



Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"

Matthew 21: 8-9 (ESV)

Palm Sunday
6th Sunday in Lent
March 29, 2026

SERVICE THEME:
Coats for a King



Palm Sunday – 6th Sunday in Lent

March 29, 2026 – St. Andrew Lutheran Church

SERVICE THEME: Coats for a King

WELCOME — We're so glad that you've joined us for this worship service! Please let us know if you need any assistance while you're here.

OUR MISSION — The mission of St. Andrew Lutheran Church is to guide people **to know** Jesus as their Savior, **to grow** in their faith, and **to show** Jesus to others.

OUR BELIEF — We believe that the Bible is the inspired Word of God and the only source of all Christian doctrine and teaching. We believe that the only true God is the Triune God: Father, Son, and Holy Spirit. We believe that we are saved not by anything we do, but only through faith in Jesus Christ, who gave his life for our sins. We will be happy to tell you more about what we believe!

OUR HISTORY — St. Andrew Lutheran Church was established in 1888 and is a member of the Wisconsin Evangelical Lutheran Synod (WELS), a confessional Lutheran church body with over 1,200 congregations in North America and with more than 30 sister church bodies worldwide.

Church Office: 3650 S. Honore St., Chicago, IL 60609 (next door to church)

Website: www.standrewchicago.org **Office Phone:** 773-376-5370

Office Email: churchsecretary@standrewchicago.org

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Pastor: Adam Gawel, cell: 773-217-8132, pastor@standrewchicago.org

INTRODUCTION TO TODAY'S WORSHIP SERVICE

Hail the King who humbly comes to save us! For 1700 years, the Church has celebrated with Hosannas and palm branches this festival that opens Holy Week. The time for Christ's glory had come (Verse of the Day). He would not, however, gain glory in the manner of other kings. Rather, he would humble himself in great acts of love for us, and then the Father would exalt him to the highest place, because he had fulfilled God's mission to save mankind.

PROCESSION WITH PALMS 带棕枝游行

Those who wish to participate in the procession gather in the center entryway. Palm branches or fronds are distributed. 想参加带棕枝游行的人请聚集在教堂前门内。

M: The grace of our Lord † Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

M: Dear friends in Christ, for five weeks of Lent we have been preparing for the celebration of our Lord's paschal mystery. Today we come together to begin the solemn celebration of Holy Week. Christ entered in triumph into his own city to complete his work as our Messiah: to suffer, to die, and to rise again. Let us remember with devotion his entry that culminated at the empty tomb, and follow him with a lively faith. United with him by Baptism, we share in his resurrection and new life.

M: Blessed is he who comes in the name of the Lord.

C: **Hosanna in the highest!**

PSALM 118 (NIV84 – selected verses) – 诗篇118: 牧师和会众交替朗读

*The psalm is spoken responsively by the half verse: the minister reads the first line of each verse; **the congregation reads the second line.***

Give thanks to the LORD, for he is good;
his love endures forever.

Open for me the gates of righteousness;
I will enter and give thanks to the LORD.

This is the gate of the LORD
through which the righteous may enter.

O LORD save us;
O LORD, grant us success.

Blessed is he who comes in the name of the LORD.
From the house of the LORD we bless you.

The LORD is God,
and he has made his light shine on us.

With boughs in hand, join in the festal procession
up to the horns of the altar.

You are my God, and I will give you thanks;
you are my God, and I will exalt you.

Give thanks to the LORD, for he is good;
his love endures forever.

M: Let us pray.

God our Father, we remember how Jesus entered Jerusalem and was welcomed as a king by those who shouted “Hosanna” and spread their clothing and palm branches in his path. Accept our praise, and listen to our prayers as we rejoice in our triumphant King, Jesus Christ, your Son, our Lord.

C: **Amen.**

M: Let us go forth in peace,

C: **In the name of the Lord.**

The procession begins. During the procession, we sing the hymn “All Glory, Laud, and Honor” (CW93 #131), printed on the following page. Those processing with palms are invited to lay the palms in front of the altar and then return to a place in the pews for the remainder of the service.



131

All Glory, Laud, and Honor



1 All glo - ry, laud, and hon - or To you, Re-deem - er, King,
 2 All glo - ry, laud, and hon - or To you, Re-deem - er, King,
 3 All glo - ry, laud, and hon - or To you, Re-deem - er, King,
 4 All glo - ry, laud, and hon - or To you, Re-deem - er, King,
 5 All glo - ry, laud, and hon - or To you, Re-deem - er, King,



To whom the lips of chil - dren Made sweet ho -
 To whom the lips of chil - dren Made sweet ho -
 To whom the lips of chil - dren Made sweet ho -
 To whom the lips of chil - dren Made sweet ho -



san - nas ring. You are the King of Is - rael
 san - nas ring. The com - pa - ny of an - gels
 san - nas ring. The peo - ple of the He - brews
 san - nas ring. To you be - fore your pas - sion
 san - nas ring. As you re - ceived their prais - es,



And Da - vid's roy - al Son, Now in the
 Is prais - ing you on high, And we with
 With palms be - fore you went; Our praise and
 They sang their hymns of praise; To you, now
 Ac - cept the prayers we bring, O Source of



Lord's name com - ing, Our King and bless - ed one.
 all cre - a - tion In cho - rus make re - ply.
 prayer and an - thems Be - fore you we pre - sent.
 high ex - alt - ed, Our mel - o - dy we raise.
 ev - 'ry bless - ing, Our good and gra - cious King.

After all have reached their places and the singing of the hymn has concluded, the minister says:

M: Blessed is he who comes in the name of the Lord.

C: **Hosanna in the highest!**

PRAYER OF THE DAY 本日共祷文

M: Let us pray.

We praise you, O God, for the great acts of love by which you redeemed us through your Son, Jesus Christ. As he was acclaimed by those who scattered their garments and branches of palm in his path, so may we always hail him as our King and follow him with perfect confidence; who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

FIRST READING – Zechariah 9:9-10 (EHV) – 撒迦利亚书 9:9-10

⁹Rejoice greatly, Daughter of Zion!

Shout, Daughter of Jerusalem!

Look! Your King is coming to you.

He is righteous and brings salvation.

He is humble and is riding on a donkey,

on a colt, the foal of a donkey.

¹⁰I will cut off the chariot from Ephraim

and the horse from Jerusalem.

The battle bow will be taken away,

and he will proclaim peace to the nations.

His kingdom will extend from sea to sea,

from the River^a to the ends of the earth.

PSALM OF THE DAY – Psalm 24 – CWS p. 42 (text NIV84) – printed on the following page – 诗篇 24 — 在下一页

^a That is, the Euphrates

Psalm 24

Refrain



Sing ho - san - na! Loud ho - san - na! Bles - sed is he who



comes in the name of the Lord, the name of the Lord!

Psalm Tone



The earth is the LORD'S, and everything in it,
the world, and all who live in it;
for he founded it upon the seas
and established it upon the waters.

Who may ascend the hill of the LORD?
Who may stand in his holy place?
He who has clean hands and a pure heart,
he will receive blessing from God his Savior.

Refrain

Lift up your heads, O you gates; be lifted up, you ancient doors,
that the King of glory may come in.
Who is this King of glory?
The LORD strong and mighty, the LORD mighty in battle.

Lift up your heads, O you gates; lift them up, you ancient doors,
that the King of glory may come in.
Who is he, this King of glory?
The LORD Almighty—he is the King of glory.

**Glory be to the Father and to the Son
and to the Holy Spirit,
as it was in the beginning,
is now, and will be forever. Amen.**

Refrain

SECOND READING – Philippians 2:1-11 (EHV) – 腓利比书 2:1-11

So if there is any encouragement in Christ, if any comfort from his love, if any fellowship with the Spirit, if any affection and compassion, ²then make my joy complete by being like-minded, having the same love, being united in spirit, and having one mind. ³Do nothing out of selfish ambition or empty conceit, but in humility consider one another better than yourselves. ⁴Let each of you look carefully not only to your own interests, but also to the interests of others.

⁵Indeed,^a let this attitude be in you, which was also in Christ Jesus. ⁶Though he was by nature God,^b he did not consider equality with God as a prize to be displayed,^c ⁷but he emptied himself by taking the nature^d of a servant. When he was born in human likeness, and his appearance was like that of any other man,^e ⁸he humbled himself and became obedient to the point of death—even death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee will bow, in heaven and on earth and under the earth, ¹¹and every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.

GOSPEL – Matthew 21:1-11 (EHV) – 马太福音 21:1-11

As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, ²telling them, “Go to the village ahead of you. Immediately you will find a donkey tied there along with her colt. Untie them and bring them to me. ³If anyone says anything to you, you are to say, ‘The Lord needs them,’ and he will send them at once.”

⁴This took place to fulfill what was spoken through the prophet:

⁵Tell the daughter of Zion: Look, your King comes to you, humble, and riding on a donkey, on a colt, the foal of a donkey.^a

⁶The disciples went and did just as Jesus commanded them. ⁷They brought the donkey and the colt, laid their outer clothing on them, and he sat on it. ⁸A very large crowd spread their outer clothing on the road. Others were cutting branches from the trees and spreading them out on

^a A few witnesses to the text omit *Indeed*.

^b Or *in the form of God*

^c Or *something to be used for his own advantage, or something to cling to*

^d Or *form*

^e Literally *was found in appearance as a man*

^a Isaiah 62:11; Zechariah 9:9

the road. ⁹The crowds who went in front of him and those who followed kept shouting,

Hosanna^b to the Son of David!

Blessed is he who comes in the name of the Lord!^c

Hosanna in the highest!

¹⁰When he entered Jerusalem, the whole city was stirred up, asking, “Who is this?” ¹¹And the crowds were saying, “This is Jesus, the prophet from Nazareth in Galilee.”

After the reading of the Gospel, the congregation sings:



C: Praise be to you, O Christ!

CHILDREN’S MESSAGE 对儿童的讲道

HYMN OF THE DAY – *No Tramp of Soldiers’ Marching Feet* – CWS #716 –
printed on the following page – 圣诗 — 在下一页

^b The Greek here simply transliterates the Hebrew *Hosanna*, which means *save us now*.

^c Psalm 118:25–26



1 No tramp of sol - diers' march - ing feet With
 2 And yet he comes. The chil - dren cheer; With
 3 What fad - ing flow'rs his road a - dorn; The
 4 Now he who bore for mor - tals' sake The



ban - ners and with drums, No sound of mu - sic's
 palms his path is strown. With ev - 'ry step the
 palms, how soon laid down! No bloom or leaf but
 cross and all its pains And chose a ser - vant's



mar - tial beat: "The King of glo - ry comes!" To
 cross draws near: The King of glo - ry's throne. A -
 on - ly thorn The King of glo - ry's crown. The
 form to take, The King of glo - ry reigns. Ho -



greet what pomp of king - ly pride No
 stride a colt he pass - es by As
 sol - diers mock, the rab - ble cries. The
 san - na to the Sav - ior's name Till



bells in tri - umph ring, No ci - ty gates swing
 loud ho - san - nas ring, Or else the ve - ry
 streets with tu - mult ring, As Pi - late to the
 heav - en's raft - ers ring, And all the ran - somed



o - pen wide: "Be - hold, be - hold your King!"
 stones would cry, "Be - hold, be - hold your King!"
 mob re - plies, "Be - hold, be - hold your King!"
 host pro - claim, "Be - hold, be - hold your King!"

Text: Timothy Dudley-Smith, b. 1926 © 1984 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Tune: NO TRAMP OF SOLDIERS' MARCHING FEET (CM D) David W. Music, b. 1949 © 2006 Northwestern Publishing House. All rights reserved. Used by permission.

SERMON – Matthew 21:7-8 – Coats for a King – 讲道：基于 马太福音
21:7-8

⁷They brought the donkey and the colt, laid their outer clothing on them, and he sat on it. ⁸A very large crowd spread their outer clothing on the road. Others were cutting branches from the trees and spreading them out on the road. (EHV)

APOSTLES' CREED 使徒信经

I believe in God, the Father almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

OFFERING 奉献

Members of St. Andrew Lutheran Church use this time to respond to God's goodness with gifts of thanks and love. Our giving is guided by God's Word: "Honor the Lord with your wealth, with the firstfruits from your entire harvest" (Proverbs 3:9); "Each one should give as he has determined in his heart, not reluctantly or under pressure, for God loves a cheerful giver. God is able to make all grace overflow to you, so that in all things, at all times, having all that you need, you will overflow in every good work" (2 Corinthians 9:7-8, EHV).

Feel free also to make use of online giving options: 1) via our website: go to <http://standrewchicago.org/>, then click on the "Giving" tab; or just click on [this link](#); or scan this QR code with your mobile device; or 2) via the Vanco Mobile app: use our invite code: GEVWA7, or search for our church name and address (links to the app & more info on p. 20).



HYMN – Hosanna, Loud Hosanna – CW93 #130 – printed on the following page – 圣诗 — 在下一页



1 Ho - san - na, loud ho - san - na, The
 2 From Ol - i - vet they fol - lowed Mid
 3 "Ho - san - na in the high - est!" That



lit - tle chil - dren sang; Through pil - lared
 an - ex - ul - tant crowd, The vic - tor
 an - cient song we sing, For Christ is



court and tem - ple The love - ly an - them
 palm branch wav - ing And chant - ing clear and
 our Re - deem - er, The Lord of heav'n, our



rang. To Je - sus, who had blessed them, Close
 loud. The Lord of saints and an - gels Rode
 King. Oh, may we ev - er praise him With



fold - ed to his breast, The chil - dren sang their
 on in low - ly state Nor scorned that lit - tle
 heart and life and voice And in his roy - al



prais - es, The sim - plest and the best.
 chil - dren Should on his bid - ding wait.
 pres - ence E - ter - nal - ly re - joice.

Text: Jeanette Threlfall, 1821-80, alt.

Tune: ELLACOMBE (76 76 D) *Gesang-Buch . . . der Herzogl . . . Hofkapelle, Württemberg, 1784, alt.*

PRAYER OF THE CHURCH 教会公祷

M: Heavenly Father, you loved the world and gave your Son to liberate us from sin and death by his obedient death on the cross.

C: We confess that without your love we are lost.

M: Lord of the Church, we thank you for the treasure of the gospel. By your Spirit, keep our eyes fixed on Jesus, the author and perfecter of our faith.

C: Strengthen our determination to do what pleases you, no matter what the danger or the cost.

M: Let us pray for those who carry a cross in the name of Christ and face ridicule and persecution for the sake of the kingdom: missionaries and chaplains, young people who stand up for what is right in the face of pressure to do what is wrong, and all who pay a high price for their faith and their values as Christians.

C: By your Spirit, O Lord, grant them patience and endurance.

M: Let us pray for those who carry heavy burdens in life: the sick and the chronically ill, the depressed and the lonely, those torn by conflict in personal relationships, those victimized by war and injustice, and all who face the terrors of life with a heavy heart.

C: Grant them peace, O Lord, and in your mercy, be their guardian and friend, their comfort and hope.

M: Let us pray for those who care for others: pastors and counselors; physicians and nurses; social workers and caring friends; all who feed the hungry, comfort the hurting, and stand beside the dying.

C: Strengthen them in their work, O Lord, and do not let them become weary in doing good.

Special prayers and intercessions may follow, including the following special prayer:

for the home mission in Naples, Florida:

Lord, we thank you for allowing our synod to explore the Naples, Florida, area, to gather a core group and reach the lost in the community. According to your gracious will, provide a home-missionary to take up these efforts, gather your people, and share your love. Let all of it be for the advancement of your kingdom, the glory of your name, and the salvation of souls. Amen.

Additional special prayers may be included.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Help us run with perseverance the race marked out for us. Keep us faithful even to the point of death, that we may receive the crown of life, through Jesus Christ, our Lord.

C: Amen.

LORD'S PRAYER 主祷文

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

PRAYER and BLESSING 祷告及祝福

M: O Lord God, our heavenly Father, pour out the Holy Spirit on your faithful people. Keep us strong in your grace and truth, protect and comfort us in all temptation, and bestow on us your saving peace, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.



C: A - men. A - men. A - men.

CLOSING HYMN – *Ride On, Ride On in Majesty* – CW93 #133 – printed on the following page – 圣诗 — 在下一页

133

Ride On, Ride On in Majesty



1 Ride on, ride on in maj - es - ty! Hark! All the
 2 Ride on, ride on in maj - es - ty! In low - ly
 3 Ride on, ride on in maj - es - ty! The an - gel
 4 Ride on, ride on in maj - es - ty! Your last and
 5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -
 pomp ride on to die. O Christ, your tri - umphs
 ar - mies of the sky Look down with sad and
 fier - est strife is nigh. The Fa - ther on his
 pomp ride on to die. Bow your meek head to



sue your road, With palms and scat - tered gar - ments strowed.
 now be - gin O'er cap - tive death and con - quered sin.
 won - d'ring eyes To see th' ap - proach - ing sac - ri - fice.
 sap - phire throne A - waits his own a - noint - ed Son.
 mor - tal pain, Then take, O Christ, your power and reign.

Text: Henry H. Milman, 1791–1868, alt.

Tune: WINCHESTER NEW (LM) *Musicalisch Hand-Buch der Geistlichen Melodien*, Hamburg, 1690, alt.

ST. ANDREW'S MINISTRY THIS WEEK
March 29 – April 5, 2026

Today	9:30 AM	Palm Sunday Worship Service
	11:00 AM	Adult Bible study & Sunday School
Thursday	7:00 PM	Maundy Thursday Worship Service
Friday	7:00 PM	Good Friday Worship Service
Saturday	7:45 PM	中文聚会 (Chinese Ministry)
Sunday (4/5)	9:30 AM	Easter Worship Service w. Lord's Supper

The paraments are purple for the season of Lent. Purple, like black, is a penitential color. Purple dye was also very expensive in the ancient world and was therefore worn mostly by royalty; the Bible records that, as the Roman soldiers mocked and tortured Jesus on Good Friday, they put a purple robe on him to ridicule him and belittle the claim that he was a king. Therefore, purple is used during this penitential season of Lent as a vivid reminder of the contempt and scorn Jesus endured, and the sacrifice he made for our eternal salvation.

WELCOME, GUESTS! – We are glad to have you worship with us today! Please sign the guest register in the center church entryway so that we have a record of your visit. Our pastor, Adam Gawel, would be happy to speak with you if you would like; please contact him (773-217-8132 / pastor@standrewchicago.org). Please join us again soon!

GUEST PASTOR TODAY

Pastor Gawel is out of town through this evening. Pastor Andrew Bauer is leading the worship service today. We thank him for leading us in worship and meditation on God's Word today!

HOLY WEEK AND EASTER WORSHIP SERVICES

Our Holy Week worship continues on **Maundy Thursday, April 2, at 7:00pm**, as we commemorate Jesus' institution of the Lord's Supper for

the forgiveness of our sins and strengthening of our faith. Our **Good Friday worship service is April 3 at 7:00pm**, commemorating the death of Jesus on the cross, by which he broke the devil's power over us by paying for the sins of the whole world. On **April 5, Easter Sunday, at 9:30am**, we rejoice in the resurrection of Jesus from the dead, which proves that Jesus really is who he says he is – the Son of God and our Savior – and that all of our sins really have been forgiven, death has been conquered, and, as a result, we have the sure and certain hope of the resurrection of our own bodies from the dead for a perfect eternal future with him in heaven. ... Please join us to celebrate these high holy days of the Christian year! Please invite your friends, relatives, acquaintances, and neighbors to join us as well! All are welcome – for Holy Week and every week!

HOLY WEEK DEVOTIONS FROM MARTIN LUTHER COLLEGE

This Holy Week, walk with us through one of the Christian church's earliest creeds ever written, 1 Corinthians 15:3-11. Through eight devotions, from Palm Sunday to Easter Sunday, we will meditate on the historical foundation and testimony of Christ's death and resurrection. Each step of the creed reveals both the humility of Christ's cross and the certainty of his empty tomb. Join us as we explore the truths that anchor our faith, truths that comfort our consciences, truths that prepare our hearts for the cross and empty tomb, truths of first importance. Read online, download, or subscribe to receive by email: <https://mlc-wels.edu/publications/seasonal-devotions/>

LENT DEVOTIONS: "From the Cross to the Grave"; FiC RESOURCES

This Lenten season, WELS Women's Ministry invites you to join in an in-depth look at some of the events Matthew records in his gospel. Journey from Calvary's hill to the temple, from the tombs of holy people to Jesus' own tomb, and all the way to the depths of hell. Travel from the cross to the grave, as we consider the significance of these events for our lives today. Subscribe here: <https://wels.net/womens-ministry-devotions-subscription/>. ... More Lent devotional resources (articles, videos, & podcasts) are available from *Forward in Christ* here: <https://forwardinchrist.net/lent/>

VOTERS' MEETING next Sunday (April 12), 11:00

A voters' meeting will be held on April 12 after the worship service (starting about 11:00) to set the budget for 2026 and to elect officers

for ministry council positions. In keeping with God's instruction to us in his Word (cf., 1 Timothy 2:11-13; 1 Corinthians 14:33-35; etc.), St. Andrew's constitution and by-laws designates men over the age of 18 who are current communicant members of this congregation as voters. Any non-voting member may speak with a voting member or the pastor in advance of the meeting with any suggestions or concerns. Please pray for God's blessing on this meeting and on the gospel ministry of St. Andrew Lutheran Church!

CIVIC ASSOCIATION OUTSTANDING EDUCATOR AWARD BANQUET – April 19 (Sun.), 3:00-6:00pm, Blessed Sacrament Parish Hall

St. Andrew Sunday School teacher, Gail Schoenbeck, will be honored together with other educators from McKinley Park area schools and churches as an Outstanding Educator of the Year by the McKinley Park Civic Association. The award banquet will be held in the Blessed Sacrament Parish Hall (3745 S. Paulina St.). Banquet tickets are available now through April 8 for \$40/adult and \$25/child age 4-11 (age 3 and under free). Tickets at the door will be \$50/person. Please make check payable to McKinley Park Civic Association and mail to Maribel Castillo, Treasurer, at 3700 S. Wolcott Ave., Chicago, or turn in to the St. Andrew office and we will mail it for you.

WELS YOUTH RALLY July 14-17; REGISTRATION through May 29

Our sister church, Resurrection, in Aurora, IL, is again inviting our members in 8th through 12th grade to join its group to attend the **WELS Youth Rally on July 14-17** at Bowling Green State University in northwestern Ohio. Come **worship** with thousands of other teens who share the same faith as you, attend **workshops** with a biblical perspective on timely topics, and enjoy professional nightly **entertainment** on big & small stages! Registration runs until May 29: early-bird rate of \$450 until April 30; regular rate of \$475 from May 1 to 29. On-campus housing, all meals, workshops, and activities are included. For more info, visit welsyouthrally.net, or contact Pastor Gawel. Even if you're only slightly interested, please speak with or email Pastor Christian Willick (pastor.willick@relcs.org) **ASAP** so he can save you a spot with the group from Resurrection, Aurora!

ADULT BIBLE STUDY: "Christ Through Us" – Sundays 11:00

This study gives an overview of the 175-year history of the Wisconsin Evangelical Lutheran Synod (WELS. Join us for this study to learn more

about the history of our church body and give thanks to God for all his blessings through it! All are welcome! If you're interested but aren't able to join us, you can find the PowerPoints and study guides here: <https://welshistoricalinstitute.org/175th-resources/#congregational>, and the pictorial 175th anniversary history book is available for purchase here: <https://online.nph.net/175annivbook>

SUNDAY SCHOOL – 11:00 / after worship on Sundays

Sunday school is held after the worship service, either in the church basement or in the ministry center (next-door to church). Sunday school is open to children from age 3 through 8th grade. (High-schoolers are welcome to join adult Bible study in church during the same time.) All are welcome!

YOUTH CONFIRMATION CLASS – Thursdays 6:30pm

Youth confirmation class is open to youth starting from grade 5 or 6 (depending on individual readiness) and above. (Young adults nearing the end of high school and beyond who have not yet been confirmed in the WELS or ELS can arrange for adult confirmation class with Pastor Gawel.) The class is currently held on Thursday evenings from 6:30-8:00. If you have a potential student in mind who would be ready to start class, please speak with Pastor Gawel. All are welcome!

PASTORAL COUNSELING; PRIVATE CONFESSION & ABSOLUTION

Pastor Gawel is available for confidential pastoral counseling on the basis of God's Word, and for private confession and absolution. Please feel free to make an appointment to see him. (You may call or text Pastor Gawel on his cell phone: 773-217-8132.)

BIBLE INFORMATION CLASS

This class is open to anyone who is interested in learning more about what the Bible teaches and what our church believes – and for those who would like a review. At the conclusion of the class, those who are in agreement in faith are invited to join our church, though this is not a requirement for taking the class. Pastor Gawel is able to teach the class in English and Mandarin Chinese, and we have class materials in Spanish available as well. If you or someone you know are interested in starting Bible information class, please contact Pastor Gawel, and we can schedule the class at a time and place that's convenient for you.

SATURDAY EVENING CHINESE MINISTRY 周六晚上7:45中文圣经学习
 Chinese ministry is held on Saturday evenings at 7:45pm in our ministry center (the house next-door to church), which includes elements of a worship service, Bible study, and prayer, all in Mandarin Chinese. New friends are always welcome to join! Please invite any Chinese friends or neighbors. You may share with them the following invitation:
 每周六晚上 7:45, 圣安得烈基督教路德宗教会成人中文圣经学习。欢迎您参加! 我们在教会的事工中心(教堂旁边的房子)现场聚会; 地址是 3650 S. Honore St., Chicago。如果你想了解更多, 请联系高乐仁牧师: 手机: 773-217-8132。欢迎!

ONLINE GIVING INFORMATION

There are a number of ways to give to St. Andrew online: 1) via our website: go to <http://standrewchicago.org/>, then click on the “Giving” tab; or just click on [this link](#); or scan this QR code with your mobile device; or 2) via the Vanco Mobile app: use our church’s invite code: GEVWA7, or search for our church name and address. You can download the Vanco Mobile app from the [Apple App Store](#) for iOS devices or the [Google Play Store](#) for Android devices. Please contact St. Andrew’s elder for stewardship, Sam DeLaurentis delarentis.sam@gmail.com with any questions.



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Budgeted need each month	Total offerings received in February
\$15,545.33	\$5,724.62

Offerings received last week: \$1,137.69
 (budgeted need each week: \$3,587.38)
 Total offerings received so far this month: \$5,965.07

Ministry Attendance Last Week

- Worship attendance last Sunday in church: 40** (33 adults, 7 children)
- Live-stream peak concurrent viewing devices: 9**
- Last weekend’s Saturday Chinese ministry: 10**