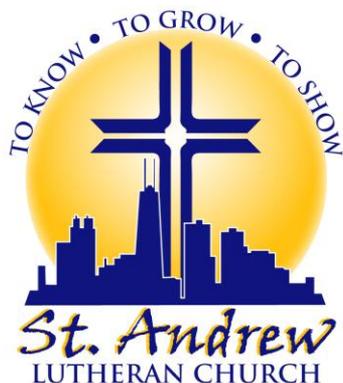


THAT IS WHY I DID NOT EVEN
CONSIDER MYSELF WORTHY
TO COME TO YOU. BUT SAY
THE WORD, AND MY SERVANT
WILL BE HEALED.
[LUKE 7:7 NIV]

**2nd Sunday after Pentecost
June 22, 2025**

**SERVICE THEME:
Humble Yet Fervent Prayer**



2nd Sunday after Pentecost June 22, 2025 – St. Andrew Lutheran Church

SERVICE THEME: Humble Yet Fervent Prayer

WELCOME — We're so glad that you've joined us for this worship service! Please let us know if you need any assistance while you're here.

OUR MISSION — The mission of St. Andrew Lutheran Church is to guide people **to know** Jesus as their Savior, **to grow** in their faith, and **to show** Jesus to others.

OUR BELIEF — We believe that the Bible is the inspired Word of God and the only source of all Christian doctrine and teaching. We believe that the only true God is the Triune God: Father, Son, and Holy Spirit. We believe that we are saved not by anything we do, but only through faith in Jesus Christ, who gave his life for our sins. We will be happy to tell you more about what we believe!

OUR HISTORY — St. Andrew Lutheran Church was established in 1888 and is a member of the Wisconsin Evangelical Lutheran Synod (WELS), a confessional Lutheran church body with over 1,200 congregations in North America and with more than 30 sister church bodies worldwide.

Church Office: 3650 S. Honore St., Chicago, IL 60609 (next door to church)

Website: www.standrewchicago.org **Office Phone:** 773-376-5370

Office Email: churchsecretary@standrewchicago.org

Facebook Page: www.facebook.com/standrewchicago/

Pastor: Adam Gawel, cell: 773-217-8132, pastor@standrewchicago.org

INTRODUCTION TO TODAY'S WORSHIP SERVICE

Faith trusts in God's power completely. No matter how impossible the problem, faith believes that God can and will help. Faith like that, given by the Holy Spirit, is not reserved exclusively for the direct descendants of Abraham. Rather, the gift of faith comes to every heart in the spiritual House of Israel.

255

Open Now Thy Gates of Beauty



1 O - pen now thy gates of beau - ty;
 2 Gra - cious God, I come be - fore thee;
 3 Here thy praise is glad - ly chant - ed;
 4 Thou my faith in - crease and quick - en;
 5 Speak, O God, and I will hear thee;



Zi - on, let me en - ter there, Where my
 Come thou al - so un - to me. Where we
 Here thy seed is du - ly sown. Let my
 Let me keep thy gift di - vine. How - so -
 Let thy will be done in - deed. May I



soul in joy - ful du - ty Waits for him who
 find thee and a - dore thee, There a heav'n on
 soul, where it is plant - ed, Bring forth pre - cious
 e'er temp - ta - tions thick - en; May thy Word still
 un - dis - turbed draw near thee While thou dost thy



an - swers prayer. Oh, how bless - ed is this
 earth must be. To my heart, oh, en - ter
 sheaves a - lone, So that all I hear may
 o'er me shine As my guid - ing star through
 peo - ple feed. Here of life the foun - tain



place, Filled with sol - ace, light, and grace!
 thou; Let it be thy tem - ple now!
 be Fruit - ful un - to life in me.
 life, As my com - fort in all strife.
 flows; Here is balm for all our woes.

INVOCATION, CONFESSION AND ABSOLUTION 召唤，认罪及赦罪

M: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

M: We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

C: **Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.**

M: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

C: **Amen.**

M: In the peace of forgiveness, let us praise the Lord:

278

Holy God, We Praise Your Name

Te Deum

1 Ho - ly God, we praise your name; Lord of all, we
 2 Hark! The glad ce - les - tial song An - gel choirs a -
 3 Blest Re - deem - er, vir - gin's Son, O - ver death his
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim;
 bow are rais - ing; Proph - ets, mar - tyrs join the throne,
 vic - t'ry claim - ing, Now as - cend - ed to his throne,
 three we name you; Though in es - sence on - ly one,



All in heav'n a - bove a - dore you. In - fi - nite your
 In un - ceas - ing cho - rus prais - ing With the Church in
 Judge and king, his grace pro - claim - ing, O - pens heav'n to
 Un - di - vid - ed God we claim you, Then, a - dor - ing,



vast do - main, Ev - er - last - ing is your reign.
 one ac - cord: Ho - ly, ho - ly, ho - ly Lord!
 all his own. Praise and thanks to God a - lone!
 bend the knee And con - fess the mys - ter - y.

Text: *Katholisches Gesangbuch*, Vienna, 1774, abr., adapt., st. 1-2, 4; Ruth M. Glaeske, b. 1941, st. 3;
 tr. Clarence A. Walworth, 1820-1900, st. 1-2, 4, alt.

St. 3 © 1993 Ruth Backer Glaeske. All rights reserved. Used by permission.

Tune: GROSSER GOTT, WIR LOBEN DICH (78 78 77) *Katholisches Gesangbuch*, Vienna, 1774, alt.

PRAYER OF THE DAY 本日共祷文

M: Let us pray.

O God, you rule over all things in wisdom and kindness. Take away everything that may be harmful and give us whatever is good; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

FIRST READING – 1 Kings 8:22-24, 27-30, 41-43 (EHV) – 列王紀上 8:22-24, 27-30, 41-43

²²Then Solomon stood in front of the altar in the presence of the whole congregation of Israel and spread out his hands toward heaven.^b

²³He said:

O LORD, God of Israel, there is no God like you in the heavens above or on the earth below. You keep the covenant of mercy and faithfulness with your servants who walk before you with all their heart. ²⁴You have kept the word which you spoke to your servant, my father David. What you have said with your mouth you have fulfilled with your hand, as it is today.

²⁷But will God really dwell on the earth? In truth, the heavens, even the highest heaven, cannot contain you. How much less this house, which I have built! ²⁸But turn your face toward the prayer of your servant and toward his plea for mercy. O LORD my God, listen to the cry and the prayer which your servant offers before you today.

²⁹Let your eyes be open toward this house night and day, toward this place where you said, “My Name will be there,” to hear the prayer which your servant offers toward this place.

³⁰When you hear the plea for mercy of your servant and of your people Israel, which they pray toward this place, then hear in your dwelling place in heaven—hear and forgive.

⁴¹Also for the foreigner, who is not one of your people Israel, but who comes from a distant land because of your Name ⁴²(for they will hear about your great Name, your mighty hand, and your outstretched arm, and they will come and pray toward this house), ⁴³for that foreigner, hear in heaven, which is your dwelling place, and do everything for which that foreigner cries out to you, so that all the peoples of the earth may know your Name and fear you, just as your people Israel do, and because they know that your Name is proclaimed in this house which I have built.

^b At this point the parallel account in 2 Chronicles 6:12–13 has the additional words marked by half-brackets: *and spread out his hands.* ¹³*Solomon had made a bronze platform and had placed it in the middle of the courtyard. It was seven and a half feet by seven and a half feet square, and four and a half feet tall. He stood on it. Then he knelt in the presence of the whole assembly of Israel, spread out his hands, toward heaven.* These words fall between two occurrences of *spread out his hands*.

SECOND READING – James 1:2-12 (EHV) – 雅各书 1:2-12

²Consider it complete joy, my brothers,^b whenever you fall into various kinds of trials, ³because you know that the testing of your faith produces patient endurance. ⁴And let patient endurance finish its work, so that you may be mature and complete, not lacking anything.

⁵If any one of you lacks wisdom, let him ask God, who gives it to all without reservation and without finding fault, and it will be given to him. ⁶But let him ask in faith, without doubting, because the one who doubts is like a wave of the sea, blown and tossed by the wind. ⁷In fact, that person should not expect that he will receive anything from the Lord. ⁸He is a double-minded man, unstable in all his ways.

⁹Let the brother of humble circumstances boast in his high position, ¹⁰and the rich one in his humble position, because he will pass away like a flower of the grass. ¹¹Indeed, the sun rises with burning heat and dries up the grass. Its blossom falls off, and its beauty perishes. In the same way also, the rich person will wither away in his busy pursuits.

¹²Blessed is the man who endures a trial patiently, because when he has stood the test, he will receive the crown of life, which God^c promised to those who love him.

VERSE OF THE DAY 备福音词及哈利路亚

M: Alleluia. Your word is a lamp to my feet and a light for my path.
Alleluia. (*Psalms 119:105*)



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

GOSPEL – Luke 7:1-10 (EHV) – 路加福音 7:1-10

After Jesus had finished saying all these things to the people who were listening, he went into Capernaum. ²A centurion's servant, who was valuable to him, was sick and about to die. ³When the centurion heard about Jesus, he sent some elders of the Jews to him, asking him to come

^b When context indicates it, the Greek word for *brothers* may refer to all fellow believers, male and female.

^c Some witnesses to the text read *the Lord*. Other witnesses read *he*. ("Witnesses to the text" mentioned in footnotes may include Greek manuscripts, lectionaries, translations, and quotations in the church fathers.)

and heal his servant. ⁴When they came to Jesus, they begged him earnestly, saying, “He is worthy of having you do this for him, ⁵because he loves our nation, and he built our synagogue for us.”

⁶Jesus went with them. When he was not far from the house, the centurion sent friends to tell Jesus, “Lord, do not trouble yourself, because I do not deserve to have you come under my roof. ⁷That is why I did not consider myself worthy to come to you. But say the word, and my servant will be healed. ⁸For I am also a man placed under authority, having soldiers under me. I say to this one, ‘Go!’ and he goes; and to another one, ‘Come!’ and he comes; and to my servant, ‘Do this,’ and he does it.”

⁹When Jesus heard these things, he was amazed at him. He turned to the crowd that was following him and said, “I tell you, I have not found such great faith, not even in Israel.” ¹⁰And when the men who had been sent returned to the house, they found the servant well.

After the reading of the Gospel, the congregation sings:



C: Praise be to you, O Christ!

CHILDREN’S MESSAGE

HYMN OF THE DAY – *Lord, Teach Us How to Pray Aright* – CW93 #412 –
printed on the following page – 圣诗 — 在下一页



1 Lord, teach us how to pray a - right, With
 2 We suf - fer if we cease from prayer; Oh,
 3 Give deep hu - mil - i - ty; the sense Of
 4 Faith in the on - ly sac - ri - fice That
 5 Give these, and then your will be done; Thus



rev - 'rence and with fear. Though dust and ash - es
 grant us pow'r to pray. And when to meet you
 god - ly sor - row give; A strong de - sire, with
 can for sin a - tone, To cast our hopes, to
 strength-ened with your might We, through your Spir - it



in your sight, We may, we must draw near.
 we pre - pare, Lord, meet us on the way.
 con - fi - dence, To hear your voice and live;
 fix our eyes On Christ, on Christ a - lone.
 and your Son, Shall pray, and pray a - right.

Text: James Montgomery, 1771–1854, abr., alt.
 Tune: ST. FLAVIAN (CM) *The Whole Booke of Psalmes*, London, 1562, alt.

SERMON – Luke 7:1-10 – Humble Yet Fervent Prayer – 讲道：基于路加福音 7:1-10

APOSTLES' CREED 使徒信经

I believe in God, the Father almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

OFFERING 奉献

Members of St. Andrew Lutheran Church use this time to respond to God's goodness with gifts of thanks and love. Our giving is guided by God's Word: "Honor the Lord with your wealth, with the firstfruits from your entire harvest" (Proverbs 3:9); "Each one should give as he has determined in his heart, not reluctantly or under pressure, for God loves a cheerful giver. God is able to make all grace overflow to you, so that in all things, at all times, having all that you need, you will overflow in every good work" (2 Corinthians 9:7-8, EHV).

Feel free also to make use of online giving options: 1) via our website: go to <http://standrewchicago.org/>, then click on the "Giving" tab; or just click on [this link](#); or scan this QR code with your mobile device; or 2) via the Vanco Mobile app: use our invite code: GEVWA7, or search for our church name and address (links to the app & more info on p. 19).



PRAYER OF THE CHURCH 教会公祷

- M:** O Lord, our God, you are wise and powerful, good and gracious. Your mercies are new every morning. Each day you open your hand and provide for the needs of your children on earth.
- C: We praise you for every grace and blessing.**
- M:** Strengthen your Church in all the world. Let your comforting message of salvation in Christ Jesus be proclaimed to troubled souls everywhere.
- C: Use our ministries and offerings to extend your healing and your hope.**
- M:** We bring you our requests for the various structures of our society. Bless our national, state, and local governments.
- C: Grant us civil servants who are worthy of honor and respect.**
- M:** Grant prosperity to our businesses and industries. Give employers a sense of fairness toward their workers, and employees a feeling of joy and pride in their workmanship.
- C: Help us find satisfaction in all work well done.**
- M:** Invigorate the schools of our land. Give success to every effort that helps students read, think, and communicate in ways that will promote an informed and responsible citizenry. Arouse curious minds to discover the wonders of your created order.

C: Give us teachers and students who pursue excellence.

M: Strengthen the families of our country. Give fathers and mothers a renewed commitment to be good parents. Give children and young people the wisdom to regard their parents as your representatives.

C: Lead us to love one another as you have loved us.

Special prayers and intercessions may follow, including the following special prayer:

for the Lutheran Women's Missionary Society (LWMS) convention:

Holy Spirit, God and Lord, you kindle in your faithful people the fire of your holy love. We ask you to cause the fire of faith to burn brightly among the planners, participants, and presenters of this week's Lutheran Women's Missionary Society convention. Inspired by the good news of Christ shared during the convention, may participants return to their home congregations and encourage others to spread the holy fire of your Word near and far. Amen.

Additional special prayers may be included.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Gracious Father, we pray boldly as Jesus taught, with the confidence that you will hear and with the faith that you will respond for our welfare.

C: Amen.

LORD'S PRAYER 主祷文

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

PRAYER and BLESSING 祷告及祝福

M: O Lord God, our heavenly Father, pour out the Holy Spirit on your faithful people. Keep us strong in your grace and truth, protect and comfort us in all temptation, and bestow on us your saving peace, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.



C: A - men. A - men. A - men.

CLOSING HYMN – *My Faith Looks Up to Thee* – CW93 #402 – printed on the following page – 圣诗 — 在下一页

402

My Faith Looks Up to Thee



1 My faith looks up to thee, Thou Lamb of
 2 May thy rich grace im - part Strength to my
 3 While life's dark maze I tread And griefs a -
 4 When ends life's tran - sient dream, When death's cold,



Cal - va - ry, Sav - ior di - vine. Now hear me
 faint - ing heart; My zeal in - spire! As thou hast
 round me spread, Be thou my guide. Bid dark - ness
 sul - len stream Shall o'er me roll, Blest Sav - ior,



while I pray; Take all my guilt a - way;
 died for me, Oh, may my love to thee
 turn to day, Wipe sor - row's tears a - way,
 then, in love, Fear and dis - trust re - move;



Oh, let me from this day Be whol - ly thine!
 Pure, warm, and change - less be, A liv - ing fire!
 Nor let me ev - er stray From thee a - side.
 Oh, bear me safe a - bove, A ran - somed soul!

Text: Ray Palmer, 1808-87.

Tune: OLIVET (664 6664) Lowell Mason, 1792-1872, alt.

ST. ANDREW'S MINISTRY THIS WEEK
June 22-29, 2025

Today	9:30 AM	Worship Service
	10:30 AM	Fellowship
Thursday	6:30-8:00 PM	Youth Confirmation Class
Saturday	7:45 PM	中文聚会 (Chinese Ministry)
Sunday (6/29)	9:30 AM	Worship Service w. Youth Confirmation & Lord's Supper
	10:45 AM	Fellowship

The paraments are green for the Sundays after Pentecost. Green represents growth. The Sundays after Pentecost emphasize the growth in faith and godly living that the Holy Spirit works in us through the Word of God.

WELCOME, GUESTS! – We are glad to have you worship with us today! Please sign the guest book in the center church entryway so that we have a record of your visit. Our pastor, Adam Gawel, would be happy to speak with you if you would like; please contact him (773-217-8132 / pastor@standrewchicago.org). Please join us again soon!

MEMORIAL — In loving memory of my mom, Sophie Czarny, on her birthday, 6/24/1913, love, Barbara Essig.

INVITATION TO ORDINATION OF NEW PASTOR FOR CROSSROADS – 7/6

You are cordially invited to attend the service of ordination of Jacob Borgwardt into the pastoral ministry and installation as pastor of Crossroads, Chicago, on **July 6 (Sun.) at 4:00pm, held at Jerusalem Lutheran Church in Morton Grove, IL** (6218 Capulina Ave.). A light meal will follow in Jerusalem's fellowship hall. Please use this Google form (<https://forms.gle/dSUv2wddLAjQZgXs5>) to indicate how many will attend with you and whether you will stay for the meal. If you're not

able to use the Google form, or for any questions, please email Crossroads' president, Darby Frey: president@crossroadschicago.com .

BAPTISMS YESTERDAY IN OUR CHINESE MINISTRY

During our Chinese ministry yesterday, five new brothers and sisters in the faith were baptized in the name of the Triune God: Jiang Xianglin, Liu Qing, Wang Luting, Yun Zhifei, and Zhao Runbin. Please join in giving thanks to God for his blessings in baptism, and pray for God's continued blessing on them of strengthening in faith through his Word!

PASTOR GAWEL'S CALL DELIBERATION

From Pastor Gawel:

On May 25, I received a call to serve as pastor of Crown of Life Lutheran Church in West St. Paul and Eagan, MN. As you may know, this does not mean that I have to accept the call and go there, but that I now get to spend some time in prayer and deliberation between these two calls from God -- the one to serve with you here at St. Andrew, the other to go and serve with our brothers and sisters in Christ at Crown of Life. Please pray for God's blessing of wisdom and guidance for me as I deliberate, and for his blessing on Sherry and our kids, and on all of the members of St. Andrew and all the members of Crown of Life during this time. I would be happy to talk with you to hear your thoughts as I deliberate. Feel free to arrange a time to get together to talk, or give me a call.

LUTHER PREP SUMMER CAMPS – Watertown, WI

Calling all incoming K - 8th grade students: Join us at Luther Prep this summer for a variety of sports camps. For all incoming 6th - 8th graders, check out our Phoenix Adventure Camp geared towards seeing what living in the dorms and life on campus at LPS could be like someday!

8th-9th overnight Girls Volleyball -- July 6-9

5th-9th overnight Boys Wrestling -- July 7-8

6th - 7th overnight Girls Volleyball -- July 9-12

6th-8th overnight Phoenix Adventure Camp co-ed -- July 13-16

Various Day Camps -- July 14-17

Visit lps.wels.net/summercamps for more info and to register.

WELS WOMEN'S MINISTRY ONLINE BIBLE STUDY: BIBLICAL HOSPITALITY

The WELS Women's Ministry Titus 2 Team will be offering an online Bible study for women across our synod beginning Sat., July 19, 2025.

This is a four-week course studying “Biblical Hospitality.” Many in today’s society are experiencing increasingly prevalent feelings of isolation, invisibility, and insignificance. Practicing biblical hospitality creates a bridge to the “isolated, invisible, and insignificant.” In contrast to the modern concept of hosting, biblical hospitality sees the needs of others and responds from the rich pool of blessings received from Jesus. This study will expand your understanding of biblical hospitality, demonstrate what it looks like, and provide practical application for your life. Each week the lesson will be offered twice—starting at 8:00 a.m. (Central) on Saturday mornings and 7:00 p.m. (Central) on Monday evenings—to help accommodate your schedule. Choose whichever time works best for you each week. <https://gf.wels.net/womens-ministry-online-class-biblical-hospitality/>

WELS WEBINAR: FOSTERING FAITH IN THE NEXT GENERATION – 8/14

Are you ready to nurture the spiritual lives of young adults? Register for the webinar on Thurs., Aug. 14, 7:00-8:00pm, called “Fostering Faith in the Next Generation: Part 2—Prioritizing Gen Z.”

This webinar is designed for parents, church members, and anyone passionate about empowering Gen Z on their faith journey. It will explore effective strategies for building authentic relationships, fostering spiritual growth, and creating welcoming environments. Experienced panelists will share real-life examples and success stories. Don’t miss this opportunity to connect with like-minded individuals and become part of a movement to establish strong faith communities.

<https://wels.net/serving-you/christian-life/womens-ministry/womens-ministry-webinars/>

ADULT BIBLE STUDY: “Helping the Hurting with Hope” – Sundays 11:00

This Bible study seeks to help participants appreciate the role of compassion in a Christian’s personal and congregational life. It provides gospel motivation for participants to go beyond their comfort zones and act in compassionate ways through the Spirit’s power. By cultivating compassion, congregations will be better spiritual refuges for people who are hurting, and welcome people looking for a church family where they can walk a new path after release from prison, or in recovery from addiction, or starting a new life after a public fall into sin.

SUNDAY SCHOOL – 11:00 / after worship

Sunday school is held after the worship service, either in the church basement or in the ministry center (next-door to church). Sunday school is open to children from age 3 through 8th grade. (High-schoolers are welcome to join adult Bible study in church during the same time.) All are welcome!

BIBLE INFORMATION CLASS

This class is open to anyone who is interested in learning more about what the Bible teaches and what our church believes – and for those who would like a review. At the conclusion of the class, those who are in agreement in faith are invited to join our church, though this is not a requirement for taking the class. Pastor Gawel is able to teach the class in English and Mandarin Chinese, and we have class materials in Spanish available as well. If you or someone you know are interested in starting Bible information class, please contact Pastor Gawel, and we can schedule the class at a time and place that's convenient for you.

PASTORAL COUNSELING; PRIVATE CONFESSION & ABSOLUTION

Pastor Gawel is available for confidential pastoral counseling on the basis of God's Word, and for private confession and absolution. Please feel free to make an appointment to see him. (You may call or text Pastor Gawel on his cell phone: 773-217-8132.)

SATURDAY EVENING CHINESE MINISTRY 周六晚上7:45中文圣经学习

On Saturday evenings at 7:45pm in our ministry center (the house next-door to church), we have Chinese ministry, which includes elements of a worship service, Bible study, and prayer, all in Mandarin Chinese. New friends are always welcome to join! Please invite any Chinese friends or neighbors. You may share with them the following invitation:

每周六晚上 7:45, 圣安得烈基督教路德宗教会成人中文圣经学习。欢迎您参加! 我们在教会的事工中心(教堂旁边的房子)现场聚会; 地址是 3650 S. Honore St., Chicago。如果你想了解更多, 请联系高乐仁牧师: 手机: 773-217-8132。欢迎!

CONQUERORS THROUGH CHRIST – resources supporting purity online

Conquerors Through Christ is a WELS ministry that exists to help people reject, resist, and recover from the wreckage of porn, with gospel motivation and practical encouragement. A number of resources are

available at <https://conquerorsthroughchrist.net/> Pastor Gawel is also available for confidential, Bible-based conversation and prayer at any time, about this or any other matter.

“TABOO QUESTIONS” PODCAST/VIDEOS WITH PASTOR MIKE NOVOTNY

Have you ever had questions you wanted to ask a pastor but felt silly or embarrassed to ask them? Questions about “taboo” topics (that is, topics that feel “off-limits”), like: sex, politics, porn, IVF, and mental illness? Well, there's a podcast for that! Hear how Pastor Mike Novotny from Time of Grace answers some real questions from people just like you, giving thoughtful, Bible-based answers that point people back to Jesus. Find links to Apple and Spotify podcasts and YouTube videos at www.timeofgrace.org/tabooquestions . You can also order Pastor Mike's book, *Taboo: Topics Christians Should Be Talking About but Don't*, at <https://www.tabobook.org/> . Pastor Gawel is also available for confidential, Bible-based conversation and prayer at any time, about these or any other matters.

“made. known.” WELS WEBSITE ON IDENTITY, GENDER, & SEXUALITY

Identity and human sexuality have become key spiritual concerns with numerous cultural pivots over time. Many people have questions about sexuality and gender in connection with their faith. This new WELS website, <https://madeknown.net/> , exists to walk with you in faith through identity, gender, and sexuality, so that together we can all see how wide and high and deep is the love of Christ (Ephesians 3:18). Pastor Gawel is also available for confidential, Bible-based conversation and prayer at any time, about these or any other matters.

WELS Family Devotions

Get your family into God's Word during the week! WELS has developed short devotions for the entire family to use. Each devotion comes complete with a set of questions for different age groups, a prayer, and hymn verses that can be sung or spoken. Downloadable printable versions are also available. Find the family devotions at www.wels.net/family-devotions

Sign up today for Marriage Moments

Every marriage has its “moments.” That's why marriages need moments of encouragement and refreshment. *Marriage Moments* are short, weekly videos highlighting one biblical marriage thought accompanied

by a discussion question. Watch a video introduction and subscribe to receive the videos directly to your e-mail at www.welscongregationalservices.net/marriagemoments

ONLINE GIVING INFORMATION

There are a number of ways to give to St. Andrew online: 1) via our website: go to <http://standrewchicago.org/>, then click on the “Giving” tab; or just click on [this link](#); or scan this QR code with your mobile device; or 2) via the Vanco Mobile app: use our church’s invite code: GEVWA7, or search for our church name and address. You can download the Vanco Mobile app from the [Apple App Store](#) for iOS devices or the [Google Play Store](#) for Android devices. Please contact St. Andrew’s elder for stewardship, Sam DeLaurentis del Laurentis.sam@gmail.com with any questions.



Music and liturgy printed under OneLicense # A-714339 and CCLI license # 20019508.

Scripture readings, unless otherwise noted, are from the Evangelical Heritage Version (EHV), copyright 2019 by the Wartburg Project, www.wartburgproject.org

Budgeted need each month	Total offerings received in May
\$15,545.33	\$7,113.37

Offerings received last week: \$1,867.58

(budgeted need each week: \$3,587.38)

Total offerings received so far this month: \$4,752.73

Ministry Attendance Last Week

In-church worship attendance last Sunday: 40 (27 adults, 13 children)

Sunday service live-stream peak concurrent viewing devices: 7

Last weekend’s Saturday Chinese ministry: 12

Adult Bible study attendance: 2 (Tue.: 2)

Sunday school: n/a

Youth confirmation class: 3

God bless you this week as you share the joy of the gospel with others!