

For what we proclaim  
is not ourselves,  
but Jesus Christ as Lord.



2Corinthians 4:5

**2<sup>nd</sup> Sunday after Pentecost**  
**June 2, 2024**

**SERVICE THEME:**  
**We're on a Mission from God**



## 2<sup>nd</sup> Sunday after Pentecost June 2, 2024 – St. Andrew Lutheran Church

### SERVICE THEME: We're on a Mission from God

**WELCOME** — We're so glad that you've joined us for this worship service! Please let us know if you need any assistance while you're here.

**OUR MISSION** — The mission of St. Andrew Lutheran Church is to guide people **to know** Jesus as their Savior, **to grow** in their faith, and **to show** Jesus to others.

**OUR BELIEF** — We believe that the Bible is the inspired Word of God and the only source of all Christian doctrine and teaching. We believe that the only true God is the Triune God: Father, Son, and Holy Spirit. We believe that we are saved not by anything we do, but only through faith in Jesus Christ, who gave his life for our sins. We will be happy to tell you more about what we believe!

**OUR HISTORY** — St. Andrew Lutheran Church was established in 1888 and is a member of the Wisconsin Evangelical Lutheran Synod (WELS), a confessional Lutheran church body with over 1,200 congregations in North America and with more than 30 sister church bodies worldwide.

**Church Office:** 3650 S. Honore St., Chicago, IL 60609 (next door to church)

**Website:** [www.standrewchicago.org](http://www.standrewchicago.org) **Office Phone:** 773-376-5370

**Office Email:** [churchsecretary@standrewchicago.org](mailto:churchsecretary@standrewchicago.org)

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**Pastor:** Adam Gawel, [pastor@standrewchicago.org](mailto:pastor@standrewchicago.org), cell: 773-217-8132

### INTRODUCTION TO TODAY'S WORSHIP SERVICE

*In God's kingdom, we are to live according to his will as expressed in his law. But even in the directions given for our lives in the law, we see Christ for us, because the law does not benefit God, rather it benefits us. The Third Commandment ("Remember the Sabbath Day" – gladly hear, learn, and share God's Word) is a pre-eminent example of the point.*

**Communicant members** may wish to prepare for the Lord's Supper using the "Personal Preparation for Holy Communion" on p. 156 in the front part of the hymnal (the red book in the pew rack: Christian Worship).

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How Can I Thank You, Lord



1 How can I thank you, Lord, For all your lov - ing -  
 2 It is your work a - lone That I am now con -  
 3 Lord, you have raised me up To joy and ex - ul -  
 4 Grant that your Spir - it's help To me be al - ways  
 5 O Fa - ther, God of love, Now hear my sup - pli -



kind - ness, That you have pa - tient - ly Borne  
 vert - ed; O'er Sa - tan's work in me You  
 ta - tion And clear - ly shown the way That  
 giv - en Lest I should fall a - gain And  
 ca - tion; O Sav - ior, Son of God, Ac -



with me in my blind - ness! When dead in man - y  
 have your pow'r as - sert - ed. Your mer - cy and your  
 leads me to sal - va - tion. My sins are washed a -  
 lose the way to heav - en. Grant that he give me  
 cept my ad - o - ra - tion; O Ho - ly Spir - it,



sins And tres - pass - es I lay, I kin - dled,  
 grace That rise a - fresh each morn Have turned my  
 way; For this I thank you, Lord. Now with my  
 strength In my in - fir - mi - ty; May he re -  
 be My ev - er faith - ful guide That I may



ho - ly God, Your an - ger ev - 'ry day.  
 ston - y heart In - to a heart new - born.  
 heart and soul All e - vil I ab - hor.  
 new my heart To serve you will - ing - ly.  
 serve you here And there with you a - bide.

Text: attr. David Denicke, 1603–80, abr.; tr. August Crull, 1845–1923, alt.  
 Tune: O GOTT, DU FROMMER GOTT (II) (67 67 66 66) *Neu- vermehrtes* . . . *Gesangbuch*, 3rd ed., Meiningen, 1693, alt.

**M:** In the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

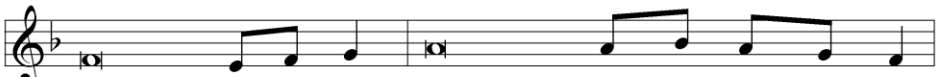
**M:** Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

**C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

**M:** God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

**M:** In the peace of forgiveness, let us praise the Lord.



**C: Glory be to God on high, and on earth peace, good will toward men.**



**We praise you, we bless you, we wor-ship you, we glorify you,**



**we give thanks to you, for your great glory, O Lord God, heav'n-ly King,**



**God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;**



**O Lord God, Lamb of God, Son of the Father, you take away the**



**sin of the world; have mercy on us. You take away the**

sin of the world; re - ceive our prayer. You sit at the right hand of  
 God the Father; have mercy on us. For you on - ly are holy;  
 you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,  
 are most high in the glory of God the Father. A - men.

**PRAYER OF THE DAY**

**M:** Let us pray.

O God, you rule over all things in wisdom and kindness. Take away everything that may be harmful and give us whatever is good; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** Amen.

**FIRST READING** – Deuteronomy 5:12-15 (EHV)

<sup>12</sup>Observe the Sabbath day by setting it apart as holy, just as the LORD your God commanded you. <sup>13</sup>Six days you are to serve and perform all of your regular work, <sup>14</sup>but the seventh day is a sabbath rest to the LORD your God. You are not to do any regular work, you or your son or your daughter or your male servant or your female servant or your ox or your donkey or any of your livestock or the alien who resides inside your gates, in order that your male servant and your female servant may rest like you. <sup>15</sup>Remember that you were slaves in the land of Egypt and that the LORD your God brought you out from there with a strong hand and an outstretched arm. Therefore the LORD your God commanded you to keep the day of rest.

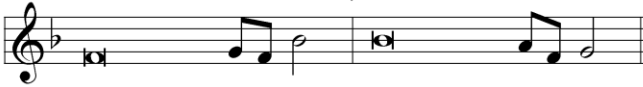
**PSALM OF THE DAY** – Psalm 62 – CW93 p. 88 (text NIV84) – printed on the following page

*Refrain*



The might-y Lord is with us; the God of Ja-cob is our for-tress.

*Psalm tone*



**Refrain**

My soul finds rest in God alone;\*  
my salvation comes from him.

He alone is my rock and my salvation;\*  
he is my fortress, I will never be shaken.

Find rest, O my soul, in God alone;\*  
my hope comes from him.

**Refrain**

Though your riches increase,\*  
do not set your heart on them.

My salvation and my honor depend on God;\*  
he is my mighty rock, my refuge.

Trust in him at all times, O people;\*  
pour out your hearts to him, for God is our refuge.

**Glory be to the Father and to the Son\*  
and to the Holy Spirit,  
as it was in the beginning,\*  
is now, and will be forever. Amen.**

**Refrain**

Refrain Tune: Dale Wood. From *Seasonal Psalms*. © 1978 Augsburg Publishing House.  
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## SECOND READING – 2 Corinthians 4:5-12 (EHV)

<sup>5</sup>Indeed, we do not preach ourselves, but Jesus Christ as Lord, and ourselves as your servants for Jesus' sake. <sup>6</sup>For the God who said, "Light will shine out of darkness,"<sup>a</sup> is the same one who made light shine in our hearts to give us the light of the knowledge of the glory of God in the person<sup>b</sup> of Jesus Christ.

<sup>7</sup>We hold this treasure in clay jars to show that its extraordinary power is from God and not from us. <sup>8</sup>We are hard pressed on every side, yet not crushed; perplexed, yet not despairing; <sup>9</sup>persecuted, yet not forsaken; struck down, yet not destroyed. <sup>10</sup>We always carry around in our body the death of the Lord Jesus, so that the life of Jesus may also be revealed in our body. <sup>11</sup>To be sure, while we are living we are continually being handed over to death because of Jesus, so that the life of Jesus may also be revealed in our mortal flesh. <sup>12</sup>So then, death is working in us, but life is working in you.

### VERSE OF THE DAY

M: Alleluia. Your word is a lamp to my feet and a light for my path. Alleluia. (*Psalm 119:105*)



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

### GOSPEL – Mark 2:23 – 3:6 (EHV)

*After the announcement of the Gospel, the congregation sings:*



C: Glo - ry be to you, O Lord!

<sup>23</sup>Once on a Sabbath day, Jesus was passing through the grain fields, and his disciples began to pick heads of grain as they walked along.

<sup>24</sup>The Pharisees said to him, "Look, why are they doing what is not lawful on the Sabbath day?"

<sup>25</sup>He replied to them, "Have you never read what David did when he was in need and hungry (he and his companions)? <sup>26</sup>He entered the

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<sup>a</sup> See Genesis 1:3.

<sup>b</sup> Or *face*

house of God in the time of Abiathar the high priest and ate the Bread of the Presence, which is not lawful for anyone to eat, except for the priests. He also gave some to his companions.”

<sup>27</sup>Then Jesus said to them, “The Sabbath was made for man, not man for the Sabbath. <sup>28</sup><sup>c</sup>So the Son of Man is the Lord even of the Sabbath.”

**3** Jesus entered the synagogue again, and a man was there with a withered<sup>b</sup> hand. <sup>2</sup>They were watching Jesus closely to see if he would heal the man on the Sabbath day, so that they could accuse him. <sup>3</sup>He said to the man with the withered hand, “Step forward!”<sup>c</sup> <sup>4</sup>Then he said to them, “Is it lawful on the Sabbath day to do good or to do evil, to save life or to kill?” But they were silent. <sup>5</sup>Then he looked around at them with anger, deeply grieved at the hardness of their hearts. He said to the man, “Stretch out your hand.” The man stretched it out, and his hand was restored. <sup>6</sup>The Pharisees left and immediately began to conspire against Jesus with the Herodians, plotting how they might kill him.

*After the reading of the Gospel, the congregation sings:*



**C: Praise be to you, O Christ!**

## **NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

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<sup>b</sup> Or *paralyzed*

<sup>c</sup> Or *Stand up in the center*



We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

# 190 We Now Implore God the Holy Ghost



1 We now im - plore God the Ho - ly Ghost  
 2 Shine in our hearts, O most pre - cious Light,  
 3 O sa - cred Love, grace on us be - stow,  
 4 O high - est Com - fort in ev - 'ry need,



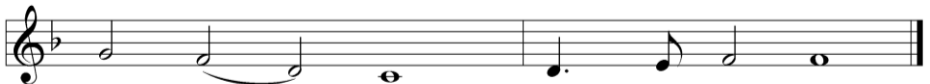
For the true faith which we need the most,  
 That we Je - sus Christ may know a - right,  
 Set our hearts with heav'n - ly fire a - glow  
 Grant that nei - ther shame nor death we heed



That in our last mo - ments he may be -  
 Cling - ing to our Sav - ior, whose blood has  
 That with hearts u - nit - ed we love each  
 That e'en then our cour - age may nev - er



friend us And, as home - ward we jour - ney,  
 bought us, Who a - gain to our home - land  
 oth - er, Of one mind, in peace with ev -  
 fail us When the foe shall ac - cuse and

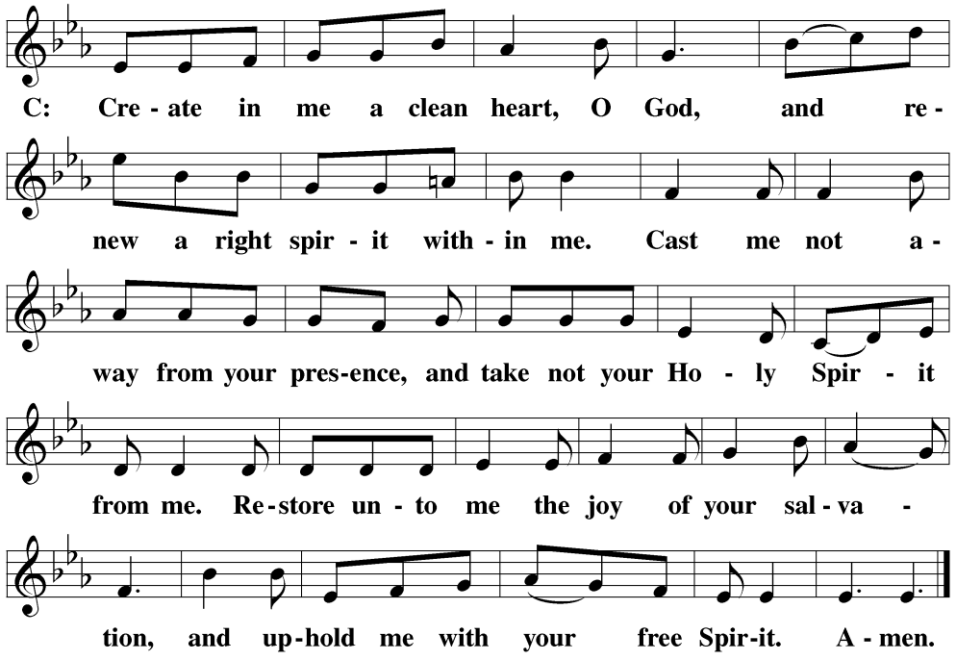


at - tend us. Lord, have mer - cy!  
 has brought us. Lord, have mer - cy!  
 'ry broth - er. Lord, have mer - cy!  
 as - sail us. Lord, have mer - cy!

Text: German hymn, c. 13th century, st. 1; Martin Luther, 1483–1546, st. 2-4; tr. composite.  
 Tune: NUN BITTEN WIR (99 11 10 4) *Geystliche gesangk Buchleyn*, Wittenberg, 1524, alt.

**SERMON – 2 Corinthians 4:5-12 – We’re on a Mission from God**

*After the sermon, the congregation sings:*



C: Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from your pres - ence, and take not your Ho - ly Spir - it  
from me. Re - store un - to me the joy of your sal - va -  
tion, and up - hold me with your free Spir - it. A - men.

**OFFERING**

*Members of St. Andrew Lutheran Church use this time to respond to God’s goodness with gifts of thanks and love. Our giving is guided by God’s Word: “Honor the Lord with your wealth, with the firstfruits from your entire harvest” (Proverbs 3:9); “Each one should give as he has determined in his heart, not reluctantly or under pressure, for God loves a cheerful giver. God is able to make all grace overflow to you, so that in all things, at all times, having all that you need, you will overflow in every good work” (2 Corinthians 9:7-8, EHV).*

*Feel free also to make use of online giving options: 1) via our website: go to <http://standrewchicago.org/>, then click on the “Giving” tab; or just click on [this link](#); or scan this QR code with your mobile device; or 2) via the Vanco Mobile app: use our invite code: GEVWA7, or search for our church name and address (links to the app & more info on p. 21).*



## PRAYER OF THE CHURCH

**M:** Eternal God and Father, we give you thanks for the blessings we share as members of your holy Church, for your gracious Word and sacraments, for opportunities to worship and to grow in faith and knowledge, for occasions to serve and be served, for fellowship with believers in our congregation and in our synod.

**C: Help us to rejoice in these blessings, dear Lord, and to use them faithfully.**

**M:** Jesus Christ, Lord of the Church, you give grace to your people by calling us to be your witnesses in the world. Open our eyes to see the great and noble mission that lies before us. In the hurting eyes of the lonely, in the pained eyes of the sick, and in the searching eyes of the lost, help us to see your face, O Jesus, and to serve others as we would serve you.

**C: Awaken us to the opportunities you give to proclaim your message of love.**

**M:** Holy Spirit, giver of life, through Word and sacrament bestow on us the wisdom and power we need to witness clearly and to act boldly. Help us to speak the truth in love, to give the reason for the hope we have, and to conduct ourselves with gentleness and respect.

**C: Set our hearts on fire as we work and witness for Christ.**

**M:** Hear us, Lord, as we pray for a family member, an acquaintance, a neighbor, or a friend who does not believe in you, or whose faith is weak or troubled.

*Silent prayer.*

**M:** Bless the Church with men and women who are willing to proclaim your Word in places where we cannot go. Keep them and their loved ones in your care, and let nothing hinder their work. By the power of the gospel, restore their spirits each day, so that they do not lose heart as they serve us and others.

**C: Move us to support them with our sincere prayers and generous offerings.**

*Special prayers and intercessions may follow.*

**M:** Wherever your Word is proclaimed, O Lord, grant it success. Let your kingdom come to us and others, so that we and many more might join the assembly of saints and angels to sing your praise forever.

**C:** **Savior of all, hear our prayer and help us in our mission. Amen.**

### **LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

### **THE SACRAMENT**

*Our Lord Jesus has given us a holy Supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this Supper, we celebrate the gift of his redemption, we bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns.*

*Following the teaching of the Bible (1 Corinthians 10:17; 11:27-29; etc.), our church practices "close communion." We ask that only those who are current communicant members of this church or another congregation of the Wisconsin Evangelical Lutheran Synod (WELS) or Evangelical Lutheran Synod (ELS) partake of the sacrament today. If you are a visitor who is not a member of one of our sister churches, our pastor would be happy to speak with you about receiving the Lord's Supper with us in the future. Please mention it to him after the service.*

**M:** The Lord be with you.

**C:** **And also with you.**

**M:** Lift up your hearts.

**C:** **We lift them up to the Lord.**

**M:** Let us give thanks to the Lord, our God.

**C:** **It is good and right so to do.**

**M:** It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two

or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:  
 heav'n and earth are full of your glo - ry. Ho - san -  
 na, ho - san - na, ho - san - na in the high - est.  
 Bless - ed is he, bless - ed is he, bless - ed is he who  
 comes in the name of the Lord. Ho - san -  
 na, ho - san - na, ho - san - na in the high - est.

**WORDS OF INSTITUTION**

**M:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

**M:** The peace of the Lord be with you always.

C: Amen.

C: O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy on us. O Christ, Lamb of God,  
you take a - way the sin of the world; have mer-cy on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - men.

**DISTRIBUTION**

*At the direction of the usher, communicant members of St. Andrew and our sister churches in the WELS and ELS may come forward down the center aisle, then wait until directed by an usher to go to the communion rail. Communicants may kneel or stay standing. Please hold out your hand to receive the bread. If you wish to partake of the common cup, do not take an individual cup when the assistant comes by with the tray. Those who need to receive grape juice instead of wine may take the purple individual cups in the center of the tray. The minister and assistant will use hand sanitizer before and/or wear sterile gloves during communion setup and distribution. Gluten-free wafers are available; please speak with the pastor or an usher to receive one.*

C: Lord, now you let your servant de - part in peace ac-cord-ing  
to your word. For my eyes have seen your salvation, which you have pre-  
pared be - fore the face of all people, a light to light - en the  
Gen-tiles and the glo - ry of your peo-ple Is - ra - el.

### PRAYER and BLESSING

**M:** O give thanks to the Lord, for he is good.

**C:** **And his mercy endures forever.**

**M:** We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** **Amen.**

**M:** The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

**C:** A - men. A - men. A - men.

**CLOSING HYMN** – *I Want to Walk as a Child of the Light* – CWS #771 –  
printed on the following page

## I Want to Walk as a Child of the Light



1 I want to walk as a child of the light;  
 2 I want to see the bright - ness of God;  
 3 I'm look - ing for the com - ing of Christ;



I want to fol - low Je - sus.  
 I want to look at Je - sus.  
 I want to be with Je - sus.



God set the stars to give light to the world;  
 Clear Sun of Right - eous - ness, shine on my path  
 When we have run with pa - tience the race,



The star of my life is Je - sus.  
 And show me the way to the Fa - ther.  
 We shall know the joy of Je - sus.

*Refrain*

In him there is no dark - ness at all; The



night and the day are both a - like. The



Lamb is the light of the cit - y of God.



Shine in my heart, Lord Je - sus.

Tune: HOUSTON (10 7 10 8 and Refrain)

Text, Tune: Kathleen Thomerson, b. 1934 © 1970, 1975 Celebration. All rights reserved. Used by permission.



**ST. ANDREW'S MINISTRY THIS WEEK**  
**June 2-9, 2024**

Today	9:30 AM	<b>Worship Service w. Lord's Supper</b>
	11:00 AM	<b>Sunday School &amp; Adult Bible study</b>
Tuesday	6:30-8:00 PM	<b>Youth Confirmation Class</b>
Saturday	7:45 PM	<b>中文聚会 (Chinese Ministry)</b>
Sunday (6/9)	9:30 AM	<b>Worship Service</b>
	11:00 AM	<b>Sunday School &amp; Adult Bible study</b>

*The paraments are green for the Sundays after Pentecost. Green represents growth. The Sundays after Pentecost emphasize the growth in faith and godly living that the Holy Spirit works in us through the Word of God.*

**WELCOME, GUESTS!** – We are glad to have you worship with us today! Please sign the guest register in the center church entryway so that we have a record of your visit. Our pastor, Adam Gawel, would be happy to speak with you if you would like; please contact him (see page 2 for contact information). Please join us for worship or Bible study again!

**FREE APOLOGETICS & WORLDVIEW CONFERENCE ONLINE – 6/20 (Thur.)**

On June 20 (Thur.), the Center for Apologetics and Worldviews at Bethany Lutheran College (Mankato, MN), is presenting a conference that will be livestreamed for free, entitled “Defending the Gospel of God: The Apologetics of Jesus, Paul, and the Historical Reliability of the New Testament Records.” Here is a summary of the conference topics: “When bringing Christ to others, we rightly assume the historical reliability of the gospel records. But our neighbor may not. We may also think that the saving gospel cannot or does not need to be defended – thus, evidence for its truthfulness becomes unnecessary, at best. And so, our unbelieving neighbor views Christian faith as nothing more than

a blind leap. ... Three questions will be discussed and answered at this conference:

1. Can the gospel records of Jesus of Nazareth be shown to be reliable? Something much more than exaggerations, myths, legends, or worse?
2. If they are reliable, is the gospel that saves defended by Jesus and the apostles? Is evidence given that it is true?
3. And if the records are reliable and the gospel is defended by Jesus, Paul, and others, how can the Christian make use of these for the sake of his neighbor – both non-Christian and Christian?

The conference schedule is as follows:

- 10:00 a.m. – *“Defending the Historical Reliability of the Gospels”*  
– Dr. Adam Francisco, LCMS
- 12:30 p.m. – *“Understanding and Applying the Apologetics of Paul”*  
– Prof. Luke Thompson, Martin Luther College, WELS
- 2:00 p.m. – *“Understanding and Applying the Apologetics of Jesus”*  
– Rev. David Thompson, Center for Apologetics and Worldviews, ELS
- 3:30 p.m. – *Table Talk* with presenters

To view the livestream on the day of the conference, or to share this info with others, go to: <https://apologeticscenter.org/upcoming-conference/>

## **WOMEN’S BIBLE STUDY AT JERUSALEM, MORTON GROVE – alternating Mondays this summer**

The women of Jerusalem Lutheran Church (Morton Grove, IL) are hosting a bi-weekly Bible Study led by women of Jerusalem for women high-school aged and older. We will be using the book "Joy: A Study of Philippians" by Deb Burma. Books will be provided free of charge for all participants. We will meet the following Mondays from 10:00am-11:00am: June 3, June 17, July 1, July 15, July 29, August 12. Dates and times may change based upon the group's availability. On June 3, we will meet at Eliza Punzel's backyard (8700 Fernald Ave, Morton Grove, IL 60053) from 10-11am. Please fill out the information below if you would like to join the Bible Study this summer! If you are signing up multiple people, please fill out a form for each individual. Kids are welcome to come if needed, but childcare is not provided. Kindly sign up by using the link below. Contact Emily Buetow ([emilysting@gmail.com](mailto:emilysting@gmail.com)) with any questions. We look forward to a summer of fellowship and spiritual growth! <https://tinyurl.com/JelsBiblestudy>

### **SUNDAY SCHOOL – 10:45 / after worship**

Sunday school is held after the worship service, either in the church basement or in the ministry center next-door to church. Sunday school is open to children from age 3 through 8<sup>th</sup> grade. (High-schoolers are welcome to join adult Bible study in church during the same time.) All are welcome!

### **ADULT BIBLE STUDY: “10 Lies About God” – Sundays after worship**

On Sundays in adult Bible study, we’re going through a series entitled “10 Lies about God,” in which we use the Bible to evaluate some popular statements about God and religion that sound good but that actually contain serious errors. Feel free to join us whenever you’re able. All are welcome!

### **YOUTH CONFIRMATION CLASS – Tuesdays, 6:30-8:00pm**

Youth confirmation class is open to youth in grades 5 through 8, and to high-schoolers who have not yet been confirmed. If you have a potential student in mind, please speak with Pastor Gawel. All are welcome! The class is currently held on Tuesday evenings from 6:30-8:00, but we can adjust the class day or time if needed, to accommodate the schedules of everyone who is interested.

### **PASTORAL COUNSELING; PRIVATE CONFESSION & ABSOLUTION**

Pastor Gawel is available for confidential pastoral counseling and for private confession and absolution. Please feel free to make an appointment to see him. (You may call or text Pastor Gawel on his cell phone: 773-217-8132.)

### **SATURDAY EVENING CHINESE MINISTRY**

On Saturday evenings at 7:45pm in our ministry center (the house next-door to church), we have Chinese ministry, which includes elements of a worship service, Bible study, and prayer, all in Mandarin Chinese. New friends are always welcome to join! Please invite any Chinese friends or neighbors. You may share with them the following invitation:

每周六晚上 7:45, 圣安得烈基督教路德宗教会 有成人中文圣经学习。欢迎您参加! 我们在教会的事工中心 (教堂旁边的房子) 现场聚会; 地址是 3650 S. Honore St., Chicago。如果你想了解更多, 请联系高乐仁牧师: 手机: 773-217-8132。欢迎!

## **BIBLE INFORMATION CLASS**

This class is open to anyone who is interested in learning more – or who would like a review – about what the Bible teaches and what Lutheran Christians believe. At the conclusion of the class, those who are in agreement in faith are invited to join our church, though this is not a requirement for taking the class. Pastor Gawel is able to teach the class in English and Mandarin Chinese, and we have class materials in Spanish available as well. If you or someone you know are interested in starting Bible information class, please contact Pastor Gawel.

## **“TRAINING CAMP” WELS YOUTH CAMP – JULY 14-19, INGLESIDE, IL**

Proverbs 22:6 says, *“Train a child in the way he should go, and when he is old he will not turn from it.”* The purpose of Training Camp is to provide an opportunity for kids to grow in God’s Word and enjoy God’s creation. Youth entering grades 3 - 9 in the fall are eligible to be campers. Youth entering grades 11 and 12 in the fall are eligible to be junior counselors. Under the guidance of Christian counselors, your child will be involved in daily devotions and Bible studies, arts and crafts, hiking, boating, tower climbing, swimming, singing, and athletics of all types. The total cost per camper is \$500. This includes lodging, meals, camp T-shirt, and all activities. Training Camp is held at YMCA Camp Duncan, in Ingleside, IL. Pastor Paul Spaude from St. Matthew’s Lutheran Church in Niles, IL, is the head counselor of Training Camp; you may email him with questions at [paul.spaude@smniles.org](mailto:paul.spaude@smniles.org) ; or contact Pastor Gawel or Sherry. Register for camp or find more info at <https://smniles.org/overnight-bible-camp> .

## **WELS NATIONAL CONFERENCE ON WORSHIP, MUSIC, & THE ARTS**

**July 30 evening – Aug. 2 noon, at Carthage College, Kenosha, WI**

The worship conference offers something for everyone. It’s not only for pastors and musicians but also for lay people who love worship and want to encourage worship enrichment in their congregations.

Highlights include: 50+ presentations; Plenary address: “Lutheran Worship: What Now?” by Pastor Jonathan Bauer; Vendors offering music, art, instruments, and professional services to congregations and individuals; Opportunities for relaxation and fellowship; Concerts and recitals; Keyboard and choral reading sessions on new repertoire; 120-voice Festival Choir (with full orchestra); 120-voice high school Honor Choir (with full orchestra); 70-voice children’s choir. Register and more info here: <https://welsworshipconference.net/> . (1-day also available.)

## **TASTE OF MISSIONS – June 15, Mequon, WI (and online)**

This family-friendly event, held at Wisconsin Lutheran Seminary in Mequon, Wis., and online, will give WELS members a “taste of missions”, no matter where you might be around the world. The event kicks off with a special worship service where we will commission new home and world missionaries. Sample ethnic cuisine from some of our mission fields while enjoying fellowship and presentations from home and world missionaries alike. View displays, participate in outdoor family-friendly activities, and ask questions about the ups and downs of mission work during panel discussions. Register at <https://tasteofmissions.com/>

## **WELS Family Devotions**

Get your family into God’s Word during the week! WELS has developed short devotions for the entire family to use. Each devotion comes complete with a set of questions for different age groups, a prayer, and hymn verses that can be sung or spoken. Downloadable printable versions are also available. Find the family devotions at [www.wels.net/family-devotions](http://www.wels.net/family-devotions)

## **Sign up today for Marriage Moments**

Every marriage has its “moments.” That’s why marriages need moments of encouragement and refreshment. *Marriage Moments* are short, weekly videos highlighting one biblical marriage thought accompanied by a discussion question. Watch a video introduction and subscribe to receive the videos directly to your e-mail at [www.welscongregationalservices.net/marriagemoments](http://www.welscongregationalservices.net/marriagemoments)

## **ONLINE GIVING INFORMATION**

There are a number of ways to give to St. Andrew online: 1) via our website: go to <http://standrewchicago.org/>, then click on the “Giving” tab; or just click on [this link](#); or scan this QR code with your mobile device; or 2) via the Vanco Mobile app: use our church’s invite code: GEVWA7, or search for our church name and address. You can download the Vanco Mobile app from the [Apple App Store](#) for iOS devices or the [Google Play Store](#) for Android devices. Please contact St. Andrew’s elder for stewardship, Sam DeLaurentis [del Laurentis.sam@gmail.com](mailto:del Laurentis.sam@gmail.com) with any questions.



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Budgeted need each month	Total offerings received in April
\$14,517.92	\$6,176.86

Offerings received last week: \$1,080.44

(budgeted need each week: \$3,350.29)

Total offerings received so far this month: \$6,335.79

**Ministry Attendance Last Week**

**In-church worship attendance last Sunday: 29** (27 adults, 2 children)

**Sunday service live-stream peak concurrent viewing devices: 7**

**Last weekend's Saturday Chinese ministry: 7**

**Adult Bible study attendance: 11** (Sun.: 5; Mon.: 2; Tue.: 2; Wed.: 2)

**Sunday school: n/a**

**Youth confirmation class: 5**

**God bless you this week as you share the joy of the gospel with others!**