

2nd Sunday in Lent
March 16, 2025

SERVICE THEME:
Joyful Living in a Hostile World



2nd Sunday in Lent

March 16, 2025 – St. Andrew Lutheran Church

SERVICE THEME: Joyful Living in a Hostile World

WELCOME — We're so glad that you've joined us for this worship service! Please let us know if you need any assistance while you're here.

OUR MISSION — The mission of St. Andrew Lutheran Church is to guide people **to know** Jesus as their Savior, **to grow** in their faith, and **to show** Jesus to others.

OUR BELIEF — We believe that the Bible is the inspired Word of God and the only source of all Christian doctrine and teaching. We believe that the only true God is the Triune God: Father, Son, and Holy Spirit. We believe that we are saved not by anything we do, but only through faith in Jesus Christ, who gave his life for our sins. We will be happy to tell you more about what we believe!

OUR HISTORY — St. Andrew Lutheran Church was established in 1888 and is a member of the Wisconsin Evangelical Lutheran Synod (WELS), a confessional Lutheran church body with over 1,200 congregations in North America and with more than 30 sister church bodies worldwide.

Church Office: 3650 S. Honore St., Chicago, IL 60609 (next door to church)

Website: www.standrewchicago.org **Office Phone:** 773-376-5370

Office Email: churchsecretary@standrewchicago.org

Facebook Page: www.facebook.com/standrewchicago/

Pastor: Adam Gawel, cell: 773-217-8132, pastor@standrewchicago.org

INTRODUCTION TO TODAY'S WORSHIP SERVICE

Even though he was rejected by many, Jesus was resolute on his journey to redeem us.

Communicant members are encouraged to prepare for the Lord's Supper using the "Personal Preparation for Holy Communion" on p. 156 in the front part of the hymnal (the red book in the pew rack).

110

My Song Is Love Unknown



1 My song is love un - known, My Sav - ior's love to
 2 He came from his blest throne Sal - va - tion to be -
 3 Some - times they strew his way And his sweet prais - es
 4 Why? What has my Lord done? What makes this rage and
 5 They rise and needs will have My dear Lord made a -



me, Love to the love - less shown That they might
 stow, But such dis - dain! So few The longed - for
 sing, Re - sound - ing all the day Ho - san - nas
 spite? He made the lame to run; He gave the
 way. A mur - der - er they save; The Prince of



love - ly be. Oh, who am I That for my
 Christ would know! But oh, my friend, My friend in -
 to their King. Then "Cru - ci - fy!" Is all their
 blind their sight. Sweet in - ju - ries! Yet they at
 life they slay. Yet cheer - ful he To suff'ring



sake My Lord should take Frail flesh and die?
 deed, Who at my need His life did spend!
 breath, And for his death They thirst and cry.
 these Them - selves dis - please And 'gainst him rise.
 goes That he his foes From death might free.

6 In life no house, no home
 My Lord on earth might have;
 In death no friendly tomb
 But what a stranger gave.
 What may I say?
 Heav'n was his home
 But mine the tomb
 Wherein he lay.

7 Here might I stay and sing;
 No story so divine,
 Never was love, dear King,
 Never was grief like thine.
 This is my friend,
 In whose sweet praise
 I all my days
 Could gladly spend!

INVOCATION, CONFESSION AND ABSOLUTION 召唤，认罪及赦罪

M: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

PRAYER OF THE DAY 本日共祷文

M: Let us pray.

Almighty God, you see that we have no power to defend ourselves. Guard and keep us both outwardly and inwardly from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

PASSION HISTORY READING, PART 2: Luke 22:39-54 (EHV) 耶稣受难的记载，第一部分：路加福音22:39-54

Gethsemane

³⁹Jesus left and went out to the Mount of Olives, as was his custom. His disciples followed him. ⁴⁰When he reached the place, he told them, “Keep praying that you may not enter into temptation.”

⁴¹He withdrew from them about a stone’s throw, knelt down, and prayed, ⁴²“Father, if you are willing, take this cup away from me. Nevertheless, not my will, but yours be done.”

⁴³An angel from heaven appeared to him and strengthened him.
⁴⁴As he was in agony, he prayed more fervently. His sweat became like great drops of blood falling to the ground.¹

⁴⁵When he rose from prayer, he went to the disciples and found them sleeping as a result of sorrow. ⁴⁶He said to them, “Why are you sleeping? Get up and keep praying so that you may not enter into temptation.”

Jesus' Arrest

⁴⁷While he was still speaking, suddenly a crowd appeared, and the man called Judas, one of the Twelve, was leading them. He came near to Jesus to kiss him. ⁴⁸But Jesus said to him, “Judas, are you betraying the Son of Man with a kiss?”

⁴⁹When those who were around him saw what was about to happen, they said to him, “Lord, should we strike with a sword?” ⁵⁰Then one of them struck the servant of the high priest and cut off his right ear.

⁵¹But Jesus responded, “Stop! No more of this!” Then he touched the servant’s ear and healed him. ⁵²Jesus said to the chief priests, the officers of the temple guard, and the elders, who had come out against him, “Have you come out as you would against a robber, with swords and clubs? ⁵³Every day I was with you in the temple courts, and you did not lay hands on me. But this is your hour—when darkness rules.”

⁵⁴Then they seized him, led him away, and brought him into the high priest’s house.

PSALM OF THE DAY – Psalm 42-43 – CW93 p. 82 (NIV84) – printed on the following page – 诗篇 42-43 — 在下一页

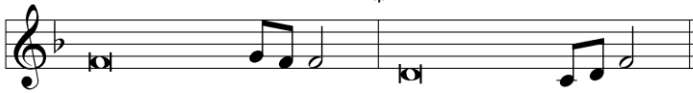
¹44 A few witnesses to the text omit verses 43-44.

Refrain



Bless-ed are they who hope, who hope in the Lord.

Psalm tone



Refrain

As the deer pants for streams of water,*
so my soul pants for you, O God.

My soul thirsts for God, for the living God.*
Where can I go and meet with God?

Why are you downcast, O my soul? *
Why so disturbed within me?

Put your hope in God,*
for I will yet praise him, my Savior and my God.

Refrain

Send forth your light and your truth, let them guide me;*
let them bring me to the place where you dwell.

Then will I go to the altar of God, my joy and my delight.*
I will praise you with the harp, O God, my God.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

Refrain Tune: Robert J. Thompson. © 1986 GIA Publications, Inc., Chicago, IL,
www.giamusic.com. All rights reserved. Used by permission.

FIRST READING – Jeremiah 26:8-15 (EHV) – Jeremiah 26:8-15

⁸When Jeremiah had finished saying everything the LORD had commanded him to say to all the people, then the priests, the prophets, and all the people seized him and said, “You must die! ⁹Why do you prophesy in the name of the LORD that this house will be like Shiloh and that this city will be desolate with no one living here?” All the people crowded around Jeremiah in the House of the LORD.

¹⁰When the officials of Judah heard about these things, they came up from the king’s house to the House of the LORD and sat in the entrance of the New Gate of the LORD’s house.

¹¹Then the priests and the prophets said to the officials and to all the people, “This man deserves the sentence of death because he has been prophesying against this city, as you heard with your own ears.”

¹²Then Jeremiah said to all the officials and to all the people, “The LORD sent me to prophesy against this house and against this city all the things that you have heard. ¹³Now reform your ways and your actions, and obey the LORD your God. Then the LORD will relent and not bring about the disaster he has pronounced against you. ¹⁴But as for me, look, I am in your hands. Do with me whatever seems good and right in your eyes. ¹⁵But you can be certain of this. If you put me to death, you will bring innocent blood on yourselves and on this city and on those who live here, for it is true that the LORD has sent me to you to speak all these words in your hearing.”

SECOND READING – Philippians 3:17–4:1 (NIV84) – 腓利比书 3:17–4:1

¹⁷Join with others in following my example, brothers, and take note of those who live according to the pattern we gave you. ¹⁸For, as I have often told you before and now say again even with tears, many live as enemies of the cross of Christ. ¹⁹Their destiny is destruction, their god is their stomach, and their glory is in their shame. Their mind is on earthly things. ²⁰But our citizenship is in heaven. And we eagerly await a Savior from there, the Lord Jesus Christ, ²¹who, by the power that enables him to bring everything under his control, will transform our lowly bodies so that they will be like his glorious body.

^{4:1}Therefore, my brothers, you whom I love and long for, my joy and crown, that is how you should stand firm in the Lord, dear friends!

GOSPEL – Luke 13:31-35 (EHV) – 路加福音 13:31-35

After the announcement of the Gospel, the congregation sings:



C: Glo - ry be to you, O Lord!

³¹In that very hour, some Pharisees came to him and said, “Leave, and go away from here, because Herod wants to kill you.”

³²He said to them, “Go tell that fox, ‘Look, I am going to drive out demons and heal people today and tomorrow, and on the third day I will reach my goal. ³³Nevertheless, I must go on my way today and tomorrow and the next day, because it cannot be that a prophet would be killed outside Jerusalem!’

³⁴“Jerusalem, Jerusalem, the city that kills the prophets and stones those sent to her! How often I have wanted to gather your children together, as a hen gathers her chicks under her wings, but you were not willing! ³⁵Look, your house is left to you desolate. I tell you, you will not see me until the time comes when you will say, ‘Blessed is he who comes in the name of the Lord!’ ”^a

After the reading of the Gospel, the congregation sings:



C: Praise be to you, O Christ!

NICENE CREED 尼西亚信经

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and

^a Psalm 118:26

is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

HYMN OF THE DAY – *Lord, You I Love with All My Heart* – CW93 #434 –
printed on the following page – 圣诗 — 在下一页



1 Lord, you I love with all my heart; I pray you ne'er from
 2 Lord God, 'twas your rich boun-ty gave My bod-y, soul, and
 3 Lord, let at last your an-gels come; To A-bram's bos-om



me de-part; With ten-der mer-cies cheer me. Earth has no
 all I have In this poor life of la-lor. Lord, grant that
 bear me home That I may die un-fear-ing. And in its



plea-sure I would share; Heav-en it-self were void and bare
 I in ev-'ry place May glo-ri-fy your lav-ish grace
 nar-row cham-ber keep My bod-y safe in peace-ful sleep



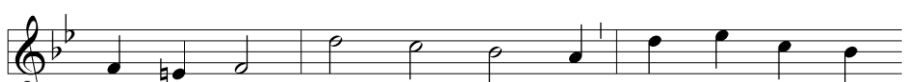
If you, Lord, were not near me. And should my heart for
 And serve and help my neigh-bor. Let no false doc-trine
 Un-til your re-ap-pear-ing. And then from death a-



sor-row break, My trust in you no one could shake.
 me be-guile; Let Sa-tan not my soul de-file.
 wak-en me That my own eyes with joy may see,



You are the trea-sure I have sought; Your pre-cious blood my
 Give strength and pa-tience un-to me To bear my cross-es
 O Son of God, your glo-rious face, My Sav-ior and my



soul has bought. Lord Je-sus Christ, My God and Lord,
 will-ing-ly. Lord Je-sus Christ, My God and Lord,
 Fount of grace. Lord Je-sus Christ, My prayer at-tend,



my God and Lord, For-sake me not! I trust your Word.
 my God and Lord, For-sake me not! I trust your Word.
 my prayer at-tend, And I will praise you with-out end.

Text: Martin M. Schalling, 1532–1608; tr. Catherine Winkworth, 1827–78, alt.
 Tune: HERZLICH LIEB HAB ICH DICH, O HERR (887 887 88 88 488) *Zwey Bücher . . . Tabulatur*, Strassburg,
 1577, alt.

SERMON – Philippians 3:17–4:1 – Joyful Living in a Hostile World – 讲道：基于腓利比书 3:17–4:1

After the sermon, the congregation sings: – 讲道后，会众齐唱：

449 Children of the Heavenly Father



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly
2 God his own doth tend and nour - ish; In his
3 Nei - ther life nor death shall ev - er From the
4 Though he giv - eth or he tak - eth, God his

in his bos - om gath - er; Nest - ling bird or star in
ho - ly courts they flour - ish. From all e - vil things he
Lord his chil - dren sev - er; Un - to them his grace he
chil - dren ne'er for - sak - eth; His the lov - ing pur - pose

heav - en Such a ref - uge ne'er was giv - en.
spares them; In his might - y arms he bears them.
show - eth, And their sor - rows all he know - eth.
sole - ly To pre - serve them pure and ho - ly.

Text: Caroline V. Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958. © Board of Publication, Lutheran Church in America. All rights reserved. Reprinted by permission of Augsburg Fortress.
Tune: TRYGGARE KAN INGEN VARA (LM Trochaic) Swedish folk tune, 19th century.

OFFERING 奉献

Members of St. Andrew Lutheran Church use this time to respond to God's goodness with gifts of thanks and love. Our giving is guided by God's Word: "Honor the Lord with your wealth, with the firstfruits from your entire harvest" (Proverbs 3:9); "Each one should give as he has determined in his heart, not reluctantly or under pressure, for God loves a cheerful giver. God is able to make all grace overflow to you, so that in all things, at all times, having all that you need, you will overflow in every good work" (2 Corinthians 9:7-8, EHV).

Feel free also to make use of online giving options: 1) via our website: go to <http://standrewchicago.org/>, then click on the "Giving" tab; or just click on [this link](#); or scan this QR code with your mobile device; or 2) via the Vanco Mobile app: use our invite code: GEVWA7, or search for our church name and address (links to the app & more info on p. 23).



PRAYER OF THE CHURCH 教会公祷

M: Heavenly Father, you loved the world and gave your Son to liberate us from sin and death by his obedient death on the cross.

C: We confess that without your love we are lost.

M: Lord of the Church, we thank you for the treasure of the gospel. By your Spirit, keep our eyes fixed on Jesus, the author and perfecter of our faith.

C: Strengthen our determination to do what pleases you, no matter what the danger or the cost.

M: Let us pray for those who carry a cross in the name of Christ and face ridicule and persecution for the sake of the kingdom: missionaries and chaplains, young people who stand up for what is right in the face of pressure to do what is wrong, and all who pay a high price for their faith and their values as Christians.

C: By your Spirit, O Lord, grant them patience and endurance.

M: Let us pray for those who carry heavy burdens in life: the sick and the chronically ill, the depressed and the lonely, those torn by conflict in personal relationships, those victimized by war and injustice, and all who face the terrors of life with a heavy heart.

C: Grant them peace, O Lord, and in your mercy, be their guardian and friend, their comfort and hope.

M: Let us pray for those who care for others: pastors and counselors; physicians and nurses; social workers and caring friends; all who feed the hungry, comfort the hurting, and stand beside the dying.

C: Strengthen them in their work, O Lord, and do not let them become weary in doing good.

Special prayers and intercessions may follow, including the following special prayer:

for Lutheran schools:

Gracious Savior, we thank you for the education system with which you have blessed our synod, from preschool through college and seminary. We are grateful that your Word is part of the daily education in these schools. We ask you to bless the leadership of our synod's Commission on Lutheran Schools. Give them wisdom in their decision-making and bless their work so that our schools will flourish. May the gospel proclaimed in our classrooms strengthen families in their faith and equip them to serve their congregations and communities. In your name we pray. Amen.

Additional special prayers may be included.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Help us run with perseverance the race marked out for us. Keep us faithful even to the point of death, that we may receive the crown of life, through Jesus Christ, our Lord.

C: Amen.

LORD'S PRAYER 主祷文

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT 圣餐礼

Our Lord Jesus has given us a holy Supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this Supper, we celebrate the gift of his redemption, we bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns. Following the teaching of the Bible (1 Corinthians 10:17; 11:27-29; etc.), our church practices closed communion. We ask that only those who are current communicant members of this church or another congregation of the Wisconsin Evangelical Lutheran Synod (WELS) or Evangelical Lutheran Synod (ELS)

partake of the sacrament today. If you are not a current member of this church or one of our sister churches, our pastor would be happy to speak with you about receiving the Lord's Supper with us in the future. Please mention it to him after the service.

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord, our God.

C: **It is good and right so to do.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who brought the gift of salvation to all people by his death on the tree of the cross, so that the devil, who overcame us by a tree, would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho - san -



na, ho - san - na, ho - san - na in the high - est.



Bless - ed is he, bless - ed is he, bless - ed is he who



comes in the name of the Lord. Ho - san -



na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION 耶稣设立圣餐的话

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.



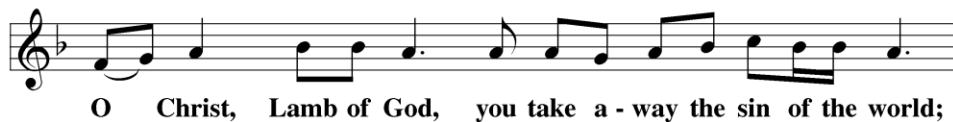
C: O Christ, Lamb of God, you take a - way the sin of the world;



have mer - cy on us. O Christ, Lamb of God,



you take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the world;



grant us your peace. A - men.

DISTRIBUTION 分发圣餐—只邀请已经受坚信礼的本会成员来领受

At the direction of the usher, current communicant members of St. Andrew and our sister churches in the WELS and ELS may come forward down the center aisle, then wait until directed by an usher to go to the communion rail. Communicants may kneel or stay standing. Please hold out your hand to receive the bread. If you wish to partake of the common cup, do not take an individual cup when the assistant comes by with the tray. Those who need to receive grape juice instead of wine may take the purple individual cups in the center of the tray. The minister and assistant will use hand sanitizer before and/or wear sterile gloves during communion setup and distribution. Gluten-free wafers are available; please speak with the pastor or an usher to receive one.

After the distribution, the congregation sings: – 分发圣餐后，会众齐唱：

C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

PRAYER and BLESSING 祷告及祝福

M: O give thanks to the Lord, for he is good.

C: **And his mercy endures forever.**

M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

M: The Lord bless you and keep you.
 The Lord make his face shine on you and be gracious to you.
 The Lord look on you with favor and give you peace.



C: A - men. A - men. A - men.

TRUST

417

I'm But a Stranger Here



1 I'm but a stran-ger here; Heav'n is my home.
 2 What though the tem-pest rage, Heav'n is my home.
 3 There at my Sav-ior's side— Heav'n is my home—
 4 There - fore I mur-mur not; Heav'n is my home.



Earth is a des-ert drear; Heav'n is my home.
 Short is my pil-grim-age; Heav'n is my home.
 I shall be glo-ri-fied; Heav'n is my home.
 What - e'er my earth-ly lot, Heav'n is my home.



Dan-ger and sor-row stand Round me on ev-'ry hand.
 And time's wild, win-try blast Soon shall be o-ver-past;
 There are the good and blest, Those I love most and best,
 And I shall sure-ly stand There at my Lord's right hand.



Heav'n is my fa-ther-land; Heav'n is my home.
 I shall reach home at last; Heav'n is my home.
 And there I, too, shall rest; Heav'n is my home.
 Heav'n is my fa-ther-land; Heav'n is my home.

Text: Thomas R. Taylor, 1807-35.

Tune: HEAVEN IS MY HOME (64 64 6664) Arthur S. Sullivan, 1842-1900.

ST. ANDREW'S MINISTRY THIS WEEK
March 16-23, 2025

Today	9:30 AM	Worship Service w. Lord's Supper
	11:00 AM	Sunday School & Adult Bible study
Monday	6:30-8:00 PM	Youth Confirmation Class
Friday	2:00 PM	Adult Bible Study @ Senior Suites Bridgeport
Saturday	7:45 PM	中文聚会 (Chinese Ministry)
Sunday (3/23)	9:30 AM	Worship Service
	11:00 AM	Sunday School & Adult Bible study

The paraments are purple for the season of Lent. Purple, like black, is a penitential color. Purple dye was also very expensive in the ancient world and was therefore worn mostly by royalty; the Bible records that, as the Roman soldiers mocked and tortured Jesus on Good Friday, they put a purple robe on him to ridicule him and belittle the claim that he was a king. Therefore, purple is used during this penitential season of Lent as a vivid reminder of the contempt and scorn Jesus endured, and the sacrifice he made for our eternal salvation.

WELCOME, GUESTS! – We are glad to have you worship with us today! Please sign the guest register in the center church entryway so that we have a record of your visit. Our pastor, Adam Gawel, would be happy to speak with you if you would like; please contact him (773-217-8132 / pastor@standrewchicago.org). Please join us again soon!

MEMORIAL — In loving memory of my dad, Joseph Czarny, on his birthday, 3/11/1911, with love, by Barbara Essig.

LENT DEVOTIONS: “IN THE SAVIOR’S STEPS”

WELS Women’s Ministry is offering weekly devotions for the 2025 season of Lent. We’re used to traveling with Jesus during Holy Week from the upper room to the cross to the empty tomb. But these aren’t the only places Jesus visited during his earthly ministry. This Lent, join WELS Women’s Ministry as we follow in our Savior’s steps through a series of weekly devotions. Subscribe: <https://wels.net/wm-lenten-devotions/>

ADULT BIBLE STUDY: “Helping the Hurting with Hope” – Sundays 11:00

This Bible study series seeks to help participants appreciate the role of compassion in a Christian’s personal and congregational life. It provides gospel motivation for participants to go beyond their comfort zones and act in compassionate ways through the Spirit’s power. By cultivating compassion, congregations will be better spiritual refuges for people with broken lives, and welcome people looking for a church family where they can walk a new path after release from prison, or in recovery from addiction, or starting a new life after a public fall into sin.

SUNDAY SCHOOL – 11:00 / after worship

Sunday school is held after the worship service, either in the church basement or in the ministry center (next-door to church). Sunday school is open to children from age 3 through 8th grade. (High-schoolers are welcome to join adult Bible study in church during the same time.) All are welcome!

BIBLE STUDY AT SENIOR SUITES OF BRIDGEPORT – March 21 (Fri.), 2pm

Pastor Gawel will be leading a Bible study at Senior Suites of Bridgeport (2825 S. Halsted St.), on March 21 (Friday) at 2:00pm. Our member, Phil Lopez, is a resident there, and invites any of our members and friends to come for this Bible study. It will be held in the common area on the first floor of the building. Please contact Phil Lopez or Pastor Gawel for more information.

MLC & WLS JOINT CONCERTS – Mar. 20 (Th.) 7pm in Milwaukee; Mar. 29 (Sat.) 7pm at MLC in New Ulm, MN, & live-streamed online

The Seminary Chorus of Wisconsin Lutheran Seminary and the College Choir of Martin Luther College are excited to announce special joint concerts to celebrate WELS’ 175th anniversary. Each concert will feature sets sung by each choir individually, with a third set sung by the combined choirs. The concert on Thur., Mar. 20 at 7pm, will be held at

historic St. John's on the Hillside, 804 Vliet St., Milwaukee. The concert on Sat., Mar. 29 at 7pm, will be held in MLC's Chapel of the Christ, and will also be live-streamed:

<https://www.youtube.com/@martinluthercollege1197/streams>

UPCOMING PERFORMANCES OF BACH'S "MASS IN B MINOR"

Over the next several weeks, there are few opportunities in Chicago and the surrounding area to see performances of Lutheran composer Johann Sebastian Bach's monumental "Mass in B Minor." The Bach Cantata Vespers Chorus and Orchestra will be performing it on March 29 (Sat.) at 7:00pm, and again on March 30 (Sun.) at 4:00pm, at Grace Lutheran Church in River Forest. Admission is free, but a free-will offering is suggested. Info here: <https://bachvespers.org/season/march/>. Apollo's Fire is performing it on April 11 (Fri.) at 7:30pm, at St. James Cathedral in Chicago, and again on April 12 (Sat.) at 2:00pm, at First Presbyterian Church in Evanston. Info and tickets here:

<https://apollosfire.org/event/bach-b-minor-mass-chicago/>

WELS ONLINE TEEN BIBLE STUDY – Apr. 6 (Sun.), 6:00pm, via Zoom – "I Am Blessed!"

Have you been unhappy lately? Maybe a little sad or unsettled? Maybe you know something's wrong, but you can't quite put your finger on it. Or maybe you do know what's wrong. Maybe you see all the happiness and success of other people and you're frustrated it can't be yours. Why can't I be happy? Why can't I be blessed? If you've ever felt like that before, this Bible study is for you! Teens from all over the country will have the opportunity to read and study Psalm 32 together as they are reassured in this most important truth—"I am blessed!" More info and registration link here: <https://wels.net/serving-you/christian-life/discipleship/national-teen-bible-study/>

WELS WOMEN'S MINISTRY WEBINAR – Apr. 10 (Th.), 7pm – "The Power of Connecting Women in Christ"

Learn from webinar panelists how connections contribute to our encouragement and position us to share Jesus with others. Hear about a unique approach to women's ministry in a congregational setting. Learn ways to understand your unique women-membership; hear ideas on how to partner that information with your congregation's overall ministry needs; and get strategies to foster deeper, genuine connections by meeting women where they are at in their seasons of

life. More info and registration link here: <https://wels.net/serving-you/christian-life/womens-ministry/womens-ministry-webinars/>

YOUTH CONFIRMATION CLASS – Mondays 6:30pm; alt. time possible

Youth confirmation class is open to youth in grades 5 through 8, and to high-schoolers who have not yet been confirmed. If you have a potential student in mind, please speak with Pastor Gawel. All are welcome! The class is currently held on Monday evenings from 6:30-8:00, but we can adjust the class day or time if needed, to accommodate the schedules of everyone who is interested.

PASTORAL COUNSELING; PRIVATE CONFESSION & ABSOLUTION

Pastor Gawel is available for confidential pastoral counseling and for private confession and absolution. Please feel free to make an appointment to see him. (You may call or text Pastor Gawel on his cell phone: 773-217-8132.)

BIBLE INFORMATION CLASS

This class is open to anyone who is interested in learning more – or who would like a review – about what the Bible teaches and what Lutheran Christians believe. At the conclusion of the class, those who are in agreement in faith are invited to join our church, though this is not a requirement for taking the class. Pastor Gawel is able to teach the class in English and Mandarin Chinese, and we have class materials in Spanish available as well. If you or someone you know are interested in starting Bible information class, please contact Pastor Gawel.

SATURDAY EVENING CHINESE MINISTRY 周六晚上7:45中文圣经学习

On Saturday evenings at 7:45pm in our ministry center (the house next-door to church), we have Chinese ministry, which includes elements of a worship service, Bible study, and prayer, all in Mandarin Chinese. New friends are always welcome to join! Please invite any Chinese friends or neighbors. You may share with them the following invitation.

每周六晚上 7:45, 圣安得烈基督教路德宗教会 有成人中文圣经学习。欢迎您参加! 我们在教会的事工中心(教堂旁边的房子)现场聚会; 地址是 3650 S. Honore St., Chicago。如果你想了解更多, 请联系高乐仁牧师: 手机: 773-217-8132。欢迎!

“TABOO QUESTIONS” PODCAST/VIDEOS WITH PASTOR MIKE NOVOTNY

Have you ever had questions you wanted to ask a pastor but felt silly or embarrassed to ask them? Questions about “taboo” topics (that is, topics that feel “off-limits”), like: sex, politics, porn, IVF, and mental illness? Well, there's a podcast for that! Hear how Pastor Mike Novotny from Time of Grace answers some real questions from people just like you, giving thoughtful, Bible-based answers that point people back to Jesus. New episodes published every week! Find even more questions and links to Apple and Spotify podcasts and YouTube videos at www.timeofgrace.org/tabooquestions . You can also order Pastor Mike's book, *Taboo: Topics Christians Should Be Talking About but Don't*, at <https://www.tabobook.org/> . Pastor Gawel is also available for confidential, Bible-based conversation and prayer at any time, about these or any other matters.

“made. known.” WELS WEBSITE ON IDENTITY, GENDER, & SEXUALITY

Identity and human sexuality have become key spiritual concerns with numerous cultural pivots over time. Many people have questions about sexuality and gender in connection with their faith. This new WELS website, <https://madeknown.net/> , exists to walk with you in faith through identity, gender, and sexuality, so that together we can all see how wide and high and deep is the love of Christ (Ephesians 3:18). Formed at the request of the Conference of Presidents of the Wisconsin Evangelical Lutheran Synod (WELS), *made. known.* is an effort of the WELS Committee on Identity, Gender, and Sexuality. The committee is made up of pastors, counselors, teachers, and other members of the WELS. Pastor Gawel is also available for confidential, Bible-based conversation and prayer at any time, about these or any other matters.

WELS Family Devotions

Get your family into God's Word during the week! WELS has developed short devotions for the entire family to use. Each devotion comes complete with a set of questions for different age groups, a prayer, and hymn verses that can be sung or spoken. Downloadable printable versions are also available. Find the family devotions at www.wels.net/family-devotions

Sign up today for Marriage Moments

Every marriage has its “moments.” That's why marriages need moments of encouragement and refreshment. *Marriage Moments* are short,

weekly videos highlighting one biblical marriage thought accompanied by a discussion question. Watch a video introduction and subscribe to receive the videos directly to your e-mail at www.welscongregationalservices.net/marriagemoments

ONLINE GIVING INFORMATION

There are a number of ways to give to St. Andrew online: 1) via our website: go to <http://standrewchicago.org/>, then click on the “Giving” tab; or just click on [this link](#); or scan this QR code with your mobile device; or 2) via the Vanco Mobile app: use our church’s invite code: GEVWA7, or search for our church name and address. You can download the Vanco Mobile app from the [Apple App Store](#) for iOS devices or the [Google Play Store](#) for Android devices. Please contact St. Andrew’s elder for stewardship, Sam DeLaurentis del Laurentis.sam@gmail.com with any questions.



Music and liturgy printed under OneLicense # A-714339 and CCLI license # 20019508.

Scripture readings, unless otherwise noted, are from the Evangelical Heritage Version (EHV), copyright 2019 by the Wartburg Project, www.wartburgproject.org

Budgeted need each month	Total offerings received in February
\$14,517.92	\$5,643.01

Offerings received last week & Ash Wed.: \$1,742.84
 (budgeted need each week: \$3,350.29)
 Total offerings received so far this month: \$3,055.68

Ministry Attendance Last Week

- In-church worship attendance last Sunday: 26** (23 adults, 3 children)
- Sunday service live-stream peak concurrent viewing devices: 11**
- Last weekend’s Saturday Chinese ministry: 4**
- Adult Bible study attendance: 8** (Sun.: 5; Tue.: 3)
- Sunday school: n/a**
- Youth confirmation class: 4**

God bless you this week as you share the joy of the gospel with others!