

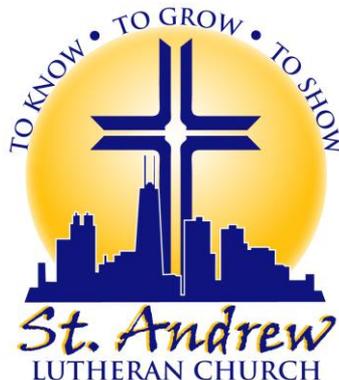
This is a trustworthy saying,
and everyone should accept it:
**"Christ Jesus came into the
world to save sinners"—**
and I am the worst of them all.

1 TIMOTHY 1:15



**17th Sunday after Pentecost
October 5, 2025**

**SERVICE THEME:
God's Grace to Me, the Worst of Sinners**



17th Sunday after Pentecost

October 5, 2025 – St. Andrew Lutheran Church

SERVICE THEME: God’s Grace to Me, the Worst of Sinners

WELCOME — We’re so glad that you’ve joined us for this worship service! Please let us know if you need any assistance while you’re here.

OUR MISSION — The mission of St. Andrew Lutheran Church is to guide people **to know** Jesus as their Savior, **to grow** in their faith, and **to show** Jesus to others.

OUR BELIEF — We believe that the Bible is the inspired Word of God and the only source of all Christian doctrine and teaching. We believe that the only true God is the Triune God: Father, Son, and Holy Spirit. We believe that we are saved not by anything we do, but only through faith in Jesus Christ, who gave his life for our sins. We will be happy to tell you more about what we believe!

OUR HISTORY — St. Andrew Lutheran Church was established in 1888 and is a member of the Wisconsin Evangelical Lutheran Synod (WELS), a confessional Lutheran church body with over 1,200 congregations in North America and with more than 30 sister church bodies worldwide.

Church Office: 3650 S. Honore St., Chicago, IL 60609 (next door to church)

Website: www.standrewchicago.org **Office Phone:** 773-376-5370

Office Email: churchsecretary@standrewchicago.org

Facebook Page: www.facebook.com/standrewchicago/

Pastor: Adam Gawel, cell: 773-217-8132, pastor@standrewchicago.org

INTRODUCTION TO TODAY’S WORSHIP SERVICE

Believers love the lost as Christ does. The righteous live by faith; yet how easy it is for the righteous to slip into self-righteous judgment of other sinners, forgetting the grace that has been shown to themselves. Today Christ calls us to love the lost as he does and rejoice over every sinner that “once was lost, but now is found.”

Communicant members are encouraged to prepare for the Lord’s Supper using the “Personal Preparation for Holy Communion” on p. 156 in the front part of the hymnal (the red book in the pew rack).

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Jesus Sinners Does Receive



1 Je - sus sin - ners does re - ceive; Oh, may all this
 2 We de - serve but grief and shame, Yet his words, rich
 3 Sheep that from the fold did stray Are not by the
 4 Come, O sin - ners, one and all, Come, ac - cept his
 5 I, a sin - ner, come to you With a pen - i -



say - ing pon - der Who in sin's de - lu - sions live
 grace re - veal - ing, Par - don, peace, and life pro - claim;
 Lord for - sak - en; Wea - ry souls who lost their way
 in - vi - ta - tion. Come, o - bey his gra - cious call;
 tent con - fes - sion. Sav - ior, show me mer - cy, too;



And from God and heav - en wan - der. Here is hope
 Here their ills have per - fect heal - ing Who with hum -
 Are by Christ, the shep - herd, tak - en In his arms
 Come and take his free sal - va - tion! Firm - ly in
 Grant for all my sins re - mis - sion. Let these words



for all who grieve— Je - sus sin - ners does re - ceive.
 ble hearts be - lieve— Je - sus sin - ners does re - ceive.
 that they may live— Je - sus sin - ners does re - ceive.
 these words be - lieve— Je - sus sin - ners does re - ceive.
 my soul re - ceive— Je - sus sin - ners does re - ceive.

6 Oh, how blest it is to know,
 Were as scarlet my transgression,
 It shall be as white as snow
 By your blood and bitter passion,
 For these words I do believe—
 Jesus sinners does receive.

7 Jesus sinners does receive.
 Even I have been forgiven.
 And when I this earth must leave,
 I shall find an open heaven.
 Dying, still to him I cleave—
 Jesus sinners does receive.

Text: Erdmann Neumeister, 1671–1756, abr.; tr. composite.

Tune: MEINEN JESUM LASS ICH NICHT (78 78 77) *Neu-verfertigtes Darmstädtisches Gesang-Buch*, Darmstadt, 1699, alt.

INVOCATION, CONFESSION AND ABSOLUTION 召唤，认罪及赦罪

M: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

M: In the peace of forgiveness, let us praise the Lord.



C: Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we worship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the

sin of the world; have mercy on us. You take away the
 sin of the world; re - ceive our prayer. You sit at the right hand of
 God the Father; have mercy on us. For you on - ly are holy;
 you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,
 are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY 本日共祷文

M: Let us pray.

Lord, we pray that your mercy and grace may always go before and follow after us that, loving you with undivided hearts, we may be ready for every good and useful work; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

FIRST READING – Hosea 3:1-5 (EHV) – 何西阿书 3:1-5

The LORD said to me, “Go again. Show love to a woman who is loved by another man, a woman who keeps committing adultery. Show love just as the LORD loves the people of Israel, even though they keep turning to other gods and loving the raisin cakes.”^c

²So I bought her for myself for fifteen pieces of silver and nine bushels^d of barley. ³I said to her, “You will stay with me for many days.

^c *Raisin cakes* were sometimes shaped into images of the goddess Asherah.

^d A *homer* and a *lethek*, that is, six bushels plus three bushels

You must not be promiscuous.^e You must not be with any other man, and I will also be for you.”

⁴So the people of Israel will live many days without king or prince, without sacrifice or sacred memorial stones, and without the special vest^f or family idols.^g ⁵Afterward the people of Israel will return and seek the LORD their God and David their king. They will come trembling to the LORD and to his goodness in the latter days.

PSALM OF THE DAY – Psalm 51a – CWS p. 48 (NIV84) – 诗篇 51a

Refrain



God, have mer - cy on me, a sin-ner,



have mer - cy on me, O Lord.

Psalm Tone



Refrain

Have mercy on me, O God,
according to your unfailing love;
according to your great compassion
blot out my transgressions.

Wash away all my iniquity
and cleanse me from my sin.
For I know my transgressions,
and my sin is always before me.

^e Or engage in prostitution

^f Hebrew ephod

^g Hebrew teraphim

Refrain

Against you, you only, have I sinned
and done what is evil in your sight.
Surely I was sinful at birth,
sinful from the time my mother conceived me.

Hide your face from my sins
and blot out all my iniquity.
Restore to me the joy of your salvation
and grant me a willing spirit, to sustain me.

**Glory be to the Father and to the Son
and to the Holy Spirit,
as it was in the beginning,
is now, and will be forever. Amen.**

Refrain

Music: © 2005 Ronald Shilling.

SECOND READING – 1 Timothy 1:12-17 (EHV) – 提摩太前书 1:12-17

¹²I give thanks to the one who empowered me, namely, Christ Jesus our Lord, that he treated me as trustworthy, appointing me into his ministry. ¹³He did this even though formerly I was a blasphemer, a persecutor, and a violent man. But I was shown mercy, because I acted ignorantly in unbelief. ¹⁴The grace of our Lord overflowed on me along with the faith and love that are in Christ Jesus. ¹⁵This saying is trustworthy and worthy of full acceptance: “Christ Jesus came into the world to save sinners,” of whom I am the worst. ¹⁶But I was shown mercy for this reason: that in me, the worst sinner, Christ Jesus might demonstrate his unlimited patience as an example for those who are going to believe in him, resulting in eternal life. ¹⁷Now to the King eternal, to the immortal, invisible, only God, be honor and glory forever and ever. Amen.

VERSE OF THE DAY 备福音词及哈利路亚

M: Alleluia. Everything that was written in the past was written to teach us, so that through endurance and the encouragement of the Scriptures we might have hope. Alleluia. (*Romans 15:4, NIV*)



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

GOSPEL – Luke 15:1-10 (EHV) – 路加福音 15:1-10

After the announcement of the Gospel, the congregation sings:



C: Glo - ry be to you, O Lord!

All the tax collectors and sinners were coming to Jesus to hear him. ²But the Pharisees and the experts in the law were complaining, “This man welcomes sinners and eats with them.”

³He told them this parable: ⁴“Which one of you, if you had one hundred sheep and lost one of them, would not leave the ninety-nine in the wilderness and go after the one that was lost until he finds it? ⁵And when he finds it, he joyfully puts it on his shoulders ⁶and goes home. Then he calls together his friends and his neighbors, telling them, ‘Rejoice with me, because I have found my lost sheep!’ ⁷I tell you, in the same way there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who do not need to repent.

⁸“Or what woman who has ten silver coins,^a if she loses one coin, would not light a lamp, sweep the house, and search carefully until she finds it? ⁹And when she finds it, she calls together her friends and neighbors and says, ‘Rejoice with me, because I have found the lost coin.’ ¹⁰In the same way, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

After the reading of the Gospel, the congregation sings:



C: Praise be to you, O Christ!

^a These silver coins were Greek drachmas, each worth about a day’s wage.

NICENE CREED 尼西亚信经

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

HYMN OF THE DAY – *Chief of Sinners Though I Be* – CW93 #385 –
printed on the following page – 圣诗 — 在下一页

385

Chief of Sinners Though I Be



1 Chief of sin - ners though I be, Je - sus shed his
 2 Oh, the height of Je - sus' love, High - er than the
 3 On - ly Je - sus can im - part Com - fort to a
 4 Chief of sin - ners though I be, Christ is all in
 5 Strength - en me, O gra - cious Lord, By your Spir - it



blood for me, Died that I might live on high,
 heav'n's a - bove, Deep - er than the depths of sea,
 wound - ed heart: Peace that flows from sin for - giv'n,
 all to me. All my wants to him are known;
 and your word. When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is
 Last - ing as e - ter - ni - ty, Love that found me—
 Joy that lifts the soul to heav'n, Faith and hope to—
 All my sor - rows are his own. Safe with him in
 Keep me in the nar - row way; Grace in time of



to the vine, I am his and he is mine!
 won - drous thought!— Found me when I sought him not.
 walk with God In the way that E - noch trod.
 earth - ly strife, I a - wait the heav'n - ly life.
 need sup - ply While I live and when I die.

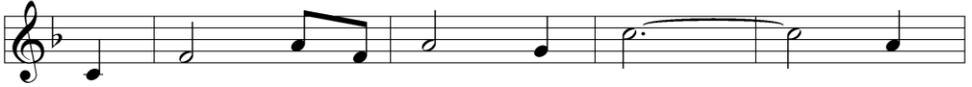
Text: William McComb, 1793–c. 1870, alt.
 Tune: GETHSEMANE (77 77 77) Richard Redhead, 1820–1901.

SERMON – 1 Timothy 1:12-17 – God's Grace to Me, the Worst of Sinners
 – 讲道：基于 提摩太前书 1:12-17

379 Amazing Grace—How Sweet the Sound



1 A - maz - ing grace— how sweet the sound—
 2 The Lord has prom - ised good to me;
 3 Through man - y dan - gers, toils, and snares
 4 When we've been there ten thou - sand years,



That saved a wretch like me! I
 His Word my hope se - cures. He
 I have al - read - y come; 'Tis
 Bright shin - ing as the sun, We've



once was lost but now am found,
 will my shield and por - tion be
 grace has brought me safe thus far,
 no less days to sing God's praise



Was blind but now I see.
 As long as life en - dures.
 And grace will lead me home.
 Than when we'd first be - gun.

Text: John Newton, 1725–1807, st. 1-3, abr.; John P. Rees, 19th century, st. 4.
 Tune: NEW BRITAIN (CM) *Columbian Harmony*, Cincinnati, 1829, alt.

OFFERING 奉献

Members of St. Andrew Lutheran Church use this time to respond to God's goodness with gifts of thanks and love. Our giving is guided by God's Word: "Honor the Lord with your wealth, with the firstfruits from your entire harvest" (Proverbs 3:9); "Each one should give as he has determined in his heart, not reluctantly or under pressure, for God loves a cheerful giver. God is able to make all grace overflow to you, so that in all things, at all times, having all that you need, you will overflow in every good work" (2 Corinthians 9:7-8, EHV).

Feel free also to make use of online giving options: 1) via our

website: go to <http://standrewchicago.org/> , then click on the “Giving” tab; or just click on [this link](#); or scan this QR code with your mobile device; or 2) via the Vanco Mobile app: use our invite code: GEVWA7, or search for our church name and address (links to the app & more info on p. 24).



PRAYER OF THE CHURCH 教会公祷

- M:** O Lord, our God, you are wise and powerful, good and gracious. Your mercies are new every morning. Each day you open your hand and provide for the needs of your children on earth.
- C: We praise you for every grace and blessing.**
- M:** Strengthen your Church in all the world. Let your comforting message of salvation in Christ Jesus be proclaimed to troubled souls everywhere.
- C: Use our ministries and offerings to extend your healing and your hope.**
- M:** We bring you our requests for the various structures of our society. Bless our national, state, and local governments.
- C: Grant us civil servants who are worthy of honor and respect.**
- M:** Grant prosperity to our businesses and industries. Give employers a sense of fairness toward their workers, and employees a feeling of joy and pride in their workmanship.
- C: Help us find satisfaction in all work well done.**
- M:** Invigorate the schools of our land. Give success to every effort that helps students read, think, and communicate in ways that will promote an informed and responsible citizenry. Arouse curious minds to discover the wonders of your created order.
- C: Give us teachers and students who pursue excellence.**
- M:** Strengthen the families of our country. Give fathers and mothers a renewed commitment to be good parents. Give children and young people the wisdom to regard their parents as your representatives.
- C: Lead us to love one another as you have loved us.**

Special prayers and intercessions may follow, including the following special prayer:

for the WELS long-range strategic plan: congregations:

Lord Jesus, by your Spirit, you have guided the planting and growth of WELS congregations across North America. Not only do these churches share the good news of Jesus in their communities, but they also support the wider work of our synod—home and world missions, ministerial education, and congregational support—through prayers and offerings. In the coming years, help us to continue planting mission congregations, enhancing the mission work at other churches, and thinking of our own churches as mission congregations that can enthusiastically proclaim the good news of Jesus to everyone around us. Amen.

Additional special prayers may be included.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Gracious Father, we pray boldly as Jesus taught, with the confidence that you will hear and with the faith that you will respond for our welfare.

C: Amen.

LORD'S PRAYER 主祷文

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT 圣餐礼

Our Lord Jesus has given us a holy Supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this Supper, we celebrate the gift of his redemption, we bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns.

Following the teaching of the Bible (1 Corinthians 10:17; 11:27-29; etc.), our church practices closed communion. We ask that only those

who are current communicant members of this church or another congregation of the Wisconsin Evangelical Lutheran Synod (WELS) or Evangelical Lutheran Synod (ELS) partake of the sacrament today. If you are not a current member of this church or one of our sister churches, our pastor would be happy to speak with you about receiving the Lord's Supper with us in the future. Please mention it to him after the service.

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord, our God.

C: **It is good and right so to do.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
 heav'n and earth are full of your glo - ry. Ho - san -
 na, ho - san - na, ho - san - na in the high - est.
 Bless - ed is he, bless - ed is he, bless - ed is he who
 comes in the name of the Lord. Ho - san -
 na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION 耶稣设立圣餐的话

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

C: O Christ, Lamb of God, you take a - way the sin of the world;
 have mer - cy on us. O Christ, Lamb of God,
 you take a - way the sin of the world; have mer-cy on us.
 O Christ, Lamb of God, you take a - way the sin of the world;
 grant us your peace. A - men.

DISTRIBUTION 分发圣餐 – 只邀请已经受坚信礼的本会成员来领受
At the direction of the usher, current communicant members of St. Andrew and our sister churches in the WELS and ELS may come forward down the center aisle, then wait until directed by an usher to go to the communion rail. Communicants may kneel or stay standing. Please hold out your hand to receive the bread. If you wish to partake of the common cup, do not take an individual cup when the assistant comes by with the tray. Those who need to receive grape juice instead of wine may take the purple individual cups in the center of the tray. The minister and assistant will use hand sanitizer before and/or wear sterile gloves during communion setup and distribution. Gluten-free wafers are available; please speak with the pastor or an usher to receive one.

After the distribution, the congregation sings: – 分发圣餐后，会众齐唱：



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen-tiles and the glo - ry of your peo-ple Is - ra - el.

PRAYER and BLESSING 祷告及祝福

M: O give thanks to the Lord, for he is good.

C: **And his mercy endures forever.**

M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and give you peace.



C: **A - men. A - men. A - men.**

CLOSING HYMN – The Love of Christ, Who Died for Me – CWS #749 –
printed on the following page – 圣诗 — 在下一页

This hymn examines the true nature of God's grace. While human love is directed toward people and things that bring pleasure, "God demonstrates his own love for us in this: While we were still sinners, Christ died for us" (Romans 5:8).



1 The love of Christ, who died for me Is
 2 My sins I on - ly see in part, My
 3 O liv - ing Lord of life, for whom The



more than mind can know, His
 self - re - gard - ing ways; The
 heav - ens held their breath, To



mer - cy mea - sure - less and free To
 se - cret pla - ces of my heart Lie
 see, tri - um - phant from the tomb, A



meet the debt I owe. He
 bare be - fore his gaze. For
 love that con - quers death, Pos -



came my sin - ful cause to plead; He
 me the price of sin he paid; My
 sess my heart that it may be Your



laid his glo - ries by, For
 sins be - yond re - call Are
 king - dom with - out end, O



me a home - less life to lead, A
 all a - like on Je - sus laid, He
 Christ who died for love of me And



shame - ful death to die.
 died to bear them all.
 lives to be my friend.

ST. ANDREW'S MINISTRY THIS WEEK
October 5-12, 2025

Today	9:30 AM	Worship Service w. Lord's Supper
	11:00 AM	Sunday School & Adult Bible study
Tuesday	6:30-8:00 PM	Youth Confirmation Class
Saturday	7:45 PM	中文聚会 (Chinese Ministry)
Sunday (10/12)	9:30 AM	Worship Service
	11:00 AM	Sunday School & Adult Bible Study

The paraments are green for the Sundays after Pentecost. Green represents growth. The Sundays after Pentecost emphasize the growth in faith and godly living that the Holy Spirit works in us through the Word of God.

WELCOME, GUESTS! – We're glad to have you worship with us today! Please sign the guest book in the center church entryway so that we have a record of your visit. Our pastor, Adam Gawel, would be happy to speak with you if you would like; please contact him (773-217-8132 / pastor@standrewchicago.org). Please join us again soon!

MEMORIAL — In loving memory of my mom, Sophie Czarny, who went to her Lord Oct. 9, 2012, with love, by Barbara Essig.

OUTREACH OPPORTUNITY: MCKINLEY PLAY GARDEN SPOOKY FEST – 10/25
We have another opportunity to reach out to members of our community at the McKinley Community Play Garden's Spooky Fest on **October 25 (Saturday), from 11:00 to 1:00** (3518 S. Wolcott Ave. – the wooded lot behind the library parking lot). If you're willing to help, please sign up on the sign up sheet on the Bible study table in the back of our worship space. Feel free to share ideas for the event.

NEW ADULT BIBLE STUDY: “Christ Through Us” – Sundays 11:00

This study gives an overview of the 175-year history of the Wisconsin Evangelical Lutheran Synod (WELS), in PowerPoint presentations containing pictures from the book of the same name recently published by Northwestern Publishing House. This study highlights the blessings God has poured out on the WELS as it carries out its mission across the nation and the world, and the theological and cultural challenges that refined WELS into a distinctly Christ-centered, confessional Lutheran church body. Join us for this study to learn more about the history of our church body and give thanks to God for all his blessings through it! All are welcome! If you're interested but aren't able to join us, you can find the PowerPoints and study guides here:

<https://welshistoricalinstitute.org/175th-resources/#congregational> ,

and the book available for purchase here:

<https://online.nph.net/175annivbook>

SUNDAY SCHOOL – 11:00 / after worship

Sunday school is held after the worship service, either in the church basement or in the ministry center (next-door to church). Sunday school is open to children from age 3 through 8th grade. (High-schoolers are welcome to join adult Bible study in church during the same time.) All are welcome!

YOUTH CONFIRMATION CLASS – Tuesdays 6:30pm

Youth confirmation class is open to youth starting from grade 5 or 6 (depending on individual readiness) and above. (Young adults nearing the end of high school and beyond who have not yet been confirmed in the WELS or ELS can arrange for adult confirmation class with Pastor Gawel.) The class is currently held on Tuesday evenings from 6:30-8:00, but we could discuss adjusting the class day or time if needed, to accommodate the schedules of everyone who is interested. If you have a potential student in mind who would be ready to start class, please speak with Pastor Gawel. All are welcome!

WOMEN'S BIBLE STUDY – starting Sept. 17 (Wed.), 12:30pm

Starting: Wednesday, September 17, 2025; Meets every other week.

Time: 11:30 Lunch; 12:30pm Bible Study, Zoom Available

Book: *Provoking Proverbs: Wisdom and the Ten Commandments* by David Coe

Come join us to explore this 10-lesson Bible study which probes the Book of Proverbs in the context of The Ten Commandments and discover a unique view of the wisdom contained in the book. Each of the 10 Chapters - one for each of the commandments - offers thought-provoking questions and activities that help readers shed light on that commandment and its application in their lives.

Please let Gail Schoenbeck know if you are interested in joining the group. We meet every other week; some like to join for lunch, some like to Zoom for the one-hour Bible Study. All are welcome; you can contact Gail at 773-802-3740; or, gailschoenbeck@gmail.com .

PRAYER GROUP – Wednesdays at 2:00pm

Prayer Group is held via phone on Wednesdays at 2:00pm. Join us for a half hour to an hour of prayer. If interested, let Eloise or me know. We'd love to have you join us. Blessings, Gail

“AN EVENING WITH MARTIN LUTHER” at Zion, Crete – Oct. 12, 4pm

Who was this man after whom an entire religious denomination was named? What did he do that was so important? When and how did he live? These, and many other interesting tidbits will be revealed when Dr. Dwight Johnson takes on the role of the man himself in his one-man show, “An Evening with Martin Luther.” You are warmly invited to see this interesting performance hosted by the Zion Crete OWLS group on Sunday, October 12th beginning at 4p.m. at Zion Evangelical Lutheran Church, 1610 S. Main Street, in Crete, IL. A reception will follow the event, and all proceeds will benefit the Lutheran Military Support Group. **If you plan to attend, please complete the registration form here (as soon as possible, please) <https://www.zioncrete.org/luther> ,** or let Pastor Gawel know of your plan to attend.

LWMS FALL CIRCUIT RALLY: Central Africa Medical Mission – Oct. 18

You are invited to the **2025 Fall Rally** of the Chicago Area Circuit of the Lutheran Women’s Missionary Society on **Saturday, Oct. 18**, from 9 a.m. to 1 p.m., at Amazing Love Lutheran Church (21301 S Pfeiffer Rd, Frankfort, IL 60423). Our theme is “The Kingdom of God Has Come Near to You” highlighting the Central Africa Medical Mission (CAMM) and our speaker is Field Director Gary Evans. Bring friends and family and join us at Amazing Love, Frankfort, for fellowship, fun, and food as we worship and learn how God is working in Africa. You won’t want to miss it!

Childcare is available for this event. Please email Circuit Secretary Raquel Willick at rwillick@relcs.org if you need childcare. Let her know the number of children and their ages ahead of time.

BIBLE INFORMATION CLASS

This class is open to anyone who is interested in learning more about what the Bible teaches and what our church believes – and for those who would like a review. At the conclusion of the class, those who are in agreement in faith are invited to join our church, though this is not a requirement for taking the class. Pastor Gawel is able to teach the class in English and Mandarin Chinese, and we have class materials in Spanish available as well. If you or someone you know are interested in starting Bible information class, please contact Pastor Gawel, and we can schedule the class at a time and place that's convenient for you.

PASTORAL COUNSELING; PRIVATE CONFESSION & ABSOLUTION

Pastor Gawel is available for confidential pastoral counseling on the basis of God's Word, and for private confession and absolution. Please feel free to make an appointment to see him. (You may call or text Pastor Gawel on his cell phone: 773-217-8132.)

SATURDAY EVENING CHINESE MINISTRY 周六晚上7:45中文圣经学习
Chinese ministry is held on Saturday evenings at 7:45pm in our ministry center (the house next-door to church), which includes elements of a worship service, Bible study, and prayer, all in Mandarin Chinese. New friends are always welcome to join! Please invite any Chinese friends or neighbors. You may share with them the following invitation:
每周六晚上 7:45, 圣安得烈基督教路德宗教会成人中文圣经学习。欢迎您参加! 我们在教会的事工中心(教堂旁边的房子)现场聚会; 地址是 3650 S. Honore St., Chicago。如果你了解更多, 请联系高乐仁牧师: 手机: 773-217-8132。欢迎!

CONQUERORS THROUGH CHRIST – resources supporting purity online

Conquerors Through Christ is a WELS ministry that exists to help people reject, resist, and recover from the wreckage of porn, with gospel motivation and practical encouragement. A number of resources are available at <https://conquerorsthroughchrist.net/> Pastor Gawel is also available for confidential, Bible-based conversation and prayer at any time, about this or any other matter.

“made. known.” WELS WEBSITE ON IDENTITY, GENDER, & SEXUALITY

Identity and human sexuality have become key spiritual concerns with numerous cultural pivots over time. Many people have questions about sexuality and gender in connection with their faith. This new WELS website, <https://madeknown.net/>, exists to walk with you in faith through identity, gender, and sexuality, so that together we can all see how wide and high and deep is the love of Christ (Ephesians 3:18). Pastor Gawel is also available for confidential, Bible-based conversation and prayer at any time, about these or any other matters.

WELS Family Devotions

Get your family into God’s Word during the week! WELS has developed short devotions for the entire family to use. Each devotion comes complete with a set of questions for different age groups, a prayer, and hymn verses that can be sung or spoken. Downloadable printable versions are also available. Find the family devotions at www.wels.net/family-devotions

Sign up today for Marriage Moments

Every marriage has its “moments.” That’s why marriages need moments of encouragement and refreshment. *Marriage Moments* are short, weekly videos highlighting one biblical marriage thought accompanied by a discussion question. Watch a video introduction and subscribe to receive the videos directly to your e-mail at www.welscongregationalservices.net/marriagemoments

“DISTORTED BIBLE PASSAGES” ONLINE STUDY FROM *FORWARD IN CHRIST* MAGAZINE – video recording & articles available

The recording of the Bible study “Distorted Bible Passages,” hosted by *Forward in Christ* magazine, led by Pastor Andrew Schroer, is available online, as well as the access to the magazine articles from the series: <https://forwardinchrist.net/online-study/>.

“FOSTERING FAITH IN THE NEXT GENERATION” WEBINAR RECORDING

Whether you’re a parent, grandparent, or friend, we all recognize the importance of equipping the future generation and preparing them for lives of service. How we navigate this and keep them grounded in God’s Word becomes increasingly difficult in the world today—a world where Christianity is diminishing and faith is often challenged, as Gen Z faces a lack of deep connections and relationships. If you happened to miss the

live webinar, or would like to watch it again, the recording is available here: <https://wels.net/serving-you/christian-life/womens-ministry/womens-ministry-webinars/>

ONLINE GIVING INFORMATION

There are a number of ways to give to St. Andrew online: 1) via our website: go to <http://standrewchicago.org/> , then click on the “Giving” tab; or just click on [this link](#); or scan this QR code with your mobile device; or 2) via the Vanco Mobile app: use our church’s invite code: GEVWA7, or search for our church name and address. You can download the Vanco Mobile app from the [Apple App Store](#) for iOS devices or the [Google Play Store](#) for Android devices. Please contact St. Andrew’s elder for stewardship, Sam DeLaurentis del Laurentis.sam@gmail.com with any questions.



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Budgeted need each month	Total offerings received in September
\$15,545.33	\$6,800.66

Offerings received last week (through 9/30): \$1,140.38
 (budgeted need each week: \$3,587.38)

Ministry Attendance Last Week

Worship attendance last Sunday in church: 36 (25 adults, 11 children)

Sunday service live-stream peak concurrent viewing devices: 8

Last weekend’s Saturday Chinese ministry: 11

Adult Bible study attendance: 9 (Sun.: 5; Tue.: 2, 2)

Sunday school: 5

Youth confirmation class: 5

God bless you this week as you share the joy of the gospel with others!