our pastor, Adam Gawel, would be happy to speak with you if you would like; please contact him (see page 2 for contact information). Please join us for worship or Bible study again!

MEMORIAL — In loving memory of Charles Alan Thompson, on his birthday, which falls on Feb. 29th, by Frank & Sandy Thompson.

CHICAGO'S BIRTHDAY PARTY – Mar. 4 (Mon.), 6pm, in front of church
Show your love for our great city and its 187th birthday by singing Happy Birthday to Chicago at Chicago's Birthday Party, 6 p.m. to 7 p.m. tomorrow (Monday, March 4, 2024), at the Geographic Center of

Chicago at 3700 S. Honore St. See all details and updates at <https://mckinleypark.news/events/showcase-events/event/21939-chicagos-birthday-party>. A number of community organizations are participating. Pepsi products and cakes will be provided. If you're able to attend, it would be great to have some of our members there to interact with other members of our community on St. Andrew's behalf!

DAYLIGHT SAVING TIME BEGINS SATURDAY NIGHT (MARCH 9-10)

If you have any clocks that don't change automatically, remember to set them ahead one hour before you go to bed on Saturday night (March 9), so that you're up in time to join us for church next Sunday (March 10) ☺

LENT DEVOTIONS & ARTICLES FROM *FORWARD IN CHRIST*

Forward in Christ, the monthly magazine of our church body, has a number of Lent-related articles and devotions in written, audio, and video formats available on its website: <https://forwardinchrist.net/lent/>. May God bless your meditation on his Word this Lenten season!

EASTER CONTINENTAL BREAKFAST SIGNUP

On Easter Sunday (March 31) after the worship service we'll be having a continental breakfast. If you plan to attend and if you're able to bring anything to share, please sign up on the signup sheet on the Bible study table in the back of the worship space. All are welcome!

UPCOMING SACRED MUSIC CONCERTS

- The **Prep Singers, the concert choir of Luther Preparatory School** in Watertown, WI (one of our church-body's preparatory high schools, which provides a general college-prep education and encourages students to consider studying for ministry at Martin Luther College), will be presenting a concert of sacred music at St. John Lutheran Church in Libertyville, IL, on **March 16 (Sat.) at 7:00pm**.
- **Hymns for Him concert and spaghetti dinner** – Some of the creators of the popular "Hymns for Him" (under "Camp Phillip" on Spotify: <https://open.spotify.com/artist/5pEY9I72MNib2XvsvE3ZXU>) will be presenting a concert at Resurrection Lutheran Church in Aurora, IL, on **March 24 (Sun.) at 4:00pm**. A spaghetti dinner will be held afterward for \$5 per person, with opportunity for a free-will offering to benefit music development at Camp Phillip and to offset costs for those attending the WELS Youth Rally in Colorado in June.

Youth who plan to attend the youth rally with Resurrection's group are welcome to help with serving the dinner and share in the funds raised to help defray the cost of their trip to the youth rally. If you plan to attend the dinner (either as just an attendee or a youth helper), please let Pastor Gawel know by March 20.

- Music of the Baroque is presenting **Johann Sebastian Bach's St. John Passion on March 11 (Mon.) at 7:30pm** at the Harris Theater (205 E. Randolph St., Chicago), and offering our members a 20% discount on tickets. "An intimate and deeply human account of Christ's betrayal, suffering, and death, Bach's *Passion According to St. John* sets Scripture and poetry in emotionally moving, expressively beautiful music. Dame Jane Glover leads the chorus, orchestra, and a roster of internationally renowned soloists in one of the greatest sacred works of all time." **Use code SJP20 at checkout to receive 20% off all available tickets at the Harris Theater.** Tickets and concert information: baroque.org/stjohn .

Reviving Relationships Through Biblical Hospitality webinar recording
WELS Women's Ministry hosted a webinar on *Reviving Relationships Through Biblical Hospitality* on Thursday, January 18, 2024. Did you miss it?! Want to learn about using hospitality to reconnect with others at your church and also as an evangelism tool? This webinar will inspire you to rethink your relationships and get you thinking about your own church culture with new eyes. Learn more and watch here: <https://wels.net/reviving-relationships-through-biblical-hospitality-webinar/> .

Reviving Relationships Through Biblical Hospitality – PART 2

When: **Thursday, March 7, 2024, from 7:00-8:00 p.m.** (CST)

Bonus Webinar! A follow-up to "Reviving Relationships Through Biblical Hospitality", we'll be chatting all things *The 2-Hour Cocktail Party* by Nick Gray. Lori Ryan will be available to answer all of your questions.

Lori writes, "It seems like in this somewhat turbulent moment that in-home hospitality may be the way we evangelize. It somehow facilitates bringing down barriers and people let their guard down." Come join us for PART 2 – a more casual "cocktail webinar" where you will have the opportunity to ask Lori any questions you might have. **Register here:**

https://wels.zoom.us/webinar/register/WN_sxQM-ibhQiC1evxISLTYrw#/registration

LWMS CIRCUIT RALLY – Apr. 20 (Sat.), Zion Lutheran Church, Crete, IL

You are invited to the **2024 Spring Rally** of the Chicago Area Circuit of the Lutheran Women’s Missionary Society on **Saturday, April 20**, beginning at 9 a.m., at Zion Lutheran Church, 1610 Main St, Crete, IL 60417. Our theme for the day centers around Colossians 2:6-8 and our speaker is Pastor Daniel Lindner on Campus Ministry. The theme is “Beware and Stand Firm!” In this day and age, our young people need encouragement and lots of it as they venture into their college years. It’s a time where faith can be challenged, and so Campus Ministry is so important. Pastor Lindner will share details on how Campus Ministry supports our youth. All women in an LWMS member congregation (confirmation age and older) are members of LWMS and are encouraged to attend. Guests are also welcome. **Child care will be provided. Participants planning on bringing children along are asked to register by sending the number of children attending and their ages to Circuit Secretary Elise Loduha elise.rosenbaum@gsdg.org by April 2.**

Rally schedule:

- 9:00 a.m. Registration and Coffee Hour
- 9:30 a.m. Opening Devotion – Host Pastor Michael Schneider
- 9:45 a.m. Business meeting and elections in church
- 10:15 a.m. Break
- 10:30 a.m. Presentation by Pastor Dan Lindner
- 12:00 p.m. Closing devotion, installation, prayer – Pastor Paul Spaude
- 12:15 p.m. Lunch

2024 WELS International Youth Rally – June 25-28, Fort Collins, CO

Registration will be opening in March for the 2024 WELS International Youth Rally, which will be held June 25-28, 2024, at Colorado State University in Fort Collins, CO. Teens from across the country will gather at the foot of the Rocky Mountains to explore the many messages God delivers “From the Mountaintops” of Scripture. Find out more at www.welsyouthrally.net St. Andrew’s teens (those currently in grades 8-12) have been invited to join with our sister church, Resurrection, in Aurora, IL, which has a group of teens and chaperones going. A fundraising opportunity is available at Resurrection on Mar. 24 in connection with the Hymns for Him concert (see info above). Please speak to Pastor Gawel or Sherry for more info.

WELS & ELS Singles Retreat: Living in Our Season

April 26-28, Camp Shiloh Lutheran Retreat Center, Pittsburg, Texas

We invite all single adult members of the WELS and ELS to join us this spring on April 26-28 for the 2024 WELS/ELS Singles Retreat at Camp Shiloh in Pittsburg, Texas, for a weekend of fun and fellowship. Register by April 8, 2024 at wels-els-singles.com/2024-texas-retreat . If you have single friends who are members of the WELS or ELS and would like to receive information about group events, they can sign up at wels-els-singles.com/subscribe .

SUNDAY SCHOOL – 10:45 / after worship

Sunday school is held after the worship service, either in the church basement or in the ministry center next-door to church. Sunday school is open to children from age 3 through 8th grade. (High-schoolers are welcome to join adult Bible study in church during the same time.) All are welcome!

ADULT BIBLE STUDY: “10 Lies About God” – Sundays after worship

On Sundays in adult Bible study, we’re going through a series entitled "10 Lies about God," in which we use the Bible to evaluate some popular statements about God and religion that sound good but that actually contain serious errors. Feel free to join us whenever you’re able. All are welcome!

YOUTH CONFIRMATION CLASS – Tuesdays, 6:30-8:00pm

Youth confirmation class is open to youth in grades 5 through 8, and to high-schoolers who have not yet been confirmed. If you have a potential student in mind, please speak with Pastor Gawel or St. Andrew’s elder for Christian education, George Lawson. All are welcome! The class is currently held on Tuesday evenings from 6:30-8:00, but we can adjust the class day or time if needed, to accommodate the schedules of everyone who is interested.

PASTORAL COUNSELING AND PRIVATE CONFESSION & ABSOLUTION

Pastor Gawel is available for confidential pastoral counseling and for private confession and absolution. Please feel free to make an appointment to see him if you ever wish to do so. (You may call the church office, or call or text Pastor Gawel on his cell phone: 773-217-8132.)

MONDAY EVENING CHINESE MINISTRY

On Monday evenings at 7:00pm in the ministry center (the house next-door to church), we have Chinese ministry, which includes elements of a worship service, Bible study, and prayer. New friends are always welcome to join! Please invite any Chinese friends or neighbors. You may share with them the following invitation:

每周一晚上 7:00, 圣安得烈基督教路德宗教会 有成人中文圣经学习。欢迎您参加! 我们在教会的事工中心(教堂隔壁的房子)现场聚会; 地址是 3650 S. Honore St., Chicago。如果你了解更多, 请联系高乐仁牧师: 手机: 773-217-8132。欢迎!

BIBLE INFORMATION CLASS

This class is open to anyone who is interested in learning more – or who would like a review – about what the Bible teaches and what Lutheran Christians believe. At the conclusion of the class, those who are in agreement in faith are invited to join our church, though this is not a requirement for taking the class. Pastor Gawel is able to teach the class in English and Mandarin Chinese, and we have class materials in Spanish available as well. If you or someone you know are interested in starting Bible information class, please contact Pastor Gawel.

WELS Family Devotions

Get your family into God's Word during the week! WELS has developed short devotions for the entire family to use. Each devotion comes complete with a set of questions for different age groups, a prayer, and hymn verses that can be sung or spoken. Downloadable printable versions are also available. Find the family devotions at www.wels.net/family-devotions

Sign up today for Marriage Moments

Every marriage has its "moments." That's why marriages need moments of encouragement and refreshment. *Marriage Moments* are short, weekly videos highlighting one biblical marriage thought accompanied by a discussion question. Watch a video introduction and subscribe to receive the videos directly to your e-mail at www.welscongregationservices.net/marriagemoments

WELS 100 in 10

Twenty new home mission starts and enhancements were approved in 2023 toward the goal of starting 100 new home missions in 10 years! WELS does this through district mission boards, which support existing home missions and work with local congregations to identify where to plant new churches throughout their district. This volunteer group of pastors and laymen builds a solid foundation for each new mission, shepherding these churches and their pastors on their path from mission status to self-supporting congregations. Learn more at www.wels100in10.net .

ONLINE GIVING INFORMATION

There are a number of ways to give to St. Andrew online: 1) via our website: go to <http://standrewchicago.org/> , then click on the “Giving” tab; or just click on [this link](#); or scan this QR code with your mobile device; or 2) via the Vanco Mobile app: use our church’s invite code: GEVWA7, or search for our church name and address. You can download the Vanco Mobile app from the [Apple App Store](#) for iOS devices or the [Google Play Store](#) for Android devices. Please contact St. Andrew’s elder for stewardship, Sam DeLaurentis delarentis.sam@gmail.com with any questions.



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Budgeted need each month	Total offerings received in February
\$14,517.92	\$7,266.30

Offerings received last week: \$1,377.48

(budgeted need each week: \$3,350.29)

Ministry Attendance Last Week

In-church worship attendance last Sunday: 55 (42 adults, 13 children)

Sunday service live-stream peak concurrent viewing devices: 9

Monday Chinese ministry: 4

Adult Bible study attendance: 13 (Sun.: 4; Tue.: 2; Wed.: 2, 5)

Sunday school: 5

Youth confirmation class: 4