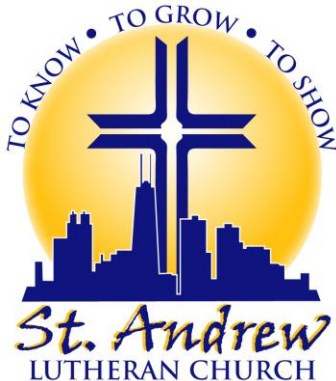


4th Sunday of Easter
Good Shepherd Sunday
April 26, 2026

SERVICE THEME:
Sheep in the Care of the Good Shepherd



4th Sunday of Easter – Good Shepherd Sunday **April 26, 2026 – St. Andrew Lutheran Church**

SERVICE THEME: Sheep in the Care of the Good Shepherd

WELCOME — We're so glad that you've joined us for this worship service! Please let us know if you need any assistance while you're here.

OUR MISSION — The mission of St. Andrew Lutheran Church is to guide people **to know** Jesus as their Savior, **to grow** in their faith, and **to show** Jesus to others.

OUR BELIEF — We believe that the Bible is the inspired Word of God and the only source of all Christian doctrine and teaching. We believe that the only true God is the Triune God: Father, Son, and Holy Spirit. We believe that we are saved not by anything we do, but only through faith in Jesus Christ, who gave his life for our sins. We will be happy to tell you more about what we believe!

OUR HISTORY — St. Andrew Lutheran Church was established in 1888 and is a member of the Wisconsin Evangelical Lutheran Synod (WELS), a confessional Lutheran church body with over 1,200 congregations in North America and with more than 30 sister church bodies worldwide.

Church Office: 3650 S. Honore St., Chicago, IL 60609 (next door to church)

Website: www.standrewchicago.org **Office Phone:** 773-376-5370

Office Email: churchsecretary@standrewchicago.org

Facebook Page: www.facebook.com/standrewchicago/

Pastor: Adam Gawel, cell: 773-217-8132, pastor@standrewchicago.org

INTRODUCTION TO TODAY'S WORSHIP SERVICE

The image of shepherd and sheep are certainly familiar to modern Christians, but do those concepts resonate as deeply for us as they did for the people of God 2,000 years ago? "In such a landscape as Judea, where a day's pasture is thinly scattered over an unfenced tract of country, covered with delusive paths, frequented by wild beasts, and rolling off into the desert, the shepherd and his character are indispensable" (George Smith). On Good Shepherd Sunday, we see how sharp the contrast is between true shepherds and false shepherds. All is determined by their relationship to Christ, the only gate for the sheep.

746 You, Lord, Are Both Lamb and Shepherd



1 You, Lord, are both Lamb and Shep - herd.
 2 Clothed in light up - on the moun - tain,
 3 You, who walk each day be - side us,
 4 Wor - thy is our earth - ly Je - sus!



You, Lord, are both prince and slave.
 Stripped of might up - on the cross.
 Sit in pow - er at God's side.
 Wor - thy is our cos - mic Christ!



You, peace - mak - er and sword - bring - er
 Shin - ing in e - ter - nal glo - ry,
 You, who preach a way that's nar - row,
 Wor - thy your de - feat and vic - t'ry!



Of the way you took and gave.
 Beg - gared by a sol - dier's toss.
 Have a love that reach - es wide.
 Wor - thy still your peace and strife!



You, the ev - er - last - ing in - stant;
 You, the ev - er - last - ing in - stant;
 You, the ev - er - last - ing in - stant;
 You, the ev - er - last - ing in - stant;



You, whom we both scorn and crave.
 You, who are both gift and cost.
 You, who are our pil - grim guide.
 You, who are our death and life.

In this hymn—also known as “Christus Paradox”—Sylvia Dunstan uses the picture language of Scripture to highlight the mysterious paradoxes found in the person and work of Christ the King.

INVOCATION, CONFESSION AND ABSOLUTION 召喚，認罪及赦罪

Minister: Alleluia! Christ is risen!

Congregation: He is risen indeed! Alleluia!

M: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: And also with you.

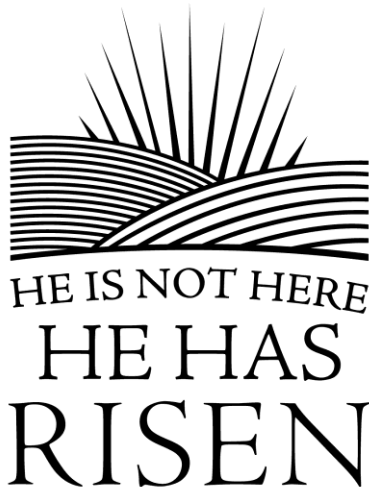
M: We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

C: **Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.**

M: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

C: Amen.

M: In the peace of forgiveness, let us praise the Lord.



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This Is the Feast of Victory

Dignus est Agnus

Refrain



This is the feast of vic - to - ry for our God,



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 Wor - thy is Christ, the Lamb who was slain, Whose
 2 Pow - er, rich - es, wis - dom, and strength, And
 3 Sing with all the peo - ple of God, And
 4 Bless - ing, hon - or, glo - ry, and might Be to
 5 For the Lamb who was slain Has be -

Refrain



blood set us free to be peo - ple of God.
 hon - or, bless - ing, and glo - ry are his.
 join in the hymn of all cre - a - tion.
 God and the Lamb for - ev - er. A - men.
 gun his reign. Al - le - lu - ia!

Final Refrain



This is the feast of vic - to - ry for our God,



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: John W. Arthur, 1922-80. © 1978 *Lutheran Book of Worship*. All rights reserved.
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Tune: FESTIVAL CANTICLE (Irregular with Refrain) Richard W. Hillert, b. 1923. © 1975, 1988 Richard Hillert.
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PRAYER OF THE DAY 本日共祷文

M: Let us pray.

O Lord Jesus Christ, you are the Good Shepherd who laid down your life for the sheep. Lead us now to the still waters of your life-giving Word that we may abide in your Father's house forevermore; for you live and reign with him and the Holy Spirit, one God, now and forever.

C: Amen.

FIRST READING – Acts 6:1-9; 7:2a, 51-60 (EHV) – 使徒行传 6:1-9; 7:2上, 51-60

In those days, as the number of disciples was increasing, a complaint arose from the Greek-speaking Jews against the Hebrew-speaking Jews, because their widows were being overlooked in the daily distribution of food.

²So the Twelve called together the whole group of disciples and said, "It is not right for us to neglect the word of God in order to wait on tables. ³Brothers, carefully select from among you seven men with good reputations, who are full of the Holy^a Spirit and wisdom. We will put them in charge of this service. ⁴But we will devote ourselves to prayer and the ministry of the word."

⁵This proposal pleased the entire group. They chose Stephen, a man full of faith and the Holy Spirit, also Philip, Procorus, Nicanor, Timon, Parmenas, and Nicholas, a proselyte from Antioch.

⁶They had these men stand before the apostles, who prayed and laid their hands on them.

⁷The word of God kept on spreading, and the number of disciples in Jerusalem increased greatly. Also a large group of priests became obedient to the faith.

⁸Now Stephen, full of grace and power, was doing great wonders and miraculous signs among the people. ⁹Some men who were from what is called the Synagogue of the Freedmen (Cyrenians, Alexandrians, and some from Cilicia and Asia) rose up and disputed with Stephen.

^{7:2}Stephen said, ⁵¹"You stiff-necked people, with uncircumcised hearts and ears! You always resist the Holy Spirit! You are doing just what your fathers did. ⁵²Which of the prophets did your fathers not persecute? They killed those who prophesied the coming of the

^a Some witnesses to the text omit *Holy*.

Righteous One, and now you have become his betrayers and murderers—⁵³you who received the law as transmitted by angels, but did not keep it.”

⁵⁴When they heard these things, they were furious and gnashed their teeth at him. ⁵⁵But Stephen, full of the Holy Spirit, gazed up into heaven and saw the glory of God and Jesus standing at the right hand of God. ⁵⁶He said, “Look, I see heaven opened, and the Son of Man standing at the right hand of God.”

⁵⁷But they screamed at the top of their voices, covered their ears, and rushed at him with one purpose in mind. ⁵⁸They threw him out of the city and stoned him. The witnesses laid their cloaks at the feet of a young man named Saul.

⁵⁹While they were stoning Stephen, he called out, “Lord Jesus, receive my spirit!” ⁶⁰Then he fell to his knees and cried out in a loud voice, “Lord, do not hold this sin against them.” After he said this, he fell asleep.

PSALM OF THE DAY – Psalm 23 – CW93 p. 72 (text NIV84) – 诗篇 23

Refrain



The Lord is my shep - herd; there is noth - ing I shall want.

Psalm tone



Refrain

The LORD is my shepherd,*
I shall not be in want.

He makes me lie down in green pastures;*
he leads me beside quiet waters.

He restores my soul;*
he guides me in paths of righteousness for his name's sake.

Even though I walk through the valley of the shadow of death, I will fear no evil,*

for you are with me; your rod and your staff, they comfort me.

Refrain

You prepare a table before me in the presence of my enemies.^{*}
You anoint my head with oil; my cup overflows.

Surely goodness and love will follow me all the days of my life,^{*}
and I will dwell in the house of the LORD forever.

**Glory be to the Father and to the Son^{*}
and to the Holy Spirit,
as it was in the beginning,^{*}
is now, and will be forever. Amen.**

Refrain

Refrain Tune: Richard Proulx. © 1986 GIA Publications, Inc., Chicago, IL,
www.giamusic.com. All rights reserved. Used by permission.

SECOND READING – 1 Peter 2:19-25 (EHV) – 彼得前书 2:19-25

¹⁹For this is favorable:^b if a person endures sorrows while suffering unjustly because he is conscious of God. ²⁰For what credit is it to you if you receive a beating for sinning and patiently endure it? But if you suffer for doing good and endure it, this is favorable with God.

²¹Indeed, you were called to do this, because Christ also suffered for you, leaving you^c an example so that you would follow in his steps. ²²He did not commit a sin, and no deceit was found in his mouth. ²³When he was insulted, he did not insult in return. When he suffered, he made no threats. Instead, he entrusted himself to him who judges justly. ²⁴He himself carried our sins in his body on the tree so that we would be dead to sins and alive to righteousness. By his wounds you were healed. ²⁵For you were like sheep going astray, but you are now returned to the Shepherd and Overseer of your souls.

^b A few witnesses to the text add *in God's sight*.

^c A few witnesses to the text read *for us, leaving us*.

VERSE OF THE DAY 备福音词及哈利路亚

M: Alleluia. Alleluia. Christ is risen! He is risen indeed! Alleluia. I am the good shepherd; I know my sheep and my sheep know me. Alleluia. (*John 10:14*)



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

GOSPEL – John 10:1-10 (EHV) – 约翰福音 10:1-10

“Amen, Amen, I tell you: Anyone who does not enter the sheep pen by the door, but climbs in by some other way, is a thief and a robber. ²The one who enters by the door is the shepherd of the sheep. ³The doorkeeper opens the door for him, and the sheep listen to his voice. He calls his own sheep by name and leads them out. ⁴When he has brought out all his own sheep, he walks ahead of them. The sheep follow him because they know his voice. ⁵They will never follow a stranger, but will run away from him, because they do not know the voice of strangers.” ⁶Jesus used this illustration in speaking to the people, but they did not understand what he was telling them.

⁷So Jesus said again, “Amen, Amen, I tell you: I am the door for the sheep. ⁸All who came before me^a were thieves and robbers, but the sheep did not listen to them. ⁹I am the door. Whoever enters through me will be saved. He will come in and go out, and find pasture.

¹⁰“A thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.”

After the reading of the Gospel, the congregation sings:



C: Praise be to you, O Christ!

CHILDREN'S MESSAGE 对儿童的讲道

^a Some witnesses to the text omit *before me*.

375

The King of Love My Shepherd Is



1 The King of love my shep - herd is, Whose
 2 Where streams of liv - ing wa - ter flow, My
 3 Con - fused and fool - ish oft I strayed, But
 4 In death's dark vale I fear no ill With
 5 You spread a ta - ble in my sight, A



good - ness fails me nev - er; I noth - ing lack if
 Sav - ior gent - ly leads me; And where the ver - dant
 yet in love he sought me And on his shoul - der
 you, dear Lord, be - side me; Your rod and staff my
 ban - quet here be - stow - ing; Your oil of wel - come,



I am his, And he is mine for - ev - er.
 pas - tures grow, With food ce - les - tial feeds me.
 gent - ly laid And home, re - joic - ing, brought me.
 com - fort still, Your cross be - fore to guide me.
 my de - light; My cup is o - ver - flow - ing!

6 And so through all the length of days
 Your goodness fails me never.
 Good Shepherd, may I sing your praise
 Within your house forever!

Text: Henry W. Baker, 1821–77, alt.

Tune: ST. COLUMBA (87 87 Iambic) Irish melody, c. 18th century, alt.

SERMON – 1 Peter 2:19-25 – Sheep in the Care of the Good Shepherd –
 讲道：基于彼得前书 2:19-25

APOSTLES' CREED 使徒信经

I believe in God, the Father almighty, maker of heaven and earth.

**I believe in Jesus Christ, his only Son, our Lord, who was conceived
 by the Holy Spirit, born of the virgin Mary, suffered under Pontius**

Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

OFFERING 奉献

Members of St. Andrew Lutheran Church use this time to respond to God's goodness with gifts of thanks and love. Our giving is guided by God's Word: "Honor the Lord with your wealth, with the firstfruits from your entire harvest" (Proverbs 3:9); "Each one should give as he has determined in his heart, not reluctantly or under pressure, for God loves a cheerful giver. God is able to make all grace overflow to you, so that in all things, at all times, having all that you need, you will overflow in every good work" (2 Corinthians 9:7-8, EHV).

Feel free also to make use of online giving options: 1) via our website: go to <http://standrewchicago.org/>, then click on the "Giving" tab; or just click on [this link](#); or scan this QR code with your mobile device; or 2) via the Vanco Mobile app: use our invite code: GEVWA7, or search for our church name and address (links to the app & more info on p. 20).



HYMN – *I Am Jesus' Little Lamb* – CW93 #432 – printed on the following page – 圣诗 — 在下一页

I Am Jesus' Little Lamb



1 I am Je - sus' lit - tle lamb; Ev - er glad at heart I
 2 Day by day, at home, a - way, Je - sus is my staff and
 3 Who so hap - py as I am, E - ven now the shep-herd's



am, For my shep - herd gent - ly guides me, Knows my
 stay. When I hun - ger, Je - sus feeds me, In - to
 lamb? And when my short life is end - ed, By his



needs and well pro - vides me, Loves me ev - 'ry
 pleas - ant pas - tures leads me; When I thirst, he
 an - gel hosts at - tend - ed, He shall fold me



day the same, E - ven calls me by my name.
 bids me go Where the qui - et wa - ters flow.
 to his breast, There with - in his arms to rest.

Text: Henrietta L. von Hayn, 1724-82; tr. composite.

Tune: WEIL ICH JESU SCHÄFLEIN BIN (77 88 77) *Choralbuch . . . Brüder-Gemeinen*, Leipzig, 1784.

PRAYER OF THE CHURCH 教会公祷

M: O Lord God, our strength, our song, and our salvation, you fulfilled your promises by the resurrection of your Son, Jesus Christ, from the dead.

C: Thanks be to God! You give us the victory through our Lord Jesus Christ.

M: In your compassion you sent Christ, the Good Shepherd, who laid down his life to rescue the lost.

C: Drive out all doubt and gloom that we may delight in your glorious triumph.

M: Lift our eyes heavenward to see him who lives to make intercession for the saints, and grant us confidence in the greatness of his

power. Keep before us the vision of your redeemed people standing before your throne and singing the song of victory.

C: Worthy is the Lamb who was slain to receive wisdom and power and honor and glory and praise.

M: Make us instruments of your peace as we bring the good news of hope and new life to those around us. Guide us in the use of all that you have entrusted to us: our time, our talents, and our treasures.

C: Risen Lord, live in us that we may live for you.

M: Merciful Lord Jesus, grant healing to the sick, and strengthen the faith of the suffering and the dying. Assure them of your abiding presence, and comfort them with the hope of eternal life.

Special prayers and intercessions may follow, including the following special prayer:

for the spread of the gospel in the Philippines:

Gracious Lord and Savior, we rejoice in the work that you are doing through our mission efforts around the world. Bless the work of Law and Gospel Lutheran Church in Metro Manila and Davao City in the Philippines as they bring the gospel to their communities. Lead and guide our Asia Lutheran Seminary team so that they may train more workers for the vineyard of the Lord in this area of the world. Keep our brothers and sisters in the saving knowledge of their Lord Jesus Christ. Amen.

Additional special prayers may be included.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Gracious Father, you have restored to us the joy of your salvation. With happy hearts, we come before you and say:

C: Alleluia! Thanks be to God! Amen.

LORD'S PRAYER 主祷文

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who

trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

PRAYER and BLESSING 祷告及祝福

M: Almighty God, by the glorious resurrection of your Son Jesus Christ you conquered death and opened the gate to eternal life. Grant that we, who have been raised with him through baptism, may walk in the newness of life and ever rejoice in the hope of sharing his glory; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be dominion and praise now and forever.

C: **Amen.**

M: Now may the God of peace—who brought back from the dead our Lord Jesus, that great Shepherd of the sheep, in connection with his blood, which established the eternal testament—may he equip you with every good thing to do his will, as he works in us what is pleasing in his sight through Jesus Christ. To him be glory forever and ever. (*Hebrews 13:20-21*)



C: A - men. A - men. A - men.

CLOSING HYMN – *My Shepherd Will Supply My Need* – CW93 #374 –
printed on the following page – 圣诗 — 在下一页

374

My Shepherd Will Supply My Need



1 My shep - herd will sup - ply my need— Je -
 2 When I walk through the shades of death, His
 3 The sure pro - vi - sions of my God At -



ho - vah is his name. In pas - tures fresh he
 pres - ence is my stay; One word of his sup -
 tend me all my days; Oh, may his house be



makes me feed Be - side the liv - ing stream.
 port - ing breath Drives all my fears a - way.
 my a - bode And all my work be praise.



He brings my wand - 'ring spir - it back When
 His hand, in sight of all my foes, Will
 There would I find a set - tled rest While



I for - sake his ways And leads me, for his
 still my ta - ble spread; My cup with bless - ings
 oth - ers go and come, No more a stran - ger



mer - cy's sake, In paths of truth and grace.
 o - ver - flows; His oil a - noints my head.
 or a guest But like a child at home.

Text: Isaac Watts, 1674–1748, alt.

Tune: RESIGNATION (CM D) *A Compilation of Genuine Church Music*, Winchester, VA, 1832.

ST. ANDREW'S MINISTRY THIS WEEK
April 26 – May 3, 2026

| | | |
|--------------|--------------|--|
| Today | 9:30 AM | Worship Service |
| | 11:00 AM | Adult Bible study & Sunday School |
| Thursday | 6:30-8:00 PM | Youth Confirmation Class |
| Saturday | 7:45 PM | 中文聚会 (Chinese Ministry) |
| Sunday (5/3) | 9:30 AM | Worship Service w. Lord's Supper |
| | 11:00 AM | Adult Bible study & Sunday School |

The paraments are white for the Easter season. White is the color of purity and completeness. This color assists in bearing the message that "though your sins are like scarlet, they shall be as white as snow" (Isaiah 1:18). Christ's purity before his Father becomes our purity. White reinforces that message of joy.

WELCOME, GUESTS! – We're glad to have you worship with us today! Please sign the guest book in the center church entryway so that we have a record of your visit. Our pastor, Adam Gawel, would be happy to speak with you if you would like; please contact him (773-217-8132 / pastor@standrewchicago.org). Please join us again soon!

ADULT BIBLE STUDY: "Christ Through Us" – Sundays 11:00

This study gives an overview of the 175-year history of the Wisconsin Evangelical Lutheran Synod (WELS). Join us for this study to learn more about the history of our church body and give thanks to God for all his blessings through it! All are welcome! If you're interested but aren't able to join us, you can find the PowerPoints and study guides here: <https://welshistoricalinstitute.org/175th-resources/#congregational>, and the pictorial 175th anniversary history book is available for purchase here: <https://online.nph.net/175annivbook>

SUNDAY SCHOOL – 11:00 / after worship on Sundays

Sunday school is held after the worship service, either in the church basement or in the ministry center (next-door to church). Sunday school is open to children from age 3 through 8th grade. (High-schoolers are welcome to join adult Bible study in church during the same time.) All are welcome!

YOUTH CONFIRMATION CLASS – Thursdays 6:30pm

Youth confirmation class is open to youth starting from grade 5 or 6 (depending on individual readiness) and above. (Young adults nearing the end of high school and beyond who have not yet been confirmed in the WELS or ELS can arrange for adult confirmation class with Pastor Gawel.) The class is currently held on Thursday evenings from 6:30-8:00. If you have a potential student in mind who would be ready to start class, please speak with Pastor Gawel. All are welcome!

PASTORAL COUNSELING; PRIVATE CONFESSION & ABSOLUTION

Pastor Gawel is available for confidential pastoral counseling on the basis of God's Word, and for private confession and absolution. Please feel free to make an appointment to see him. (You may call or text Pastor Gawel on his cell phone: 773-217-8132.)

BIBLE INFORMATION CLASS

This class is open to anyone who is interested in learning more about what the Bible teaches and what our church believes – and for those who would like a review. At the conclusion of the class, those who are in agreement in faith are invited to join our church, though this is not a requirement for taking the class. Pastor Gawel is able to teach the class in English and Mandarin Chinese, and we have class materials in Spanish available as well. If you or someone you know are interested in starting Bible information class, please contact Pastor Gawel, and we can schedule the class at a time and place that's convenient for you.

WELS YOUTH RALLY July 14-17; REGISTRATION now through May 29

Our sister church, Resurrection, in Aurora, IL, is again inviting our members in 8th through 12th grade to join its group to attend the **WELS Youth Rally on July 14-17** at Bowling Green State University in northwestern Ohio. Come **worship** with thousands of other teens who share the same faith as you, attend **workshops** with a biblical perspective on timely topics, and enjoy professional nightly

entertainment on big & small stages! Registration runs until May 29: early-bird rate of \$450 until April 30; regular rate of \$475 from May 1 to 29. On-campus housing, all meals, workshops, and activities are included. For more info, visit welsyouthrally.net, or contact Pastor Gawel. Even if you're only slightly interested, please speak with or email Pastor Christian Willick (pastor.willick@relcs.org) **ASAP** so he can save you a spot with the group from Resurrection, Aurora!

SATURDAY EVENING CHINESE MINISTRY 周六晚上7:45中文圣经学习
Chinese ministry is held on Saturday evenings at 7:45pm in our ministry center (the house next-door to church), which includes elements of a worship service, Bible study, and prayer, all in Mandarin Chinese. New friends are always welcome to join! Please invite any Chinese friends or neighbors. You may share with them the following invitation:
每周六晚上 7:45, 圣安得烈基督教路德宗教会成人中文圣经学习。欢迎您参加! 我们在教会的事工中心(教堂旁边的房子)现场聚会; 地址是 3650 S. Honore St., Chicago。如果你想了解更多, 请联系高乐仁牧师: 手机: 773-217-8132。欢迎!

WELS DAILY DEVOTIONS – VIA WELS APP, EMAIL, ONLINE

Read or listen to WELS Daily Devotions on the WELS App (download here: <https://m.wels.net/>), or subscribe to receive them by email: <https://wels.net/daily-devotions-subscription/>, or read them online. These devotions are for a general adult audience. Family devotions, teen devotions, and devotions for military service members are also available, on the app or here: <https://wels.net/serve-you/devotions/>, to subscribe to receive by email or read online.

FREE BIBLE APP “YouVersion” INCLUDES AUDIO BIBLE RECORDINGS & TIME OF GRACE DEVOTIONS AND VIDEOS

The free YouVersion Bible app includes dozens of English Bible versions (I recommend the NIV, CSB, or EHV), many of which have audio recordings available – and many other languages (Spanish, Chinese, etc). Download the YouVersion Bible app from your phone's app store (eg: Google Play), or click this link:

<https://www.bible.com/app>, or scan this QR code. ...

When you open the app, tap the “Bible” icon at the bottom of the screen to read or listen to the Bible.

Then select version (eg, NIV) and Bible-book, chapter,



and verse at the top. Bible versions that have audio available will appear with a volume icon next to the name in the list. To listen: once you've opened a Bible version that has audio, press the triangular play button near the bottom of the screen. You can also find WELS-affiliated ministry Time of Grace devotions and videos, by searching "Time of Grace" in the "Plans" or "Discover" tabs at the bottom of the screen. Ask Pastor Gawel if you need any help. God bless you as you read/hear & meditate on his Word!

WELS Family Devotions

Get your family into God's Word during the week! WELS has developed short devotions for the entire family to use. Each devotion comes complete with a set of questions for different age groups, a prayer, and hymn verses that can be sung or spoken. Downloadable printable versions are also available. Find the family devotions at www.wels.net/family-devotions

Sign up today for Marriage Moments

Every marriage has its "moments." That's why marriages need moments of encouragement and refreshment. *Marriage Moments* are short, weekly videos highlighting one biblical marriage thought accompanied by a discussion question. Watch a video introduction and subscribe to receive the videos directly to your e-mail at www.welscongregationalservices.net/marriagemoments

CONQUERORS THROUGH CHRIST – resources supporting purity online

Conquerors Through Christ is a WELS ministry that exists to help people reject, resist, and recover from the wreckage of porn, with gospel motivation and practical encouragement. A number of resources are available at <https://conquerorsthroughchrist.net/>. ... Pastor Gawel is also available for confidential, Bible-based conversation and prayer at any time, about this or any other matter.

"made. known." WELS WEBSITE ON IDENTITY, GENDER, & SEXUALITY

Identity and human sexuality have become key spiritual concerns with numerous cultural pivots over time. Many people have questions about sexuality and gender in connection with their faith. This new WELS website, <https://madeknown.net/>, exists to walk with you in faith through identity, gender, and sexuality, so that together we can all see how wide and high and deep is the love of Christ (Ephesians 3:18).

Pastor Gawel is also available for confidential, Bible-based conversation and prayer at any time, about these or any other matters.

ONLINE GIVING INFORMATION

There are a number of ways to give to St. Andrew online: 1) via our website: go to <http://standrewchicago.org/> , then click on the “Giving” tab; or just click on [this link](#); or scan this QR code with your mobile device; or 2) via the Vanco Mobile app: use our church’s invite code: GEVWA7, or search for our church name and address. You can download the Vanco Mobile app from the [Apple App Store](#) for iOS devices or the [Google Play Store](#) for Android devices. Please contact St. Andrew’s elder for stewardship, Sam DeLaurentis deLaurentis.sam@gmail.com with any questions.



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|--------------------------|-----------------------------------|
| Budgeted need each month | Total offerings received in March |
| \$17,500.67 | \$6,796.52 |

Offerings received last week: \$1,646.76
(budgeted need each week: \$4,038.62)
Total offerings received so far this month: \$4,857.37

Ministry Attendance Last Week

- Worship attendance last Sunday in church: 47** (40 adults, 7 children)
- Live-stream peak concurrent viewing devices: 11**
- Last weekend’s Saturday Chinese ministry: 11**
- Adult Bible study attendance: 8** (Sun.: 4; Tue.: 2; Th.: 2)
- Sunday school: 5**
- Youth confirmation class: n/a**

God bless you this week as you share the joy of the resurrection with others!