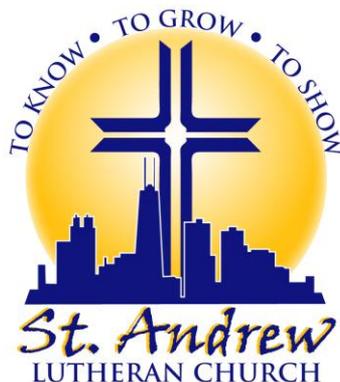


The promise comes
by faith,
so that it may be
by grace

Romans 4:16 NIV

2nd Sunday in Lent
March 1, 2026

SERVICE THEME:
How to Get Right with God



2nd Sunday in Lent

March 1, 2026 – St. Andrew Lutheran Church

SERVICE THEME: How to Get Right with God

WELCOME — We're so glad that you've joined us for this worship service! Please let us know if you need any assistance while you're here.

OUR MISSION — The mission of St. Andrew Lutheran Church is to guide people **to know** Jesus as their Savior, **to grow** in their faith, and **to show** Jesus to others.

OUR BELIEF — We believe that the Bible is the inspired Word of God and the only source of all Christian doctrine and teaching. We believe that the only true God is the Triune God: Father, Son, and Holy Spirit. We believe that we are saved not by anything we do, but only through faith in Jesus Christ, who gave his life for our sins. We will be happy to tell you more about what we believe!

OUR HISTORY — St. Andrew Lutheran Church was established in 1888 and is a member of the Wisconsin Evangelical Lutheran Synod (WELS), a confessional Lutheran church body with over 1,200 congregations in North America and with more than 30 sister church bodies worldwide.

Church Office: 3650 S. Honore St., Chicago, IL 60609 (next door to church)

Website: www.standrewchicago.org **Office Phone:** 773-376-5370

Office Email: churchsecretary@standrewchicago.org

Facebook Page: www.facebook.com/standrewchicago/

Pastor: Adam Gawel, cell: 773-217-8132, pastor@standrewchicago.org

INTRODUCTION TO TODAY'S WORSHIP SERVICE

The gift of God comes by faith to all nations. Not a holy life, not acts of obedience, but simple trust in the promise of God brings the gift of living water for thirsty souls. Abraham believed God's promise and so became not only the father of a nation, but the forefather of the Promised Seed (Jesus, the Savior) who would bless all peoples. He had faith in God who justifies the wicked, and so God credited it to him as righteousness. By this same faith, Christ gives righteousness to all who believe in him, and enfolds sinful Samaritans and Gentiles like us into the family of God.

Communicant members are encouraged to prepare for the Lord's Supper using the "Personal Preparation for Holy Communion" on p. 156 in the front part of the hymnal (the red book in the pew rack).

106

Come to Calvary's Holy Mountain



1 Come to Cal-v'ry's ho - ly moun-tain, Sin - ners, ru - ined
 2 Come in pov - er - ty and mean-ness, Come de - filed, with -
 3 Come in sor - row and con - tri - tion, Wound-ed, par - a -
 4 He that drinks shall live for - ev - er; 'Tis a soul - re -



by the fall; Here a pure and heal - ing foun - tain
 out, with - in; From in - fec - tion and un - clean-ness,
 lyzed, and blind; Here the guilt - y, free re - mis - sion,
 new - ing flood. God is faith - ful; God will nev - er



Flows to you, to me, to all, In a full, per -
 From the lep - ro - sy of sin, Wash your robes and
 Here the trou - bled, peace may find. Health this foun - tain
 Break his cov - e - nant of blood, Signed when our Re -



pet - ual tide, O - pened when our Sav - ior died.
 make them white; You shall walk with God in light.
 will re - store; He that drinks shall thirst no more.
 deem - er died, Sealed when he was glo - ri - fied.

Text: James Montgomery, 1771-1854, alt.
 Tune: NAAR MIT ÖIE (87 87 77) Ludvig M. Lindeman, 1812-87.

INVOCATION, CONFESSION AND ABSOLUTION 召喚，认罪及赦罪

M: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

PRAYER OF THE DAY 本日共祷文

M: Let us pray.

Almighty God, you see that we have no power to defend ourselves. Guard and keep us both outwardly and inwardly from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

PASSION HISTORY READING, PART 2: Matthew 26:36-56 (EHV) 耶稣受难的记载，第二部分：马太福音 26:36-56

Gethsemane

³⁶Then Jesus went with them to a place called Gethsemane. He told his disciples, "Sit here, while I go over there and pray." ³⁷He took with him Peter and the two sons of Zebedee, and he began to be sorrowful and distressed. ³⁸Then he said to them, "My soul is very sorrowful, even to the point of death. Stay here, and keep watch with me."

³⁹He went a little farther, fell on his face, and prayed. He said, "My Father, if it is possible, let this cup pass from me. Yet not as I will, but as you will."

⁴⁰He came to the disciples and found them sleeping. He said to Peter, "So, were you not able to stay awake with me for one hour?"

⁴¹Watch and pray, so that you do not enter into temptation. The spirit is willing, but the flesh is weak.”

⁴²He went away a second time and prayed, “My Father, if it is not possible for this cup to pass from me¹ unless I drink it, may your will be done.” ⁴³Again he returned and found them sleeping, because their eyes were heavy. ⁴⁴He left them again, went away, and prayed a third time. He said the same words as before. ⁴⁵Then he returned to his disciples and said to them, “Are you still sleeping and resting? Look, the hour is near, and the Son of Man is betrayed into the hands of sinners. ⁴⁶Rise. Let us go. Look, my betrayer is near.”

The Betrayal and Arrest of Jesus

⁴⁷While Jesus was still speaking, suddenly Judas (one of the Twelve) arrived. With him was a large crowd with swords and clubs, who came from the chief priests and elders of the people. ⁴⁸Now the betrayer had given them a sign: “The one I kiss is the man. Arrest him.” ⁴⁹Immediately he went to Jesus and said, “Greetings, Rabbi!” and kissed him.

⁵⁰Jesus said to him, “Friend, why are you here?”

Then they advanced, took hold of Jesus, and arrested him.

⁵¹Suddenly, one of the men with Jesus reached out his hand, drew his sword, and struck the servant of the high priest, cutting off his ear.

⁵²Then Jesus said to him, “Put your sword back into its place, because all who take the sword will die by the sword. ⁵³Do you not realize that I could call on my Father, and at once he would provide me with more than twelve legions² of angels? ⁵⁴But then how would the Scriptures be fulfilled that say it must happen this way?”

⁵⁵At that same time Jesus said to the crowd, “Have you come out to arrest me with swords and clubs as if I were a robber? Day after day I was sitting in the temple courts teaching, and you did not arrest me.

⁵⁶But all this has happened so that the writings of the prophets would be fulfilled.” Then all the disciples deserted him and fled.

PSALM OF THE DAY – Psalm 121 – CW93 p. 112 (NIV84) – printed on the following page – 诗篇 121 — 在下一页

¹42 Some witnesses to the text omit *from me*.

²53 A Roman *legion* contained as many as six thousand soldiers.

Refrain



Keep me, keep me as the ap - ple of your eye.



Hide me, hide me in the shad-ow of your wings.

Psalm tone



Refrain

I lift up my eyes to the hills.*
Where does my help come from?

My help comes from the LORD,*
the maker of heaven and earth.

He will not let your foot slip,*
he who watches over you will not slumber;

indeed, he who watches over Israel*
will neither slumber nor sleep.

Refrain

The LORD watches over you,*
the LORD is your shade at your right hand.

The LORD will keep you from all harm,*
he will watch over your life;

the LORD will watch over your coming and going*
both now and forevermore.

Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.

Refrain

Refrain Tune: Jane Marshall. From *Psalms Together*. © 1988 Choristers Guild. All rights reserved. Used by permission.

FIRST READING – Genesis 12:1-8 (EHV) – 创世记 12:1-8

Now the LORD said to Abram, “Get out of your country and away from your relatives and from your father’s house and go to the land that I will show you. ²I will make you a great nation. I will bless you and make your name great. You will be a blessing. ³I will bless those who bless you, and I will curse anyone who dishonors you. All of the families of the earth will be blessed in you.”

⁴So Abram went, as the LORD had told him. Lot went with him.

Abram was seventy-five years old when he departed from Haran.

⁵Abram took Sarai his wife, Lot his brother’s son, and all the possessions they had accumulated and the people that they had acquired in Haran, and they set out to travel to the land of Canaan. Eventually they arrived in the land of Canaan. ⁶Abram passed through the land until he came to the Oak of Moreh at the place called Shechem. The Canaanites were in the land at that time.

⁷The LORD appeared to Abram and said, “I will give this land to your descendants.”^a Abram built an altar there to the LORD, who had appeared to him.

⁸He moved on from there to the hill country east of Bethel and pitched his tent there, with Bethel on the west and Ai on the east. There he built an altar to the LORD and proclaimed^b the name of the LORD.

GOSPEL – John 4:1-26 (EHV) – 约翰福音 4:1-26

After the announcement of the Gospel, the congregation sings:



C: Glo - ry be to you, O Lord!

Jesus^a found out that the Pharisees had heard he was making and baptizing more disciples than John, ²though it was not Jesus himself

^a Or *offspring*, literally *seed*

^b Or *called on*

^a Some witnesses to the text read *The Lord*.

who was baptizing but his disciples. ³So he left Judea and went back again to Galilee.

⁴He had to go through Samaria. ⁵So he came to a town in Samaria called Sychar, near the piece of land Jacob gave to his son Joseph.

⁶Jacob's well was there. Then Jesus, being tired from the journey, sat down by the well. It was about the sixth hour.^b

⁷A woman from Samaria came to draw water. Jesus said to her, "Give me a drink." ⁸(His disciples had gone into town to buy food.)

⁹The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a Samaritan woman?" (For Jews do not associate with Samaritans.)

¹⁰Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."

¹¹"Sir," she said, "you don't even have a bucket, and the well is deep. So where do you get this living water? ¹²You are not greater than our father Jacob, are you? He gave us this well and drank from it himself, as did his sons and his animals."

¹³Jesus answered her, "Everyone who drinks this water will be thirsty again, ¹⁴but whoever drinks the water I will give him will never be thirsty ever again. Rather, the water I will give him will become in him a spring of water, bubbling up to eternal life."

¹⁵"Sir, give me this water," the woman said to him, "so I won't get thirsty and have to keep coming here to draw water."

¹⁶Jesus told her, "Go, call your husband, and come back here."

¹⁷"I have no husband," the woman answered.

Jesus said to her, "You are right when you say, 'I have no husband.'¹⁸In fact, you have had five husbands, and the man you have now is not your husband. What you have said is true."

¹⁹"Sir," the woman replied, "I see that you are a prophet. ²⁰Our fathers worshipped on this mountain, but you Jews insist that the place where we must worship is in Jerusalem."

²¹Jesus said to her, "Believe me, woman, a time is coming when you will not worship the Father on this mountain or in Jerusalem. ²²You Samaritans worship what you do not know. We worship what we do know, because salvation is from the Jews. ²³But a time is coming and now is here when the real worshippers will worship the Father in spirit and in truth, for those are the kind of worshippers the Father seeks.

^b PM (Roman civil time) or noon (Jewish time)

²⁴God is spirit, and those who worship him must worship in spirit and in truth.”

²⁵The woman said to him, “I know that Messiah is coming” (the one called Christ). “When he comes, he will explain everything to us.”

²⁶Jesus said to her, “I, the one speaking to you, am he.”

After the reading of the Gospel, the congregation sings:



C: Praise be to you, O Christ!

NICENE CREED 尼西亚信经

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

HYMN OF THE DAY – *God Loved the World So that He Gave* – CW93

#391 – printed on the following page – 圣诗 — 在下一页

391 God Loved the World So that He Gave



1 God loved the world so that he gave His on - ly
 2 Christ is the sol - id rock of faith, Who was made
 3 God would not have the sin - ner die— His Son with
 4 Be of good cheer, for God's own Son For - gives the
 5 When you are sick, when death draws near, This truth your



Son the lost to save That all who would in
 flesh and suf - fered death. All who con - fide in
 sav - ing grace is nigh. His Spir - it in the
 sins that you have done. You're jus - ti - fied by
 trou - bled heart can cheer: Christ Je - sus saves my



him be - lieve Should ev - er - last - ing life re - ceive.
 him a - lone Are built on this chief cor - ner - stone.
 Word does teach How we the bless - ed goal may reach.
 Je - sus' blood; Bap - tized, you are a child of God.
 soul from death— This is the an - chor of my faith!

6 Glory to God the Father, Son,
 And Holy Spirit, Three in One!
 To you, O blessed Trinity,
 Be praise now and eternally!

Text: *Heiliges Lippen . . . Gesangbuch*, Stettin, c. 1778; tr. August Crull, 1845–1923, alt.

Tune: ST. CRISPIN (LM) George J. Elvey, 1816–93.

SERMON – Romans 4:1-17 – How to Get Right with God – 讲道：基于
 罗马书 4:1-17

What then will we say that Abraham, our forefather, discovered according to the flesh? ²If indeed Abraham had been justified by works, he would have had a reason to boast—but not before God. ³For what does Scripture say? “Abraham believed God and it was credited to him

as righteousness.”^f

⁴Now to a person who works, his pay is not counted as a gift but as something owed. ⁵But to the person who does not work but believes in the God who justifies the ungodly, his faith is credited to him as righteousness.

⁶This is exactly what David says about the blessed state of the person to whom God credits righteousness apart from works:

⁷Blessed are those whose lawless deeds are forgiven and whose sins are covered.

⁸Blessed is the man whose sin the Lord will never count against him.^g

⁹Now then, does this blessing apply only to the circumcised or also to the uncircumcised? To be sure, we maintain that faith was credited to Abraham as righteousness. ¹⁰So then, under what circumstances was it credited to him? Was he circumcised or uncircumcised at that time? He was not circumcised but uncircumcised, ¹¹and he received the mark of circumcision as the seal of the righteousness by faith that was already his while he was uncircumcised. So Abraham is the father of all the uncircumcised people who believe, so that righteousness would also be credited to them. ¹²He is also the father of the circumcised people who are not merely circumcised but also walk in the footsteps of the faith our father Abraham had before he was circumcised.

¹³Indeed, the promise that he would be the heir of the world was not given to Abraham or his descendants through the law, but through the righteousness that is by faith. ¹⁴To be sure, if people are heirs by the law, faith is empty and the promise is nullified. ¹⁵For law brings wrath. (Where there is no law, there is no transgression.) ¹⁶For this reason, the promise is by faith, so that it may be according to grace and may be guaranteed to all of Abraham’s descendants—not only to the one who is a descendant by law, but also to the one who has the faith of Abraham. He is the father of us all. ¹⁷As it is written: “I have made you a father of many nations.”^a

In the presence of God, Abraham believed him who makes the dead alive and calls non-existing things so that they exist.^b (EHV)

^f Genesis 15:6

^g Psalm 32:1–2

^a Genesis 17:5

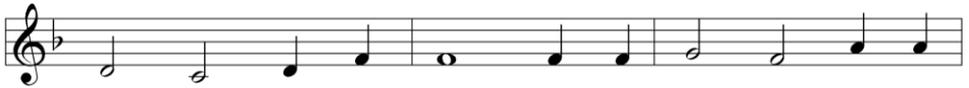
^b Or *speaks of non-existing things as though they exist*

After the sermon, the congregation sings: – 讲道后，会众齐唱：

353 Praise the One Who Breaks the Darkness



1 Praise the one who breaks the dark - ness With a
2 Praise the one who blessed the chil - dren With a
3 Let us praise the Word in - car - nate, Christ, who



lib - er - a - ting light; Praise the one who frees the
strong, yet gen - tle, word; Praise the one who drove out
suf - fered in our place; Je - sus died and rose vic -



pris - 'ners, Turn - ing blind - ness in - to sight.
de - mons With the pierc - ing, two - edged sword.
to - rious That we may know God by grace.



Praise the one who preached the gos - pel, Heal - ing
Praise the one who brings cool wa - ter To the
Let us sing for joy and glad - ness, See - ing



ev - 'ry dread dis - ease, Calm - ing storms and feed - ing
des - ert's burn - ing sand; From this well comes liv - ing
what our God has done; Let us praise the true Re -



thou - sands With the Fa - ther's word of peace.
wa - ter, Quench - ing thirst in ev - 'ry land.
deem - er, Praise the one who makes us one.

Text: Rusty Edwards, b. 1955, alt. © 1987 Hope Publishing Co., Carol Stream, IL 60188. All rights reserved.
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Tune: BEACH SPRING (87 87 D) attr. Benjamin F. White, 1800–79.

OFFERING 奉献

Members of St. Andrew Lutheran Church use this time to respond to God's goodness with gifts of thanks and love. Our giving is guided by God's Word: "Honor the Lord with your wealth, with the firstfruits from your entire harvest" (Proverbs 3:9); "Each one should give as he has determined in his heart, not reluctantly or under pressure, for God loves a cheerful giver. God is able to make all grace overflow to you, so that in all things, at all times, having all that you need, you will overflow in every good work" (2 Corinthians 9:7-8, EHV).

Feel free also to make use of online giving options: 1) via our website: go to <http://standrewchicago.org/>, then click on the "Giving" tab; or just click on [this link](#); or scan this QR code with your mobile device; or 2) via the Vanco Mobile app: use our invite code: GEVWA7, or search for our church name and address (links to the app & more info on p. 24).



PRAYER OF THE CHURCH 教会公祷

M: Heavenly Father, you loved the world and gave your Son to liberate us from sin and death by his obedient death on the cross.

C: We confess that without your love we are lost.

M: Lord of the Church, we thank you for the treasure of the gospel. By your Spirit, keep our eyes fixed on Jesus, the author and perfecter of our faith.

C: Strengthen our determination to do what pleases you, no matter what the danger or the cost.

M: Let us pray for those who carry a cross in the name of Christ and face ridicule and persecution for the sake of the kingdom: missionaries and chaplains, young people who stand up for what is right in the face of pressure to do what is wrong, and all who pay a high price for their faith and their values as Christians.

C: By your Spirit, O Lord, grant them patience and endurance.

M: Let us pray for those who carry heavy burdens in life: the sick and the chronically ill, the depressed and the lonely, those torn by conflict in personal relationships, those victimized by war and injustice, and all who face the terrors of life with a heavy heart.

C: Grant them peace, O Lord, and in your mercy, be their guardian and friend, their comfort and hope.

M: Let us pray for those who care for others: pastors and counselors; physicians and nurses; social workers and caring friends; all who feed the hungry, comfort the hurting, and stand beside the dying.

C: Strengthen them in their work, O Lord, and do not let them become weary in doing good.

Special prayers and intercessions may follow, including the following special prayer:

for Home Missions:

Dear Lord Jesus, you send out your church to proclaim your good news of forgiveness of sins and eternal life to all creation. We praise you for allowing us to participate in your mission and for blessing our efforts. Continue to guide our church body as we prayerfully aim to open 100 missions in 10 years and enhance 75 existing ministries. We thank you that, so far, we've been able to open 28 missions in the past three years. We pray that you guide our mission churches on their path from new starts to thriving congregations so they can bless their communities for years to come. Amen.

Additional special prayers may be included.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Help us run with perseverance the race marked out for us. Keep us faithful even to the point of death, that we may receive the crown of life, through Jesus Christ, our Lord.

C: Amen.

LORD'S PRAYER 主祷文

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT 圣餐礼

Our Lord Jesus has given us a holy Supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this Supper, we celebrate the gift of his redemption, we bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns.

Following the teaching of the Bible (1 Corinthians 10:17; 11:27-29; etc.), our church practices closed communion. We ask that only those who are current communicant members of this church or another congregation of the Wisconsin Evangelical Lutheran Synod (WELS) or Evangelical Lutheran Synod (ELS) partake of the sacrament today. If you are not a current member of this church or one of our sister churches, our pastor would be happy to speak with you about receiving the Lord's Supper with us in the future. Please mention it to him after the service.

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord, our God.

C: **It is good and right so to do.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who brought the gift of salvation to all people by his death on the tree of the cross, so that the devil, who overcame us by a tree, would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
 heav'n and earth are full of your glo - ry. Ho - san -
 na, ho - san - na, ho - san - na in the high - est.
 Bless - ed is he, bless - ed is he, bless - ed is he who
 comes in the name of the Lord. Ho - san -
 na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION 耶稣设立圣餐的话

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

C: O Christ, Lamb of God, you take a - way the sin of the world;
 have mer - cy on us. O Christ, Lamb of God,
 you take a - way the sin of the world; have mer-cy on us.
 O Christ, Lamb of God, you take a - way the sin of the world;
 grant us your peace. A - men.

DISTRIBUTION 分发圣餐 – 只邀请已经受坚信礼的本会成员来领受
At the direction of the usher, current communicant members of St. Andrew and our sister churches in the WELS and ELS may come forward down the center aisle, then wait until directed by an usher to go to the communion rail. Communicants may kneel or stay standing. Please hold out your hand to receive the bread. If you wish to partake of the common cup, do not take an individual cup when the assistant comes by with the tray. Those who need to receive grape juice instead of wine may take the purple individual cups in the center of the tray. The minister and assistant will use hand sanitizer before and/or wear sterile gloves during communion setup and distribution. Gluten-free wafers are available; please speak with the pastor or an usher to receive one.

After the distribution, the congregation sings: – 分发圣餐后，会众齐唱：



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen-tiles and the glo - ry of your peo-ple Is - ra - el.

PRAYER and BLESSING 祷告及祝福

M: O give thanks to the Lord, for he is good.

C: **And his mercy endures forever.**

M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and give you peace.



C: A - men. A - men. A - men.

CLOSING HYMN – *Lord, 'Tis Not that I Did Choose You* – CW93 #380 –
printed on the following page – 圣诗 — 在下一页

380 Lord, 'Tis Not that I Did Choose You



1 Lord, 'tis not that I did choose you; That, I
 2 It was grace in Christ that called me, Taught my
 3 Praise the God of all cre - a - tion; Praise the



know, could nev - er be, For this heart would
 dark - ened heart and mind, Else the world had
 Fa - ther's bound - less love. Praise the Lamb, our



still re - fuse you Had your grace not cho - sen me.
 yet en - thralled me, To your heav'n - ly glo - ries blind.
 ex - pi - a - tion, Priest and King en - throned a - bove.



You re - moved the sin that stained me, Cleans -
 Now I wor - ship none a - bove you; For
 Praise the Spir - it of sal - va - tion, Him



ing me to be your own; For this pur - pose
 your grace a - lone I thirst, Know - ing well that,
 by whom our spir - its live. Un - di - vid - ed



you or - dained me, That I live for you a - lone.
 if I love you, You, O Fa - ther, loved me first.
 ad - o - ra - tion To the great Je - ho - vah give.

Text: Josiah Conder, 1789-1855, alt.

Tune: O DU LIEBE MEINER LIEBE (87 87 D) *Erbaulicher Musicalischer Christen-Schatz*, Basel, 1745, alt.

ST. ANDREW'S MINISTRY THIS WEEK
March 1-8, 2026

Today	9:30 AM	Worship Service w. Lord's Supper
	11:00 AM	Adult Bible study & Sunday School
Wednesday	6:00-8:00 PM	Chicago's Birthday Party
Thursday	6:30-8:00 PM	Youth Confirmation Class
Saturday	7:45 PM	中文聚会 (Chinese Ministry)
Sunday (3/8)	9:30 AM	Worship Service
	11:00 AM	Adult Bible study & Sunday School

The paraments are purple for the season of Lent. Purple, like black, is a penitential color. Purple dye was also very expensive in the ancient world and was therefore worn mostly by royalty; the Bible records that, as the Roman soldiers mocked and tortured Jesus on Good Friday, they put a purple robe on him to ridicule him and belittle the claim that he was a king. Therefore, purple is used during this penitential season of Lent as a vivid reminder of the contempt and scorn Jesus endured, and the sacrifice he made for our eternal salvation.

WELCOME, GUESTS! – We are glad to have you worship with us today! Please sign the guest register in the center church entryway so that we have a record of your visit. Our pastor, Adam Gawel, would be happy to speak with you if you would like; please contact him (773-217-8132 / pastor@standrewchicago.org). Please join us again soon!

HELP NEEDED FOR “CHICAGO’S BIRTHDAY PARTY” – March 4 (Wed.)
In cooperation with a number of community organizations, St. Andrew will be helping to host the 3rd annual “Chicago’s Birthday Party” on March 4 (Wed.) from 6:00 to 8:00pm (with set-up before and tear-down after). Some area businesses have donated funds to rent large canopy-tents and provide some food and beverages. We are providing use of our tables and chairs for the event, and access to our bathrooms. We

will need a number of our members to volunteer to direct people to the bathrooms and to help keep an eye on our premises during the event, as well as to help set up and take down tables and chairs before and after the event (volunteers from other community organizations will help with that as well, but it would be nice to have a number of our members to help too and to mingle with the other attendees). For more information, and to invite others to the event, go to <https://mckinleypark.org/>; or contact John Hughes or Pastor Gawel.

BACH'S "ST. MATTHEW PASSION" CONCERT: APOLLO CHORUS – 3/14&15

The Apollo Chorus will perform Johann Sebastian Bach's *Saint Matthew Passion* with the Elmhurst Symphony Orchestra on March 14 (Sat.) at 4:00pm in Elmhurst, and March 15 (Sun.) at 3:00pm in Chicago (at the Church of the Holy Family, 1080 W. Roosevelt Rd.). "Widely regarded as one of the highest masterpieces of Baroque sacred music, and scored for double choir and double orchestra, this is a performance that guarantees to be as powerful as it is unforgettable." Lutherans especially will recognize a number of Lutheran hymns (chorales) that Bach incorporated into this work that focuses on the suffering and death of Jesus for the salvation of the world. Tickets & more info here: <https://www.apollochorus.org/event-calendar/>.

LENT DEVOTIONS: "From the Cross to the Grave"; FiC RESOURCES

The events of Jesus' crucifixion are familiar to many, and we often focus on the entire story of his death and resurrection. But at times, it's also good to consider various events associated with the crucifixion individually. This Lenten season, WELS Women's Ministry invites you to join us in an in-depth look at some of the events Matthew records in his gospel. Journey with us from Calvary's hill to the temple, from the tombs of holy people to Jesus' own tomb, and all the way to the depths of hell. Travel with us from the cross to the grave as we consider the significance of these events for our lives today. Subscribe here: <https://wels.net/womens-ministry-devotions-subscription/>. ... More Lent devotional resources (articles, videos, & podcasts) are available from *Forward in Christ* here: <https://forwardinchrist.net/lent/>

FREE BIBLE APP "YouVersion" INCLUDES AUDIO BIBLE RECORDINGS & TIME OF GRACE DEVOTIONS AND VIDEOS

It's so important for our faith-lives to read and learn God's Word – the Bible. The free YouVersion Bible app includes dozens of English Bible

versions (I recommend the NIV, CSB, or EHV), many of which have audio recordings available – and many other languages (Spanish, Chinese, etc). Download the YouVersion Bible app from your phone’s app store (eg: Google Play), or click this link:

<https://www.bible.com/app> , or scan this QR code. ...



When you open the app, tap the “Bible” icon at the bottom of the screen to read or listen to the Bible.

Then select version (eg, NIV) and Bible-book, chapter, and verse at the top. Bible versions that have audio available will appear with a volume icon next to the name in the list. To listen: once you’ve opened a Bible version that has audio, press the triangular play button near the bottom of the screen. You can also find WELS-affiliated ministry Time of Grace devotions and videos, by searching “Time of Grace” in the “Plans” or “Discover” tabs at the bottom of the screen. Ask Pastor Gawel if you need any help. God bless you as you read/hear & meditate on his Word!

ADULT BIBLE STUDY: “Christ Through Us” – Sundays 11:00

This study gives an overview of the 175-year history of the Wisconsin Evangelical Lutheran Synod (WELS), highlighting the blessings God has poured out on the WELS as it carries out its mission across the nation and the world, and the theological and cultural challenges that refined WELS into a distinctly Christ-centered, confessional Lutheran church body. Join us for this study to learn more about the history of our church body and give thanks to God for all his blessings through it! All are welcome! If you’re interested but aren’t able to join us, you can find the PowerPoints and study guides here:

<https://welshistoricalinstitute.org/175th-resources/#congregational> , and the pictorial 175th anniversary history book is available for purchase here: <https://online.nph.net/175annivbook>

SUNDAY SCHOOL – 11:00 / after worship on Sundays

Sunday school is held after the worship service, either in the church basement or in the ministry center (next-door to church). Sunday school is open to children from age 3 through 8th grade. (High-schoolers are welcome to join adult Bible study in church during the same time.) All are welcome!

YOUTH CONFIRMATION CLASS – Thursdays 6:30pm

Youth confirmation class is open to youth starting from grade 5 or 6 (depending on individual readiness) and above. (Young adults nearing the end of high school and beyond who have not yet been confirmed in the WELS or ELS can arrange for adult confirmation class with Pastor Gawel.) The class is currently held on Thursday evenings from 6:30-8:00. If you have a potential student in mind who would be ready to start class, please speak with Pastor Gawel. All are welcome!

BIBLE INFORMATION CLASS

This class is open to anyone who is interested in learning more about what the Bible teaches and what our church believes – and for those who would like a review. At the conclusion of the class, those who are in agreement in faith are invited to join our church, though this is not a requirement for taking the class. Pastor Gawel is able to teach the class in English and Mandarin Chinese, and we have class materials in Spanish available as well. If you or someone you know are interested in starting Bible information class, please contact Pastor Gawel, and we can schedule the class at a time and place that's convenient for you.

PASTORAL COUNSELING; PRIVATE CONFESSION & ABSOLUTION

Pastor Gawel is available for confidential pastoral counseling on the basis of God's Word, and for private confession and absolution. Please feel free to make an appointment to see him. (You may call or text Pastor Gawel on his cell phone: 773-217-8132.)

SATURDAY EVENING CHINESE MINISTRY 周六晚上7:45中文圣经学习

Chinese ministry is held on Saturday evenings at 7:45pm in our ministry center (the house next-door to church), which includes elements of a worship service, Bible study, and prayer, all in Mandarin Chinese. New friends are always welcome to join! Please invite any Chinese friends or neighbors. You may share with them the following invitation:

每周六晚上 7:45, 圣安得烈基督教路德宗教会成人中文圣经学习。欢迎您参加! 我们在教会的事工中心(教堂旁边的房子)现场聚会; 地址是 3650 S. Honore St., Chicago。如果你了解更多, 请联系高乐仁牧师: 手机: 773-217-8132。欢迎!

WELS DAILY DEVOTIONS – VIA WELS APP, EMAIL, ONLINE

Read or listen to WELS Daily Devotions on the WELS App (download here: <https://m.wels.net/>), or subscribe to receive them by email: <https://wels.net/daily-devotions-subscription/> , or read them online. These devotions are for a general adult audience. Family devotions, teen devotions, and devotions for military service members are also available, on the app or here: <https://wels.net/serving-you/devotions/> , to subscribe to receive by email or read online.

ONLINE GIVING INFORMATION

There are a number of ways to give to St. Andrew online: 1) via our website: go to <http://standrewchicago.org/> , then click on the “Giving” tab; or just click on [this link](#); or scan this QR code with your mobile device; or 2) via the Vanco Mobile app: use our church’s invite code: GEVWA7, or search for our church name and address. You can download the Vanco Mobile app from the [Apple App Store](#) for iOS devices or the [Google Play Store](#) for Android devices. Please contact St. Andrew’s elder for stewardship, Sam DeLaurentis del Laurentis.sam@gmail.com with any questions.



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Budgeted need each month	Total offerings received in January
\$15,545.33	\$4,150.19

Offerings received last week: \$694.23

(budgeted need each week: \$3,587.38)

Total offerings received so far this month: \$5,724.62

Ministry Attendance Last Week

Worship attendance Sunday in church: 22 (20 adults, 2 children)

Live-stream peak concurrent viewing devices: 9

Last weekend’s Saturday Chinese ministry: 5

Adult Bible study attendance: 6 (Sun.: 4; Th.: 2)

Sunday school: n/a Youth confirmation class: 6

God bless you this week as you share the joy of the gospel with others!