

After he has suffered, he will
see the light of life and be
satisfied; by his knowledge my
righteous servant will justify
many, and he will bear their
iniquities.
Isaiah 53:11

**22nd Sunday after Pentecost
October 20, 2024**

**SERVICE THEME:
Your Life Has Purpose through Jesus**



22nd Sunday after Pentecost

October 20, 2024 – St. Andrew Lutheran Church

SERVICE THEME: Your Life Has Purpose through Jesus

WELCOME — We're so glad that you've joined us for this worship service! Please let us know if you need any assistance while you're here.

OUR MISSION — The mission of St. Andrew Lutheran Church is to guide people **to know** Jesus as their Savior, **to grow** in their faith, and **to show** Jesus to others.

OUR BELIEF — We believe that the Bible is the inspired Word of God and the only source of all Christian doctrine and teaching. We believe that the only true God is the Triune God: Father, Son, and Holy Spirit. We believe that we are saved not by anything we do, but only through faith in Jesus Christ, who gave his life for our sins. We will be happy to tell you more about what we believe!

OUR HISTORY — St. Andrew Lutheran Church was established in 1888 and is a member of the Wisconsin Evangelical Lutheran Synod (WELS), a confessional Lutheran church body with over 1,200 congregations in North America and with more than 30 sister church bodies worldwide.

Church Office: 3650 S. Honore St., Chicago, IL 60609 (next door to church)

Website: www.standrewchicago.org **Office Phone:** 773-376-5370

Office Email: churchsecretary@standrewchicago.org

Facebook Page: www.facebook.com/standrewchicago/

Pastor: Adam Gawel, pastor@standrewchicago.org, cell: 773-217-8132

INTRODUCTION TO TODAY'S WORSHIP SERVICE

This Sunday we see again the striking difference between a Christian and a worshiper of the idols of this world. The difference is in the way the way that the Christian looks at ambition. No one should be more ambitious than we are. This Sunday in our Scripture readings, that ambition and the reasons for it are defined.

Communicant members may wish to prepare for the Lord's Supper using the "Personal Preparation for Holy Communion" on p. 156 in the front part of the hymnal (the red book in the pew rack: Christian Worship).

Come, Oh, Come, Life-Giving Spirit



1 Come, oh, come, life - giv - ing Spir - it, God from all e -
 2 Show us, Lord, the path of bless - ing; When we tres - pass
 3 With our spir - it, Lord, bear wit - ness That we are the
 4 Prompt us, Lord, to come be - fore him With a child - like
 5 Grant our hearts in full - est mea - sure Wis - dom, coun - sel,



ter - ni - ty! May your pow - er nev - er fail us;
 on our way, Cast, O Lord, our sins be - hind you
 saints of God Who re - ly up - on him sole - ly
 heart to pray; Sigh for us, O Ho - ly Spir - it,
 pur - i - ty, That we al - ways strive to please you,



Dwell with - in us con - stant - ly. Then shall truth and
 And be with us day by day. Should we stray, O
 When we're chas - tened by the rod; For we know, as
 When we know not what to say. Then our prayer is
 Work - ing for you will - ing - ly. Let the gos - pel



life and light Ban - ish all the gloom of night.
 Lord, re - call; Work re - pent - ance when we fall.
 chil - dren should, That the cross is for our good.
 not in vain, And our faith new strength shall gain.
 spread and grow, Bring - ing Sa - tan's o - ver - throw.

Text: Heinrich Held, 1620–59, abr.; tr. Charles W. Schaeffer, 1813–96, alt.

Tune: KOMM, O KOMM, DU GEIST DES LEBENS (87 87 77) *Neu-ermehrtes . . . Gesangbuch*, 3rd ed., Meiningen, 1693, alt.

INVOCATION, CONFESSION AND ABSOLUTION 召唤, 认罪及赦罪

M: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

M: In the peace of forgiveness, let us praise the Lord.



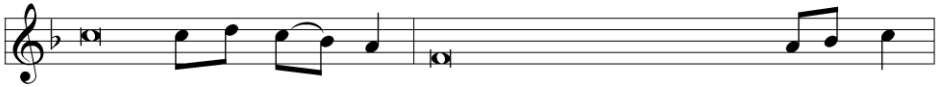
C: Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor-ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the



sin of the world; have mercy on us. You take away the

sin of the world; re - ceive our prayer. You sit at the right hand of
 God the Father; have mercy on us. For you on - ly are holy;
 you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,
 are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY 本日共祷文

M: Let us pray.

Lord, keep your household, the Church, in continual godliness and set us free from all adversities that, under your protection, we may serve you with true devotion and holy deeds; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

FIRST READING – Isaiah 53:10-12 (EHV) – 以赛亚书 53:10-12

¹⁰Yet it was the LORD’s will to crush him and to allow him to suffer.

Because you^e made his life a guilt offering, he will see offspring. He will prolong his days, and the LORD’s gracious plan will succeed in his hand.

¹¹After his soul experiences anguish, he will see the light of life.^f He will provide satisfaction.^g

^e The shift to the second person pronoun *you* must refer to God, who gives his Son as a sin offering.

^f The words *the light of life* are not included in the standard Hebrew text but are in the Dead Sea Scroll of Isaiah.

^g Or *be satisfied*. The understanding of this line depends on whether the subject is the Messiah, as is the case in all the other lines of this verse, or it is God the Father, who is satisfied by the Messiah’s suffering. The understanding of the verse also depends on

Through their knowledge of him, my just servant will justify the many,
 for he himself carried their guilt.^h
¹²Therefore I will give him an allotment among the great,^a
 and with the strong he will share plunder,
 because he poured out his life to death,
 and he let himself be counted with rebellious sinners.
 He himself carried the sin of many,
 and he intercedes for the rebels.

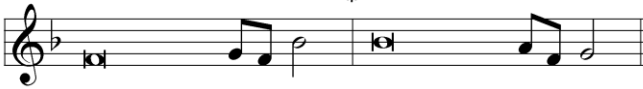
PSALM OF THE DAY – Psalm 62 – CW93 p. 88 (NIV84) – 诗篇 62

Refrain



The might-y Lord is with us; the God of Ja-cob is our for-tress.

Psalm tone



Refrain

My soul finds rest in God alone;*
 my salvation comes from him.

He alone is my rock and my salvation;*
 he is my fortress, I will never be shaken.

Find rest, O my soul, in God alone;*
 my hope comes from him.

Refrain

whether the variant *the light of life* is included in the preceding line. Another factor is whether this line goes with what precedes or with what follows. What is clear is that the Messiah provides a full payment for sin (satisfaction), and the LORD is satisfied with that payment. What is uncertain is which of these two points is stressed by this verb.

^h As in verse 5, the Hebrew term is plural and refers to the guilt deserved for sins.

^a Or *give him the many as his portion*

Though your riches increase,*
do not set your heart on them.

My salvation and my honor depend on God;*
he is my mighty rock, my refuge.

Trust in him at all times, O people;*
pour out your hearts to him, for God is our refuge.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

Refrain Tune: Dale Wood. From *Seasonal Psalms*. © 1978 Augsburg Publishing House.
All rights reserved. Used by permission of Augsburg Fortress.

SECOND READING – 1 Corinthians 9:7-12, 19-23 (EHV) – 哥林多前书 9:7-12, 19-23

⁷What soldier ever serves at his own expense? Who plants a vineyard and does not eat some of its fruit? Or who takes care of a flock and does not drink milk from the flock? ⁸Am I saying this just from a human point of view? Doesn't the law also say this? ⁹Yes, it is written in the Law of Moses, "You shall not muzzle an ox while it is treading out grain."^b Is God really concerned about oxen, ¹⁰or does he say this entirely for our sake? Yes, it was written for our sake, because the plowman ought to plow in hope, and the thresher ought to thresh in hope of getting a share. ¹¹If we sowed spiritual seed for your good, is it too much if we reap material benefits from you? ¹²If others have some right to make this claim on you, don't we even more? But we did not use this right. Instead, we endure everything so as not to cause any hindrance for the gospel of Christ.

¹⁹In fact, although I am free from all, I enslaved myself to all so that I might gain many more. ²⁰To the Jews, I became like a Jew so that I might gain Jews. To those who are under the law, I became like a person under the law (though I myself am not under the law) so that I might gain those who are under the law. ²¹To those who are without the law, I

^b Deuteronomy 25:4

became like a person without the law (though I am not without God's law but am within the law of Christ) so that I might gain those who are without the law. ²²To the weak, I became weak so that I might gain the weak. I have become all things to all people so that I may save at least some. ²³And I do everything for the sake of the gospel so that I may share in it along with others.

VERSE OF THE DAY 备福音词及哈利路亚

M: Alleluia. For we are God's workmanship, created in Christ Jesus to do good works. Alleluia. (*Ephesians 2:10a*)



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

GOSPEL – Mark 10:32-45 (EHV) – 马可福音 10:32-45

After the announcement of the Gospel, the congregation sings:



C: Glo - ry be to you, O Lord!

³²They were on the road, going up to Jerusalem, and Jesus was leading them. The disciples were amazed, and the others who followed were afraid. He took the Twelve aside again and began to tell them what was going to happen to him. ³³“Look, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and the experts in the law. They will condemn him to death and will hand him over to the Gentiles. ³⁴They will mock him, spit on him, flog him, and kill him. On the third day^a he will rise again.”

³⁵James and John, the sons of Zebedee, approached him and said, “Teacher, we wish that you would do for us whatever we ask.”

³⁶He said to them, “What do you want me to do for you?”

³⁷They said to him, “Promise that we may sit, one at your right and one at your left, in your glory.”

³⁸But Jesus said to them, “You do not know what you are asking. Can you drink the cup that I am going to drink or be baptized with the baptism that I am going to be baptized with?”

^a Some witnesses to the text read *After three days*.

³⁹“We can,” they replied.

Jesus told them, “You will drink the cup that I am going to drink and be baptized with the baptism that I am going to be baptized with. ⁴⁰But to sit at my right or at my left is not for me to give; rather, these places belong to those for whom they have been prepared.”

⁴¹When the ten heard this, they were angry with James and John.

⁴²Jesus called them together and said, “You know that those who are considered rulers over the Gentiles lord it over them, and their great ones exercise authority over them. ⁴³But that is not the way it is to be among you. Instead, whoever wants to be great among you will be your servant, ⁴⁴and whoever wants to be first among you will be a slave of all. ⁴⁵For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.”

After the reading of the Gospel, the congregation sings:



C: Praise be to you, O Christ!

NICENE CREED 尼西亚信经

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

454

I Gave My Life for Thee



1 I gave my life for thee; My pre - cious
 2 My Fa - ther's home of light, My rain - bow -
 3 I spent long years for thee, In wea - ri -
 4 I suf - fered much for thee, More than my
 5 And I have brought to thee Down from my



blood I shed That thou might'st ran - somed be
 cir - cled throne, I left for earth - ly night,
 ness and woe That an e - ter - ni - ty
 tongue may tell, Of bit - t'rest ag - o - ny,
 home a - bove Sal - va - tion full and free,



And quick - ened from the dead. I gave my
 For wan - d'rings sad and lone. I left it
 Of joy thou might - est know. I spent long
 To res - cue thee from hell. I suf - fered
 My par - don and my love. Great gifts I



life for thee; Come, give thy - self to me!
 all for thee; Come now and fol - low me!
 years for thee; Come, spend thy years for me.
 much for thee; Come, bear thy cross with me.
 brought for thee; Come, bring thy gifts to me.

6 Oh, let thy life be spent,
 Thy years for me be giv'n,
 As I for thee was sent
 To bear thee home to heav'n.
 I gave my life for thee;
 Come, give thy life to me.

Text: Frances R. Havergal, 1836-79, alt.

Tune: OLD 120TH (66 66 66) *The Whole Booke of Psalmes*, London, 1592.

SERMON – Isaiah 53:10-12 – Your Life Has Purpose through Jesus – 讲
 道：基于以赛亚书 53:10-12

After the sermon, the congregation sings: - 讲道后，会众齐唱：

484

Brothers, Sisters, Let Us Gladly



1 Broth - ers, sis - ters, let us glad - ly Give to
2 By his mer - cy, by his boun - ty, By the
3 Gra - cious Lord, ac - cept our ser - vice For the



God our all, our best— Ser - vice heart - y, thor - ough,
gift of Christ, his Son, What great good - ness he has
sake of Christ, your Son; Lo, our hope a - bides now



hon - est, With a liv - ing love im - pressed.
shown us, What high mar - vels he has done!
on - ly In the right - eous - ness he won.



All our du - ty, all our striv - ing, All our
Let us to him prompt - ly, free - ly, Yield our
Bless and save us; help and guide us; Watch to



time to him be - long; Praise him, then, with true de -
bod - ies and our souls, Thank - ful that his love pro -
com - fort and re - store Till in heav'n we rest re -



vo - tion; Come be - fore him with a song.
tects us, That his wis - dom all con - trols.
joic - ing, Prais - ing you for - ev - er - more.

Text: Henry Bateman, 1802-72, alt.

Tune: NETTLETON (87 87 D) *Repository of Sacred Music, Part Second*, Harrisburg, 1813, alt.

OFFERING 奉献

Members of St. Andrew Lutheran Church use this time to respond to God's goodness with gifts of thanks and love. Our giving is guided by God's Word: "Honor the Lord with your wealth, with the firstfruits from your entire harvest" (Proverbs 3:9); "Each one should give as he has determined in his heart, not reluctantly or under pressure, for God loves a cheerful giver. God is able to make all grace overflow to you, so that in all things, at all times, having all that you need, you will overflow in every good work" (2 Corinthians 9:7-8, EHV).

Feel free also to make use of online giving options: 1) via our website: go to <http://standrewchicago.org/>, then click on the "Giving" tab; or just click on [this link](#); or scan this QR code with your mobile device; or 2) via the Vanco Mobile app: use our invite code: GEVWA7, or search for our church name and address (links to the app & more info on p. 22).



PRAYER OF THE CHURCH 教会公祷

- M:** O Lord, our God, you are wise and powerful, good and gracious. Your mercies are new every morning. Each day you open your hand and provide for the needs of your children on earth.
- C: We praise you for every grace and blessing.**
- M:** Strengthen your Church in all the world. Let your comforting message of salvation in Christ Jesus be proclaimed to troubled souls everywhere.
- C: Use our ministries and offerings to extend your healing and your hope.**
- M:** We bring you our requests for the various structures of our society. Bless our national, state, and local governments.
- C: Grant us civil servants who are worthy of honor and respect.**
- M:** Grant prosperity to our businesses and industries. Give employers a sense of fairness toward their workers, and employees a feeling of joy and pride in their workmanship.
- C: Help us find satisfaction in all work well done.**
- M:** Invigorate the schools of our land. Give success to every effort that helps students read, think, and communicate in ways that will promote an informed and responsible citizenry. Arouse curious minds to discover the wonders of your created order.

C: Give us teachers and students who pursue excellence.

M: Strengthen the families of our country. Give fathers and mothers a renewed commitment to be good parents. Give children and young people the wisdom to regard their parents as your representatives.

C: Lead us to love one another as you have loved us.

Special prayers and intercessions may follow, including the following special prayers:

for Academia Cristo:

Lord Jesus, please continue to bless the efforts of *Academia Cristo* (Christ Academy) to utilize social media to make disciples in Latin America by sharing the message of your saving grace with as many people as possible, training potential leaders, and encouraging those leaders to make disciples who plant churches. In this way we have reached millions of people with God’s Word in Latin America—and we thank you. Bless, encourage, and take away all obstacles facing those who have been called to do this ministry. We pray this in Jesus’ name. Amen.

Additional special prayers may be included.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Gracious Father, we pray boldly as Jesus taught, with the confidence that you will hear and with the faith that you will respond for our welfare.

C: Amen.

LORD’S PRAYER 主祷文

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT 圣餐礼

Our Lord Jesus has given us a holy Supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this Supper, we celebrate the gift of his redemption, we bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns.

Following the teaching of the Bible (1 Corinthians 10:17; 11:27-29; etc.), our church practices “close communion.” We ask that only those who are current communicant members of this church or another congregation of the Wisconsin Evangelical Lutheran Synod (WELS) or Evangelical Lutheran Synod (ELS) partake of the sacrament today. If you are not a current member of this church or one of our sister churches, our pastor would be happy to speak with you about receiving the Lord’s Supper with us in the future. Please mention it to him after the service.

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord, our God.

C: **It is good and right so to do.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
 heav'n and earth are full of your glo - ry. Ho - san -
 na, ho - san - na, ho - san - na in the high - est.
 Bless - ed is he, bless - ed is he, bless - ed is he who
 comes in the name of the Lord. Ho - san -
 na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION 耶稣设立圣餐的话

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

C: O Christ, Lamb of God, you take a - way the sin of the world;
 have mer - cy on us. O Christ, Lamb of God,
 you take a - way the sin of the world; have mer-cy on us.
 O Christ, Lamb of God, you take a - way the sin of the world;
 grant us your peace. A - men.

DISTRIBUTION 分发圣餐 – 只邀请已经受坚信礼的本会成员来领受
At the direction of the usher, current communicant members of St. Andrew and our sister churches in the WELS and ELS may come forward down the center aisle, then wait until directed by an usher to go to the communion rail. Communicants may kneel or stay standing. Please hold out your hand to receive the bread. If you wish to partake of the common cup, do not take an individual cup when the assistant comes by with the tray. Those who need to receive grape juice instead of wine may take the purple individual cups in the center of the tray. The minister and assistant will use hand sanitizer before and/or wear sterile gloves during communion setup and distribution. Gluten-free wafers are available; please speak with the pastor or an usher to receive one.

After the distribution, the congregation sings: – 分发圣餐后，会众齐唱：

C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen-tiles and the glo - ry of your peo-ple Is - ra - el.

PRAYER and BLESSING 祷告及祝福

M: O give thanks to the Lord, for he is good.

C: **And his mercy endures forever.**

M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and give you peace.

C: **A - men. A - men. A - men.**

CLOSING HYMN – *What God Ordains Is Always Good* – CW93 #429 –
printed on the following page – 圣诗 — 在下一页

429

What God Ordains Is Always Good



1 What God or - dains is al - ways good; His
 2 What God or - dains is al - ways good; He
 3 What God or - dains is al - ways good; He
 4 What God or - dains is al - ways good. Though
 5 What God or - dains is al - ways good; This



will is just and ho - ly. As he di - rects my
 nev - er will de - ceive me. He leads me in his
 is my friend and Fa - ther. He will not let me
 I the cup am drink - ing Which sa - vors now of
 truth re - mains un - shak - en. Though sor - row, need, or



life for me, I fol - low meek and low - ly. My
 right - eous way And nev - er will he leave me. I
 suf - fer harm Though man - y storms may gath - er. Now
 bit - ter - ness, I take it with - out shrink - ing. For
 death be mine, I shall not be for - sak - en. I



God in - deed In ev - 'ry need Knows well how he
 take con - tent What he has sent; His hand that sends
 I may know Both joy and woe; Some day I shall
 af - ter grief God grants re - lief, My heart with com -
 fear no harm, For with his arm He will em - brace



will shield me; To him, then, I will yield me.
 me sad - ness Will turn my tears to glad - ness.
 see clear - ly That he has loved me dear - ly.
 fort fill - ing And all my sor - row still - ing.
 and shield me; So to my God I yield me.

Text: Samuel Rodigast, 1649–1708, abr.; tr. *The Lutheran Hymnal*, St. Louis, 1941, alt.

Tune: WAS GOTT TUT (87 87 44 77) Severus Gastorius, 1646–82, alt.

ST. ANDREW'S MINISTRY THIS WEEK
October 20-27, 2024

Today	9:30 AM	Worship Service w. Lord's Supper
	11:00 AM	Sunday School & Adult Bible study
Monday	6:30-8:00 PM	Youth Confirmation Class
Saturday	7:45 PM	中文聚会 (Chinese Ministry)
Sunday (10/27)	9:30 AM	Worship Service
	11:00 AM	Sunday School & Adult Bible study

The paraments are green for the Sundays after Pentecost. Green represents growth. The Sundays after Pentecost emphasize the growth in faith and godly living that the Holy Spirit works in us through the Word of God.

WELCOME, GUESTS! – We are glad to have you worship with us today! Please sign the guest register in the center church entryway so that we have a record of your visit. Our pastor, Adam Gawel, would be happy to speak with you if you would like; please contact him (see page 2 for contact information). Please join us for worship or Bible study again!

SUNDAY SCHOOL – 11:00 / after worship

Sunday school is held after the worship service, either in the church basement or in the ministry center next-door to church. Sunday school is open to children from age 3 through 8th grade. (High-schoolers are welcome to join adult Bible study in church during the same time.) All are welcome!

ADULT BIBLE STUDY: “10 Lies About God” – Sundays after worship

On Sundays in adult Bible study, we're going through a series entitled "10 Lies about God," in which we use the Bible to evaluate some popular statements about God and religion that sound good but that

actually contain serious errors. Feel free to join us whenever you're able. All are welcome!

YOUTH CONFIRMATION CLASS – Mondays 6:30pm; other time possible

Youth confirmation class is open to youth in grades 5 through 8, and to high-schoolers who have not yet been confirmed. If you have a potential student in mind, please speak with Pastor Gawel. All are welcome! The class is currently held on Monday evenings from 6:30-8:00, but we can adjust the class day or time or add a second class-time if needed, to accommodate the schedules of everyone who is interested.

CHRISTMAS PARTY PLANNED FOR DEC. 8 AT MAMA LUIGI'S

On December 8 (Sunday) 1:00-5:00, a Christmas party and fellowship lunch is planned at Mama Luigi's Restaurant, 7500 S. Harlem, Bridgeview. Please mark your calendar and enjoy this time of fellowship with our brothers and sisters in Christ!

WORKPLACE GIVING FOR CHRISTIAN LIFE RESOURCES (CLR)

The United Way has launched its 2024-2025 campaign. Christian Life Resources (CLR) is a 501(c)(3) charitable organization included in the United Way's Donor Choice program. That means you can participate in the United Way campaign and direct your support to CLR. Other Community Chest programs may also offer a similar option.

CLR touches countless lives as a ministry of love and compassion centered around the Gospel of Jesus Christ and promoting the sanctity of life. If you intend to participate in the United Way campaign, please consider supporting our ministry through the Donor Choice program. If you have any questions about how to participate, please check your employer's guidelines. For more information, go to

www.ChristianLifeResources.com

WELS ONLINE TEEN BIBLE STUDY – Nov. 10 (Sun.), 6:00pm

What's the hardest test you've ever been through? Maybe math or chemistry comes to mind, but you've likely been through tests much harder than that. Family problems, friend problems, personal disappointment, a death in the family—all these things can become extraordinary tests to our faith. At a time in life when many questions, doubts, and fears can easily overwhelm you, it's important to stay connected to God and to fellow believers! **Join fellow WELS teens from around the country for a special online Bible study November 10 (Sun.)**

at 6:00 p.m. The 1-hour Bible study will have opportunity to connect with other teens, study and discuss God’s Word, and apply it specifically to your lives today. The Bible study will be led by Pastor Phil Huebner, the campus pastor at Wisconsin Lutheran High School in Milwaukee.

ONLINE BIBLE STUDY: “When Politics Drives You Crazy” – 10/24

Retired WELS pastor Charles Degner will lead an online Bible study for adults on the first four Thursdays in October at 7:30pm (Central), based on his four-part Bible study series in *Forward in Christ* magazine titled: “When politics drives you crazy.” More info and register here:

<https://forwardinchrist.net/online-study/>

PASTORAL COUNSELING; PRIVATE CONFESSION & ABSOLUTION

Pastor Gawel is available for confidential pastoral counseling and for private confession and absolution. Please feel free to make an appointment to see him. (You may call or text Pastor Gawel on his cell phone: 773-217-8132.)

BIBLE INFORMATION CLASS

This class is open to anyone who is interested in learning more – or who would like a review – about what the Bible teaches and what Lutheran Christians believe. At the conclusion of the class, those who are in agreement in faith are invited to join our church, though this is not a requirement for taking the class. Pastor Gawel is able to teach the class in English and Mandarin Chinese, and we have class materials in Spanish available as well. If you or someone you know are interested in starting Bible information class, please contact Pastor Gawel.

SATURDAY EVENING CHINESE MINISTRY 周六晚上7:45中文圣经学习

On Saturday evenings at 7:45pm in our ministry center (the house next-door to church), we have Chinese ministry, which includes elements of a worship service, Bible study, and prayer, all in Mandarin Chinese. New friends are always welcome to join! Please invite any Chinese friends or neighbors. You may share with them the following invitation:

每周六晚上 7:45, 圣安得烈基督教路德宗教会成人中文圣经学习。欢迎您参加! 我们在教会的事工中心(教堂旁边的房子)现场聚会; 地址是 3650 S. Honore St., Chicago。如果你了解更多, 请联系高乐仁牧师: 手机: 773-217-8132。欢迎!

WELS Family Devotions

Get your family into God’s Word during the week! WELS has developed short devotions for the entire family to use. Each devotion comes complete with a set of questions for different age groups, a prayer, and hymn verses that can be sung or spoken. Downloadable printable versions are also available. Find the family devotions at www.wels.net/family-devotions

Sign up today for Marriage Moments

Every marriage has its “moments.” That’s why marriages need moments of encouragement and refreshment. *Marriage Moments* are short, weekly videos highlighting one biblical marriage thought accompanied by a discussion question. Watch a video introduction and subscribe to receive the videos directly to your e-mail at www.welscongregationalservices.net/marriagemoments

ONLINE GIVING INFORMATION

There are a number of ways to give to St. Andrew online: 1) via our website: go to <http://standrewchicago.org/>, then click on the “Giving” tab; or just click on [this link](#); or scan this QR code with your mobile device; or 2) via the Vanco Mobile app: use our church’s invite code: GEVWA7, or search for our church name and address. You can download the Vanco Mobile app from the [Apple App Store](#) for iOS devices or the [Google Play Store](#) for Android devices. Please contact St. Andrew’s elder for stewardship, Sam DeLaurentis delarentis.sam@gmail.com with any questions.



Music and liturgy printed under OneLicense # A-714339 and CCLI license # 20019508.

Scripture readings, unless otherwise noted, are from the Evangelical Heritage Version (EHV), copyright 2019 by the Wartburg Project, www.wartburgproject.org

Budgeted need each month	Total offerings received in September
\$14,517.92	\$7,839.49

Offerings received last week: \$2,150.44

(budgeted need each week: \$3,350.29)

Total offerings received so far this month: \$4,305.80

Ministry Attendance Last Week

In-church worship attendance last Sunday: 38

Sunday service live-stream peak concurrent viewing devices: 7

Last weekend's Saturday Chinese ministry: 7

Adult Bible study attendance: 6 (Sun.: 4; Fri.: 2)

Sunday school: 6

Youth confirmation class: 6

God bless you this week as you share the joy of the gospel with others!