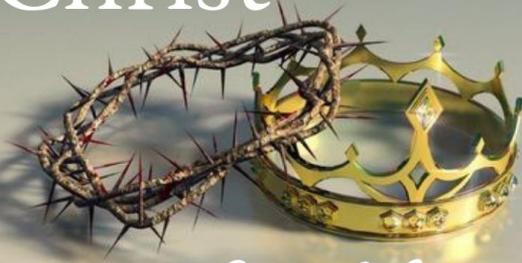


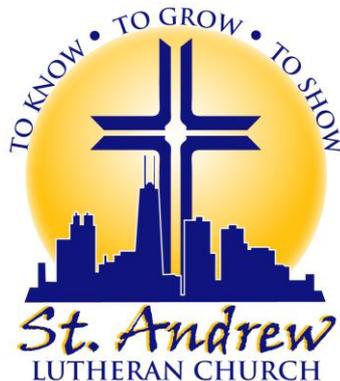
Christ



The King

**Christ the King Sunday
November 23, 2025**

**SERVICE THEME:
Fulfilled at Last**



Christ the King Sunday

November 23, 2025 – St. Andrew Lutheran Church

SERVICE THEME: Fulfilled at Last

WELCOME — We're so glad that you've joined us for this worship service! Please let us know if you need any assistance while you're here.

OUR MISSION — The mission of St. Andrew Lutheran Church is to guide people **to know** Jesus as their Savior, **to grow** in their faith, and **to show** Jesus to others.

OUR BELIEF — We believe that the Bible is the inspired Word of God and the only source of all Christian doctrine and teaching. We believe that the only true God is the Triune God: Father, Son, and Holy Spirit. We believe that we are saved not by anything we do, but only through faith in Jesus Christ, who gave his life for our sins. We will be happy to tell you more about what we believe!

OUR HISTORY — St. Andrew Lutheran Church was established in 1888 and is a member of the Wisconsin Evangelical Lutheran Synod (WELS), a confessional Lutheran church body with over 1,200 congregations in North America and with more than 30 sister church bodies worldwide.

Church Office: 3650 S. Honore St., Chicago, IL 60609 (next door to church)

Website: www.standrewchicago.org **Office Phone:** 773-376-5370

Office Email: churchsecretary@standrewchicago.org

Facebook Page: www.facebook.com/standrewchicago/

Pastor: Adam Gawel, cell: 773-217-8132, pastor@standrewchicago.org

INTRODUCTION TO TODAY'S WORSHIP SERVICE

The Church Year ends with the lasting song of triumph for Christ our King. The promise is sure: We will live with him in his kingdom, rejoicing in his goodness and resting in his eternal peace.

OPENING HYMN — *All Hail the Power of Jesus' Name* – CW93 #370 –
printed on the following page – 圣诗 — 在下一页



1 All hail the pow'r of Je - sus' name! Let an - gels
 2 Hail him, ye heirs of Da - vid's line, Whom Da - vid
 3 Sin - ners whose love can ne'er for - get The worm - wood
 4 Let ev - 'ry kin - dred, ev - 'ry tribe On this ter -
 5 Oh, that with yon - der sa - cred thron'g We at his



pros - trate fall; Bring forth the roy - al di - a - dem And
 Lord did call, The God in - car - nate, Man di - vine, And
 and the gall, Go, spread your tro - phies at his feet And
 res - trial ball To him all maj - es - ty as - cribe And
 feet may fall! We'll join the ev - er - last - ing song And



crown him Lord of all. Bring forth the roy - al
 crown him Lord of all. The God in - car - nate,
 crown him Lord of all. Go, spread your tro - phies
 crown him Lord of all. To him all maj - es -
 crown him Lord of all. We'll join the ev - er -



di - a - dem And crown him Lord of all.
 Man di - vine, And crown him Lord of all.
 at his feet And crown him Lord of all.
 ty as - cribe And crown him Lord of all.
 last - ing song And crown him Lord of all.

Text: Edward Perronet, 1726–92, st. 1-3, abr., alt.; *A Selection of Hymns*, London, 1787, st. 4-5, alt.

Tune: CORONATION (86 86 86) Oliver Holden, 1765–1844.

INVOCATION, CONFESSION AND ABSOLUTION 召唤，认罪及赦罪

M: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

M: We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

C: Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unending love. Cleanse me from my sin, and take away my guilt.

M: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

C: Amen.

M: In the peace of forgiveness, let us praise the Lord.

278 Holy God, We Praise Your Name

Te Deum



1 Ho - ly God, we praise your name; Lord of all, we
 2 Hark! The glad ce - les - tial song An - gel choirs a -
 3 Blest Re - deem - er, vir - gin's Son, O - ver death his
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim;
 bove are rais - ing; Proph - ets, mar - tyrs join the throng,
 vic - t'ry claim - ing, Now as - cend - ed to his throne,
 three we name you; Though in es - sence on - ly one,



All in heav'n a - bove a - dore you. In - fi - nite your
 In un - ceas - ing cho - rus prais - ing With the Church in
 Judge and king, his grace pro - claim - ing, O - pens heav'n to
 Un - di - vid - ed God we claim you, Then, a - dor - ing,



vast do - main, Ev - er - last - ing is your reign.
 one ac - cord: Ho - ly, ho - ly, ho - ly Lord!
 all his own. Praise and thanks to God a - lone!
 bend the knee And con - fess the mys - ter - y.

Text: *Katholisches Gesangbuch*, Vienna, 1774, abr., adapt., st. 1-2, 4; Ruth M. Glaeske, b. 1941, st. 3; tr. Clarence A. Walworth, 1820-1900, st. 1-2, 4, alt.

St. 3 © 1993 Ruth Backer Glaeske. All rights reserved. Used by permission.

Tune: GROSSER GOTT, WIR LOBEN DICH (78 78 77) *Katholisches Gesangbuch*, Vienna, 1774, alt.

PRAYER OF THE DAY 本日共祷文

M: Let us pray.

Lord Jesus Christ, by your victory you have broken the power of the evil one. Fill our hearts with joy and peace as we look with hope to that day when every creature in heaven and earth will acclaim you King of kings and Lord of lords to your unending praise and glory; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: Amen.

FIRST READING – Malachi 3:13-18 (EHV) – 玛拉基书 3:13-18

¹³Your words against me are harsh, says the LORD.

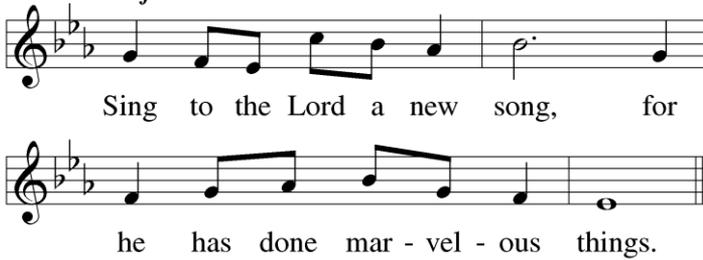
You ask, “How have we spoken against you?” ¹⁴You say, “Serving God is pointless. What have we gained by carefully keeping his requirements and by walking around like mourners before the LORD of Armies? ¹⁵Now we will call the arrogant blessed. Even evildoers are built up. They even test God and get away with it.”

¹⁶Then those who fear the LORD spoke with each other. The LORD gave them his attention and listened. A book of remembrance was written in front of him for those who fear the LORD and have regard for his name.

¹⁷They will be mine, says the LORD of Armies, on the day I make them my treasured possession. I will spare them just as a man spares his son who serves him. ¹⁸Then you will again see the distinction between a righteous person and a wicked person, between one who serves God and one who does not serve him.

PSALM OF THE DAY – Psalm 98 – CW93 p. 103 (text NIV84) – 诗篇 98 –
printed on the following page – 在下一页

Refrain



Sing to the Lord a new song, for
he has done mar - vel - ous things.

Psalm tone



*
K

Refrain

Sing to the LORD a new song,*
for he has done marvelous things.

The LORD has made his salvation known*
and revealed his righteousness to the nations.

He has remembered his love and his faithfulness to the house of Israel;*
all the ends of the earth have seen the salvation of our God.

Refrain

Shout for joy to the LORD, all the earth,*
burst into jubilant song with music;

make music to the LORD with the harp,*
with the harp and the sound of singing.

Shout for joy before the LORD, the King.*
He will judge the world in righteousness

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

SECOND READING – Colossians 1:13-20 (EHV) – 歌罗西书 1:13-20

¹³The Father rescued us from the domain of darkness and transferred us into the kingdom of the Son he loves, ¹⁴in whom we have redemption,^f the forgiveness of sins.

¹⁵He is the image of the invisible God, the firstborn over all creation, ¹⁶for in him all things were created, in heaven and on earth, things seen and unseen, whether thrones or dominions or rulers or authorities; all things have been created through him and for him. ¹⁷He is before all things, and all things hold together in him.

¹⁸He is also the head of the body, the church. He is the beginning, the firstborn from the dead, so that in all things he might have the highest rank. ¹⁹For God was pleased to have all his fullness dwell in him, ²⁰and through him to reconcile all things to himself (whether things on earth or in heaven) by making peace through the blood of his cross.

VERSE OF THE DAY 备福音词及哈利路亚

M: Alleluia. I am the Alpha and the Omega, the First and the Last, the Beginning and the End. Alleluia. (*Revelation 22:13*)



GOSPEL – Luke 23:32-43 (EHV) – 路加福音 23:32-43

³²Two other men, who were criminals, were led away with Jesus to be executed.

³³When they came to the place called The Skull, they crucified him there with the criminals, one on his right and the other on his left.

³⁴Jesus said, “Father, forgive them, for they do not know what they are doing.”

They cast lots to divide his garments among them. ³⁵The people stood watching. The rulers were ridiculing him, saying, “He saved others. Let him save himself, if this is the Christ of God, the Chosen One!”

^f A few witnesses to the text add *through his blood*.

³⁶The soldiers also made fun of him. Coming up to him, they offered him sour wine, ³⁷saying, “If you are the King of the Jews, save yourself!”

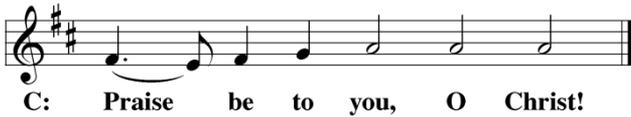
³⁸There was also an inscription written above him: “This is the King of the Jews.”

³⁹One of the criminals hanging there was blaspheming him, saying, “Aren’t you the Christ? Save yourself and us!”

⁴⁰But the other criminal rebuked him. “Don’t you fear God, since you are under the same condemnation? ⁴¹We are punished justly, for we are receiving what we deserve for what we have done, but this man has done nothing wrong.” ⁴²Then he said, “Jesus, remember me^a when you come in^b your kingdom.”

⁴³Jesus said to him, “Amen I tell you: Today you will be with me in paradise.”

After the reading of the Gospel, the congregation sings:



CHILDREN’S MESSAGE 对儿童的讲道

HYMN OF THE DAY – *The Head that Once Was Crowned with Thorns* –
CW93 #217 – printed on the following page – 圣诗 — 在下一页

^a Some witnesses to the text read *Then he said to Jesus, “Remember me, Lord....”*

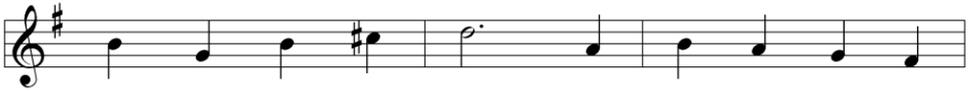
^b A few witnesses to the text read *into*.

217

The Head that Once Was Crowned



1 The head that once was crowned with thorns Is
 2 The high - est place that heav'n af - fords Is
 3 The joy of all who dwell a - bove, The
 4 To them the cross, with all its shame, With
 5 They suf - fer with their Lord be - low; They



crowned with glo - ry now; A roy - al di - a -
 his, is his by right, The King of kings and
 joy of all be - low To whom he man - i -
 all its grace, is giv'n; Their name, an ev - er -
 reign with him a - bove, Their pro - fit and their



dem a - dorns The might - y vic - tor's brow.
 Lord of lords And heav'n's e - ter - nal light,
 fest's his love And grants his name to know.
 last - ing name; Their joy, the joy of heav'n.
 joy, to know The myst - 'ry of his love.

6 The cross he bore is life and health,
 Though shame and death to him;
 His people's hope, his people's wealth,
 Their everlasting theme.

Text: Thomas Kelly, 1769–1855.
 Tune: St. MAGNUS (CM) Jeremiah Clarke, c. 1674–1707.

SERMON – Malachi 3:13-18 – Fulfilled at Last – 讲道：基于 玛拉基书
 3:13-18

APOSTLES' CREED 使徒信经

I believe in God, the Father almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

OFFERING 奉献

Members of St. Andrew Lutheran Church use this time to respond to God's goodness with gifts of thanks and love. Our giving is guided by God's Word: "Honor the Lord with your wealth, with the firstfruits from your entire harvest" (Proverbs 3:9); "Each one should give as he has determined in his heart, not reluctantly or under pressure, for God loves a cheerful giver. God is able to make all grace overflow to you, so that in all things, at all times, having all that you need, you will overflow in every good work" (2 Corinthians 9:7-8, EHV).

Feel free also to make use of online giving options: 1) via our website: go to <http://standrewchicago.org/>, then click on the "Giving" tab; or just click on [this link](#); or scan this QR code with your mobile device; or 2) via the Vanco Mobile app: use our invite code: GEVWA7, or search for our church name and address (links to the app & more info on p. 19-20).



579

Lift High the Cross

Refrain

Lift high the cross; the love of Christ pro - claim Till



all the world a - dore his sa - cred name.



1 Come, Chris - tians, fol - low where our cap - tain trod, Our
 2 Led on their way by this tri - um - phant sign, The
 3 So shall our song of tri - umph ev - er be: Praise



king vic - to - rious, Christ, the Son of God.
 hosts of God in con - qu'ring ranks com - bine.
 to the Cru - ci - fied for vic - to - ry.

Text: George W. Kitchin, 1827–1912, abr., altered by Michael R. Newbolt, 1874–1956, alt. © 1974 Hope Publishing Co., Carol Stream, IL 60188. All rights reserved. Used by permission.

Tune: CRUCIFER (10 10 10 10) Sydney H. Nicholson, 1875–1947. © 1974 Hope Publishing Co., Carol Stream, IL 60188. All rights reserved. Used by permission.

PRAYER OF THE CHURCH 教会公祷

M: To him who sits on the throne and to the Lamb be praise and honor and glory and power for ever and ever!

C: Let us rejoice and be glad and give him glory.

M: You are worthy, O Christ our King, to receive honor and glory and praise, for you created all things and by your will they were created and have their being.

C: Alleluia! For our Lord God Almighty reigns!

M: You are worthy, O Christ our King, to receive honor and glory and praise because you were slain, and with your blood you purchased us for God. From every tribe and language and people and nation,

you have called us into your kingdom and have made us priests to serve you, our God and Father.

C: Help us live as royal priests.

M: We give thanks to you, O Christ our Shepherd-King, because you have searched for us and found us. Lead us to the green pastures and quiet waters of your saving love, so that we may enjoy peace and comfort for our souls.

C: Heal our hearts when they are broken with sin and guilt. Strengthen us when we are weak.

M: We give thanks to you, Lord God Almighty, because you have taken your great power and have begun to reign. Come with your mighty power to break and defeat every evil plan and purpose of the devil, of the ungodly influences and ideas of the world, and of our own sinful nature. Use your power to calm the unrest among nations and peoples so that your kingdom may spread and grow.

C: Strengthen our confidence in knowing that your kingdom will never be destroyed.

M: O Christ our King, you have supremacy over all. You will judge the world in righteousness and the peoples with equity. You have destroyed death and brought life and immortality to light through the gospel. Reign in our hearts that we may serve you more faithfully and speak more boldly to others of your saving love.

C: Praise be to the Lord God, who alone does marvelous deeds. May the whole earth be filled with his glory.

Special prayers and intercessions may follow, including the following special prayer:

for WELS Christian Aid and Relief:

Almighty Lord, we know that you are in control of all that happens. We see suffering throughout the world brought on by natural disasters, wars, and economic challenges. Bless the work of WELS Christian Aid and Relief as it reflects your love for people in our nation and around the world. Move us all to consider how we may help those in need with our prayers, time, and offerings. Bring relief to all who are still in need or danger. We pray through your Son, Jesus Christ, our Lord. Amen.

Additional special prayers may be included.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Look, he is coming with the clouds, and every eye will see him, even those who pierced him. The kingdom of the world has become the kingdom of our Lord and of his Christ, and he will reign for ever and ever, King of kings and Lord of lords.

C: The Lord God Almighty reigns! Let us rejoice and be glad and give him glory! Amen.

LORD'S PRAYER 主祷文

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

PRAYER and BLESSING 祷告及祝福

M: O Lord God, our heavenly Father, pour out the Holy Spirit on your faithful people. Keep us strong in your grace and truth, protect and comfort us in all temptation, and bestow on us your saving peace, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

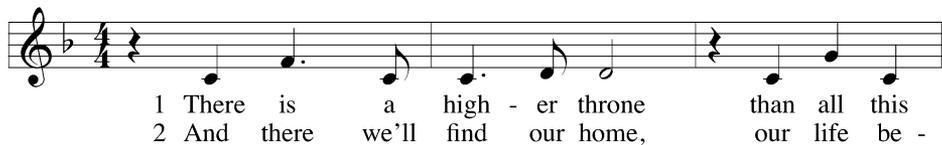
The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.



C: A - men. A - men. A - men.

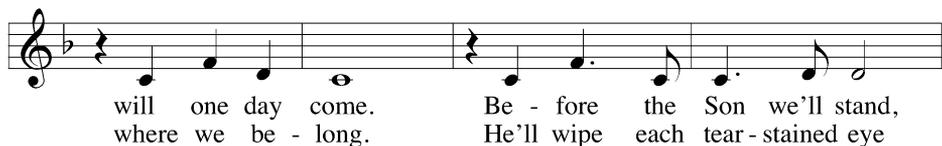
CLOSING HYMN – There Is a Higher Throng – CWS #727 – printed on the following page – 圣诗 — 在下一页



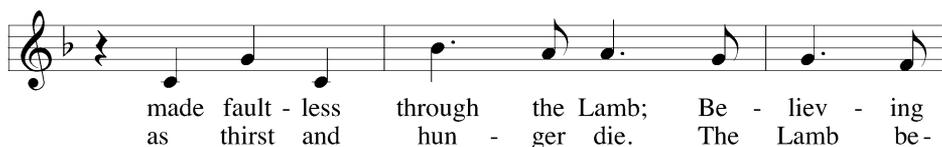
1 There is a high - er throne than all this
2 And there we'll find our home, our life be -



world has known, Where faith - ful ones from ev - 'ry tongue
fore the throne. We'll hon - or him in per - fect song



will one day come. Be - fore the Son we'll stand,
where we be - long. He'll wipe each tear - stained eye



made fault - less through the Lamb; Be - liev - ing
as thirst and hun - ger die. The Lamb be -

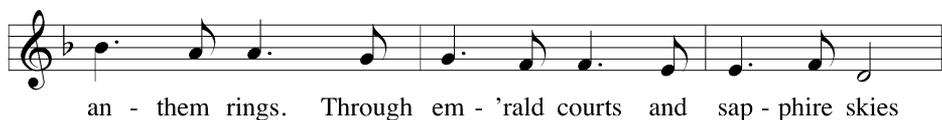


hearts find prom - ised grace; sal - va - tion comes.
comes our Shep - herd - King; we'll reign with him.

Refrain



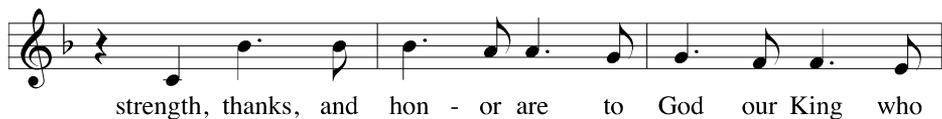
Hear heav - en's voic - es sing; their thund - 'rous



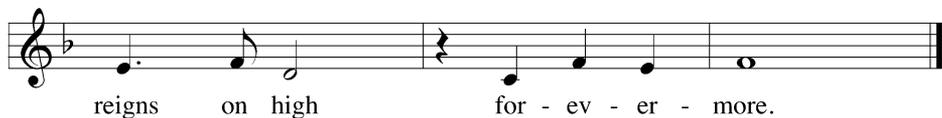
an - them rings. Through em - 'rald courts and sap - phire skies



their prais - es rise. All glo - ry, wis - dom, pow'r,



strength, thanks, and hon - or are to God our King who



reigns on high for - ev - er - more.

Tune: THERE IS A HIGHER THRONE (12 12 12 12 and Refrain)
Text, Tune: Keith Getty, b. 1974 and Kristyn Getty, b. 1980 © 2003 Thankyou Music; admin. EMI CMG Publishing.
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ST. ANDREW'S MINISTRY THIS WEEK
November 23-30, 2025

Today	9:30 AM	Worship Service
	11:00 AM	Sunday School & Adult Bible study
Tuesday	6:30-8:00 PM	Youth Confirmation Class
Thursday	9:30 AM	Thanksgiving Worship Service
Saturday	7:45 PM	中文聚会 (Chinese Ministry)
Sunday (11/30)	9:30 AM	Worship Service w. Lord's Supper
	11:00 AM	Sunday School & Adult Bible study

The paraments are white for Christ the King Sundays. White is the color of purity and completeness. This color assists in bearing the message that "though your sins are like scarlet, they shall be as white as snow" (Isaiah 1:18). Christ's purity before his Father becomes our purity. White reinforces that message of joy.

WELCOME, GUESTS! – We're glad to have you worship with us today! Please sign the guest book in the center church entryway so that we have a record of your visit. Our pastor, Adam Gawel, would be happy to speak with you if you would like; please contact him (773-217-8132 / pastor@standrewchicago.org). Please join us again soon!

THANKSGIVING DAY WORSHIP SERVICE – Nov. 27 (Thur.), 9:30am
Please join us for worship on Thanksgiving Day (Nov. 27, Thursday) at 9:30am, to worship and give thanks to God for all of his many blessings

to us, especially the blessing of his Son Jesus our Savior and the gifts of the forgiveness of sins and eternal life through him.

CHRISTMAS PARTY PLANNED FOR DEC. 14 AT MAMA LUIGI’S; SIGN UP

On December 14 (Sunday) 1:00-5:00, a Christmas party and fellowship lunch is planned at Mama Luigi’s Restaurant, 7500 S. Harlem, Bridgeview. Please sign up on the sign-up sheet on the Bible study table in the back of the worship space, and mark your calendar, to enjoy this time of fellowship with brothers and sisters in Christ!

WOMEN’S ADVENT PRAYER BREAKFAST – Dec. 6 (Sat.), 9:00am, at Jerusalem Lutheran Church, Morton Grove

The women of Jerusalem Lutheran Church in Morton Grove (6218 Capulina Ave.) will be hosting an Advent Prayer Breakfast for area WELS congregations on Saturday, December 6 at 9:00am. The women of St. Andrew’s are warmly invited to attend, for a morning of food and fellowship along with a program filled with worship, songs, and prayer to ready our hearts for our Savior’s birth. RSVP at www.tinyurl.com/AdventBreakfast2025 .

REGISTRATION EXTENDED FOR WELS NATIONAL CONFERENCE ON LUTHERAN LEADERSHIP – Jan. 19-21 (Mon-Wed), Hilton Chicago (720 S. Michigan)

The registration window has been extended for the WELS National Conference on Lutheran Leadership, held at the Chicago Hilton on Jan. 19-21. **Deadline for early bird registration is Nov. 30. Final deadline is Dec. 7.** <https://lutheranleadership.com/2026-registration/>

Lutheran leadership is for everyone! When people hear “leadership conference,” they might think this conference is only for pastors or church council members. But it’s so much more than that. When you look at the descriptions of the 70 different presentation options, you will see there are presentations about how everyone can use their gifts to serve the church. We encourage women, men, young adults, and teens to attend!

CHRISTMAS CAROLING

If you’re interested in Christmas caroling in our neighborhood sometime this Advent / Christmas season, contact Pastor Gawel, and we’ll discuss with all who are interested about a date and time.

ADULT BIBLE STUDY: “Christ Through Us” – Sundays 11:00

This study gives an overview of the 175-year history of the Wisconsin Evangelical Lutheran Synod (WELS), in PowerPoint presentations containing pictures from the book of the same name recently published by Northwestern Publishing House. This study highlights the blessings God has poured out on the WELS as it carries out its mission across the nation and the world, and the theological and cultural challenges that refined WELS into a distinctly Christ-centered, confessional Lutheran church body. Join us for this study to learn more about the history of our church body and give thanks to God for all his blessings through it! All are welcome! If you’re interested but aren’t able to join us, you can find the PowerPoints and study guides here:

<https://welshistoricalinstitute.org/175th-resources/#congregational> ,

and the book available for purchase here:

<https://online.nph.net/175annivbook>

SUNDAY SCHOOL – 11:00 / after worship

Sunday school is held after the worship service, either in the church basement or in the ministry center (next-door to church). Sunday school is open to children from age 3 through 8th grade. (High-schoolers are welcome to join adult Bible study in church during the same time.) All are welcome!

YOUTH CONFIRMATION CLASS – Tuesdays 6:30pm

Youth confirmation class is open to youth starting from grade 5 or 6 (depending on individual readiness) and above. (Young adults nearing the end of high school and beyond who have not yet been confirmed in the WELS or ELS can arrange for adult confirmation class with Pastor Gawel.) The class is currently held on Tuesday evenings from 6:30-8:00, but we could discuss adjusting the class day or time if needed, to accommodate the schedules of everyone who is interested. If you have a potential student in mind who would be ready to start class, please speak with Pastor Gawel. All are welcome!

“THE SHROUD OF JESUS? ITS ARCHEOLOGICAL AND APOLOGETIC VALUE” – live-stream recording available

The recording of the lecture on the Shroud of Turin is available here:

<https://apologeticscenter.org/events/2025-shroud-of-turin/> . The

“Shroud of Turin” is likely the most studied religious artifact. Scientists in 1978 and 1988 concluded that the Shroud was a medieval fake.

However, their results were contested due to unscientific procedures, invalid results, and disqualifying inconsistencies. The 2020s brought fresh and exacting analysis, exploding the methodology and results of the 70s and 80s. So much so, that a consensus has formed: The Shroud belongs to first century Jerusalem. Circumstantially, the Shroud bears all the marks of being the very burial cloth that enshrouded the crucified and resurrected body of Christ Jesus.

BIBLE INFORMATION CLASS

This class is open to anyone who is interested in learning more about what the Bible teaches and what our church believes – and for those who would like a review. At the conclusion of the class, those who are in agreement in faith are invited to join our church, though this is not a requirement for taking the class. Pastor Gawel is able to teach the class in English and Mandarin Chinese, and we have class materials in Spanish available as well. If you or someone you know are interested in starting Bible information class, please contact Pastor Gawel, and we can schedule the class at a time and place that's convenient for you.

PASTORAL COUNSELING; PRIVATE CONFESSION & ABSOLUTION

Pastor Gawel is available for confidential pastoral counseling on the basis of God's Word, and for private confession and absolution. Please feel free to make an appointment to see him. (You may call or text Pastor Gawel on his cell phone: 773-217-8132.)

SATURDAY EVENING CHINESE MINISTRY 周六晚上7:45中文圣经学习

Chinese ministry is held on Saturday evenings at 7:45pm in our ministry center (the house next-door to church), which includes elements of a worship service, Bible study, and prayer, all in Mandarin Chinese. New friends are always welcome to join! Please invite any Chinese friends or neighbors. You may share with them the following invitation:

每周六晚上 7:45, 圣安得烈基督教路德宗教会成人中文圣经学习。欢迎您参加! 我们在教会的事工中心(教堂旁边的房子)现场聚会; 地址是 3650 S. Honore St., Chicago。如果你想了解更多, 请联系高乐仁牧师: 手机: 773-217-8132。欢迎!

WELS Family Devotions

Get your family into God's Word during the week! WELS has developed short devotions for the entire family to use. Each devotion comes

complete with a set of questions for different age groups, a prayer, and hymn verses that can be sung or spoken. Downloadable printable versions are also available. Find the family devotions at www.wels.net/family-devotions

Sign up today for Marriage Moments

Every marriage has its “moments.” That’s why marriages need moments of encouragement and refreshment. *Marriage Moments* are short, weekly videos highlighting one biblical marriage thought accompanied by a discussion question. Watch a video introduction and subscribe to receive the videos directly to your e-mail at www.welscongregationalservices.net/marriagemoments

ONLINE GIVING INFORMATION

There are a number of ways to give to St. Andrew online: 1) via our website: go to <http://standrewchicago.org/>, then click on the “Giving” tab; or just click on [this link](#); or scan this QR code with your mobile device; or 2) via the Vanco Mobile app: use our church’s invite code: GEVWA7, or search for our church name and address. You can download the Vanco Mobile app from the [Apple App Store](#) for iOS devices or the [Google Play Store](#) for Android devices. Please contact St. Andrew’s elder for stewardship, Sam DeLaurentis del Laurentis.sam@gmail.com with any questions.



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Budgeted need each month	Total offerings received in October
\$15,545.33	\$5,307.68

Offerings received last week: \$2,045.76
(budgeted need each week: \$3,587.38)
Total offerings received so far this month: \$5,491.91

Ministry Attendance Last Week

Worship attendance last Sunday in church: 25 (21 adults, 4 children)

Sunday service live-stream peak concurrent viewing devices: 6

Last weekend's Saturday Chinese ministry: n/a

Adult Bible study attendance: 4 (Tue.: 2, 2)

Sunday school: n/a

Youth confirmation class: 4

God bless you this week as you share the joy of the gospel with others!