

“But the gift is not like the trespass. For if the many died by the trespass of the one man, **how much more** did God's **grace** and the **gift** that came by the **grace** of the one man, Jesus Christ, **overflow to the many!**”

- ROMANS 5:15



5th Sunday after Pentecost
June 28, 2026

SERVICE THEME:
God's Gift – Abundant Life



5th Sunday after Pentecost

June 28, 2026 – St. Andrew Lutheran Church

SERVICE THEME: God's Gift – Abundant Life

WELCOME — We're so glad that you've joined us for this worship service! Please let us know if you need any assistance while you're here.

OUR MISSION — The mission of St. Andrew Lutheran Church is to guide people **to know** Jesus as their Savior, **to grow** in their faith, and **to show** Jesus to others.

OUR BELIEF — We believe that the Bible is the inspired Word of God and the only source of all Christian doctrine and teaching. We believe that the only true God is the Triune God: Father, Son, and Holy Spirit. We believe that we are saved not by anything we do, but only through faith in Jesus Christ, who gave his life for our sins. We will be happy to tell you more about what we believe!

OUR HISTORY — St. Andrew Lutheran Church was established in 1888 and is a member of the Wisconsin Evangelical Lutheran Synod (WELS), a confessional Lutheran church body with over 1,200 congregations in North America and with more than 30 sister church bodies worldwide.

Church Office: 3650 S. Honore St., Chicago, IL 60609 (next door to church)

Website: www.standrewchicago.org **Office Phone:** 773-376-5370

Office Email: churchsecretary@standrewchicago.org

Facebook Page: www.facebook.com/standrewchicago/

Pastor: Adam Gawel, cell: 773-217-8132, pastor@standrewchicago.org

INTRODUCTION TO TODAY'S WORSHIP SERVICE

Christ promises courage for his witnesses to testify even in the face of pain or persecution. The Prayer of the Day is one of the most ancient in the Church's use. It seems to have been suggested by the disasters of the dying Western Roman Empire. As Rome crumbled, the Church prayed for God's governance that she might worship in peace and joy. Today Christ reminds us that even when that peace and joy are absent, he will give us the courage to continue to testify in his name.

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O Holy Spirit, Enter In



1 O Ho - ly Spir - it, en - ter in And in our hearts
 2 Give to your Word im - pres-sive pow'r That in our hearts
 3 O might - y Rock, O Source of life, Let your dear Word,



your work be - gin, Your dwell - ing place now make us.
 from this good hour As fire it may be glow - ing,
 in doubt and strife, In us be strong - ly burn - ing



Sun of the soul, O Light di-vine, A - round and in
 That in true Chris-tian u - ni - ty We faith-ful wit -
 That we be faith - ful un - to death And live in love



us bright - ly shine, To joy and glad - ness wake us
 ness - es may be, Your glo - ry ev - er show - ing.
 and ho - ly faith, From you true wis - dom learn - ing.



That we May be Tru - ly liv - ing, To you giv - ing
 Hear us, Cheer us By your teach-ing; Let our preach-ing
 Your grace And peace On us show - er; By your pow - er



Prayer un - ceas - ing And in love be still in - creas - ing.
 And our la - bor Praise you, Lord, and serve our neigh - bor.
 Christ con - fess - ing, Let us see our Sav-ior's bless - ing.

Text: Michael Schirmer, 1606–73, abr., adapt.; tr. Catherine Winkworth, 1827–78, st. 1, 3, alt.; *The Lutheran Hymnal*, St. Louis, 1941, st. 2, alt.

Tune: WIE SCHÖN LEUCHTET (887 887 22 44 48) Philipp Nicolai, 1556–1608, alt.

INVOCATION, CONFESSION AND ABSOLUTION 召唤，认罪及赦罪

M: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

M: We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

C: **Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.**

M: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

C: **Amen.**

M: In the peace of forgiveness, let us praise the Lord.



C: Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor-ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the



PRAYER OF THE DAY 本日共祷文

M: Let us pray.

O Lord, our God, govern the nations on earth and direct the affairs of this world so that your Church may worship you in peace and joy; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

FIRST READING – Jeremiah 20:7-13 (EHV) – 耶利米书 20:7-13

⁷You persuaded me, LORD, and I agreed to it.^b

You are stronger than I am, and you won out.

I have become a laughingstock all day long,
and everyone is mocking me.

^b Or, more literally, *you pressured me, and I was pressured*. The Hebrew verb (*patah*) is the same in both halves of the line, but it has different connotations when applied to God and to Jeremiah. *You deceived me and I was deceived* is probably too strong a word to express Jeremiah's accusation against the Lord, but Jeremiah is claiming that the Lord had led him to believe that being a prophet was going to be a great thing. It is hard to find any evidence to justify Jeremiah's accusation if you read Jeremiah 1–3. The same Hebrew verb occurs again in verse 10.

⁸Whenever I speak, I cry out.
I cry out, "Violence and destruction!"
But the word of the LORD has brought scorn on me.
I am mocked all day long.

⁹If I say, "I will not mention him
or speak in his name anymore,"
then there is a burning fire in my heart,
shut up in my bones,
and I am weary of holding it in.
I cannot!

¹⁰I hear many whispering,
"Terror on every side!"
All my close friends,
those who are watching for my fall, say,
"Denounce him! Let's denounce him.
Perhaps he can be pressured into making a mistake.
Then we will have the upper hand against him,
and we will take our revenge on him."

¹¹But the LORD is with me like a terrifying warrior.
So my persecutors will stumble,
and they will not gain the upper hand.
They will be put to shame completely,
because they have not been successful.
Their eternal disgrace will never be forgotten.

¹²LORD of Armies, you test the righteous.
You see the heart and the mind.
Let me see your vengeance on them,
for I have laid out my case before you.

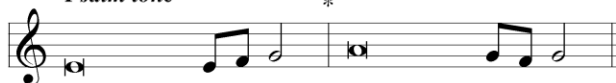
¹³Sing to the LORD!
Praise the LORD,
for he has delivered the life of the needy
from the hand of the wicked.

PSALM OF THE DAY – Psalm 31 – CW93 p. 77 (text NIV84) – 诗篇 31

Refrain



Psalm tone



Refrain

In you, O LORD, I have taken refuge;
deliver me in your righteousness.

Be my rock of refuge,
a strong fortress to save me.

Into your hands I commit my spirit;
redeem me, O LORD, the God of truth.

Refrain

My times are in your hands;
save me in your unfailing love.

How great is your goodness,
which you have stored up for those who fear you.

You heard my cry for mercy
when I called to you for help.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,
is now, and will be forever. Amen.**

Refrain

Refrain Tune: Jack Noble White. © 1976 Belwin-Mills Publishing Corp. (admin. Alfred Publishing Co.). All rights reserved. Used by permission.

SECOND READING – Romans 5:12-21 (EHV) – 罗马书 5:12-21

¹²So then, just as sin entered the world through one man and death through sin, so also death spread to all people because all sinned. ¹³For even before the law was given, sin was in the world. Now, sin is not charged to one's account if there is no law, ¹⁴and yet death reigned from the time of Adam to the time of Moses, even over those whose sin was not like the transgression of Adam, who is a pattern^a of the one who was to come.

¹⁵But the gracious gift is not like Adam's trespass. For if the many died by the trespass of this one man, it is even more certain that God's grace, and the gift given by the grace of the one man Jesus Christ, overflowed to the many!

¹⁶And the gift is not like the effect of the one man's sin, for the judgment that followed the one trespass resulted in a verdict of condemnation, but the gracious gift that followed many trespasses resulted in a verdict of justification.

¹⁷Indeed, if by the trespass of the one man, death reigned through the one man, it is even more certain that those who receive the overflowing grace of the gift of righteousness will reign in life through the one man Jesus Christ!

¹⁸So then, just as one trespass led to a verdict of condemnation for all people, so also one righteous verdict led to life-giving justification^b for all people. ¹⁹For just as through the disobedience of one man the many became sinners, so also through the obedience of one man the many will become righteous.

²⁰The law came in to increase the trespass, but where sin increased, grace overflowed much more, ²¹so that just as sin reigned in death, so also grace would reign through righteousness, resulting in eternal life through Jesus Christ our Lord.

VERSE OF THE DAY 备福音词及哈利路亚

^a Or *type*

^b Or *justification of life*

M: Alleluia. Because we are his children, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” Alleluia. (*Galatians 4:6*)



GOSPEL – Matthew 10:21-33 (EHV) – 马太福音 10:21-33

²¹“Brother will hand over his brother to death, and a father will do the same with his child. Children will rise up against parents and have them put to death. ²²You will be hated by all people because of my name, but whoever endures to the end will be saved. ²³And when they persecute you in one town, flee to the next. Amen I tell you: You will not finish going through the cities of Israel before the Son of Man comes.

²⁴“A disciple is not above his teacher, nor is a servant above his master. ²⁵It is enough for the disciple to be like his teacher and the servant like his master. If the master of the house was called Beelzebul, how much more the members of his household!

²⁶“So do not be afraid of them, because there is nothing concealed that will not be revealed, and nothing hidden that will not be made known. ²⁷What I tell you in the dark, speak in the daylight; and what you hear whispered in your ear, proclaim from the housetops. ²⁸Do not fear those who kill the body but cannot kill the soul. Rather, fear the one who is able to destroy both soul and body in hell.

²⁹“Are not two sparrows sold for a small coin?^a Yet not one of them will fall to the ground without the knowledge and consent of your Father. ³⁰And even the hairs of your head are all numbered. ³¹So do not be afraid. You are worth more than many sparrows.

³²“Everyone who confesses me before others, I will also confess before my Father who is in heaven. ³³But whoever denies me before others, I will also deny before my Father who is in heaven.

After the reading of the Gospel, the congregation sings:



^a Greek *assarion*, less than a half hour’s wage

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All Mankind Fell in Adam's Fall



1 All man - kind fell in Ad - am's fall;
 2 Through all our pow'rs cor - rup - tion creeps
 3 From hearts de - praved, to e - vil prone,
 4 But Christ, the sec - ond Ad - am, came
 5 As by one man all man - kind fell



One com - mon sin in - fects us all.
 And us in dread - ful bond - age keeps;
 Flow thoughts and deeds of sin a lone;
 To bear our sin and woe and shame,
 And, born in sin, was doomed to hell,



From one to all the curse de - scends,
 In guilt we draw our in - fant breath
 God's im - age lost, the dark - ened soul
 To be our life, our light, our way,
 So by one Man, who took our place,



And o - ver all God's wrath im - pends.
 And reap its fruits of woe and death.
 Nor seeks nor finds its heav'n - ly goal.
 Our on - ly hope, our on - ly stay.
 We all were jus - ti - fied by grace.

6 We thank you, Christ; new life is ours,
 New light, new hope, new strength, new pow'rs;
 This grace our ev'ry way attend
 Until we reach our journey's end.

Text: Lazarus Spengler, 1479–1534, abr.; tr. Matthias Loy, 1828–1915, st. 1–4, 6, alt.; *The Lutheran Hymnal*, St. Louis, 1941, st. 5, alt.

Tune: WENN WIR IN HÖCHSTEN NÖTEN SEIN (LM) Louis Bourgeois, c. 1510–c. 1561.

SERMON – Romans 5:12-21 – God’s Gift – Abundant Life – 讲道：基于
罗马书 5:12-21

APOSTLES’ CREED 使徒信经

I believe in God, the Father almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

OFFERING 奉献

Members of St. Andrew Lutheran Church use this time to respond to God’s goodness with gifts of thanks and love. Our giving is guided by God’s Word: “Honor the Lord with your wealth, with the firstfruits from your entire harvest” (Proverbs 3:9); “Each one should give as he has determined in his heart, not reluctantly or under pressure, for God loves a cheerful giver. God is able to make all grace overflow to you, so that in all things, at all times, having all that you need, you will overflow in every good work” (2 Corinthians 9:7-8, EHV).

Feel free also to make use of online giving options: 1) via our website: go to <http://standrewchicago.org/>, then click on the “Giving” tab; or just click on [this link](#); or scan this QR code with your mobile device; or 2) via the Vanco Mobile app: use our invite code: GEVWA7, or search for our church name and address (links to the app & more info on p. 20).



HYMN – *In Adam We Have All Been One* – CW93 #396 – printed on the following page – 圣诗 — 在下一页

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In Adam We Have All Been One



1 In Ad - am we have all been one, One
 2 We fled our God, and los - ing him, We
 3 But your strong love, it sought us still And
 4 O Sav - ior, when we loved you not, You
 5 Send us your Spir - it; teach us truth To



huge re - bel - lious man; We all have fled that
 lost our broth - er too. Each sin - gly sought and
 sent your on - ly Son That we might hear his
 loved and saved us all; O great good Shep - herd
 purge our van - i - ty. From fan - cied wis - dom,



eve - ning voice That sought us as we ran.
 claimed his own; Each man his broth - er slew.
 shep - herd - voice And, hear - ing him, be one.
 of man - kind, Oh, hear us when we call.
 self - sought ways, O Sav - ior, set us free.

6 Then shall our song united rise
 To your eternal throne,
 Where with the Father evermore
 And Spirit you are one.

Text: Martin H. Franzmann, 1907–76, alt. © 1969 Concordia Publishing House. All rights reserved.
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Tune: ADAM (CM) Kurt J. Eggert, 1923–93. © 1993 Kurt J. Eggert. All rights reserved. Used by permission.

PRAYER OF THE CHURCH 教会公祷

M: O Lord, our God, you are wise and powerful, good and gracious.

Your mercies are new every morning. Each day you open your hand
 and provide for the needs of your children on earth.

C: We praise you for every grace and blessing.

- M:** Strengthen your Church in all the world. Let your comforting message of salvation in Christ Jesus be proclaimed to troubled souls everywhere.
- C:** **Use our ministries and offerings to extend your healing and your hope.**
- M:** We bring you our requests for the various structures of our society. Bless our national, state, and local governments.
- C:** **Grant us civil servants who are worthy of honor and respect.**
- M:** Grant prosperity to our businesses and industries. Give employers a sense of fairness toward their workers, and employees a feeling of joy and pride in their workmanship.
- C:** **Help us find satisfaction in all work well done.**
- M:** Invigorate the schools of our land. Give success to every effort that helps students read, think, and communicate in ways that will promote an informed and responsible citizenry. Arouse curious minds to discover the wonders of your created order.
- C:** **Give us teachers and students who pursue excellence.**
- M:** Strengthen the families of our country. Give fathers and mothers a renewed commitment to be good parents. Give children and young people the wisdom to regard their parents as your representatives.
- C:** **Lead us to love one another as you have loved us.**

Special prayers and intercessions may follow, including the following special prayer:

for mission work in Argentina:

Lord of the harvest, we thank you for ripening your mission field in Argentina and for richly blessing the trip that Missionary Zach Satorius and his wife, Ava, recently made to the Latin American country. Guide and strengthen the local believers preparing for public ministry in this field. Bless the online proclamation and study of your saving Word in the hearts of hundreds of Argentinians. Yours is the kingdom, the power, and the glory! Amen.

Additional special prayers may be included.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Gracious Father, we pray boldly as Jesus taught, with the confidence that you will hear and with the faith that you will respond for our welfare.

C: Amen.

LORD'S PRAYER 主祷文

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

PRAYER and BLESSING 祷告及祝福

M: O Lord God, our heavenly Father, pour out the Holy Spirit on your faithful people. Keep us strong in your grace and truth, protect and comfort us in all temptation, and bestow on us your saving peace, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.



C: A - men. A - men. A - men.

CLOSING HYMN – *If God Himself Be for Me* – CW93 #419 – printed on the following two pages – 圣诗 — 在下两页



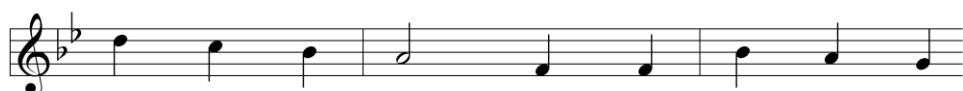
1 If God him - self be for me, I may a
 2 This I be - lieve, yea rath - er, Of this I
 3 I build on this foun - da - tion: That Je - sus
 4 He can - celed my of - fen - ses, De - liv - ered
 5 No sin can now con - demn me Or set my



host de - fy; For when I pray, be - fore
 make my boast, That God is my dear Fa -
 and his blood, A - lone are my sal - va -
 me from death; He is the Lord who clean -
 hope a - side. Now hell no more can claim



me My foes, con - found - ed, fly. If Christ,
 ther, My friend who loves me most, And that,
 tion, My true, e - ter - nal good. With - out
 ses, My soul from sin through faith. In him
 me; Its fu - ry I de - ride. No sen -



my head and mas - ter, Be - friend me from
 what - e'er be - tide - ter, me, My Sav - ior is
 him all that pleas - es, Is val - ue - less
 I can be cheer - ful, Cou - ra - geous on
 tence now re - proves me; No guilt de - stroys



a - bove, What foe or what dis - as -
 at hand Through storm - y seas to guide
 on earth; The gifts I have from Je -
 my way; In him I am not fear -
 my peace, For Christ, my Sav - ior, loves



ter Can drive me from his love?
 me And bring me safe to land.
 sus A - lone have price - less worth.
 ful Of God's great Judg - ment Day.
 me And shields me with his grace.

(continued on the following page...)

6 No danger, thirst, or hunger,
 No pain or poverty,
 No earthly tyrant's anger
 Shall ever vanquish me.
 Though earth should break assunder,
 You are my Savior true;
 No fire or sword or thunder
 Shall sever me from you.

7 My heart for joy is springing
 And can no more be sad.
 'Tis full of joy and singing,
 Sees only sunshine glad.
 The sun that cheers my spirit
 Is Jesus Christ, my King;
 The heav'n I shall inherit
 Makes me rejoice and sing.

Text: Paul Gerhardt, 1607–76, abr.; tr. Richard Massie, 1800–87, st. 1-3, 6-7, alt.; unknown, st. 4-5, alt.
 Tune: VALET WILL ICH DIR GEBEN (76 76 D) Melchior Teschner, 1584–1635, alt.

ST. ANDREW'S MINISTRY THIS WEEK
June 28 – July 5, 2026

Today	9:30 AM	Worship Service
	11:00 AM	Adult Bible study & Sunday School
Saturday	10:00 AM	McKinley Park Independence Day Parade (starts at library)
Sunday (7/5)	9:30 AM	Worship Service w. Lord's Supper
	11:00 AM	Adult Bible study & Sunday School

The paraments are green for the Sundays after Pentecost. Green represents growth. The Sundays after Pentecost emphasize the growth in faith and godly living that the Holy Spirit works in us through the Word of God.

WELCOME, GUESTS! – We're glad to have you worship with us today! Please sign the guest book in the center church entryway so that we have a record of your visit. Our pastor, Adam Gawel, would be happy to speak with you if you would like; please contact him (773-217-8132 / pastor@standrewchicago.org). Please join us again soon!

McKINLEY PARK INDEPENDENCE DAY PARADE – July 4 (Sat.), 10:00 am

In commemoration of the 250th anniversary of United States independence, the McKinley Park Civic Association and the William McKinley American Legion Post #231 are hosting a parade in the McKinley Park neighborhood, along the same route of the Memorial Day parade, on Saturday, July 4, starting at 10:00am. Members of St. Andrew will take part in the parade, carrying our church banner and perhaps handing something out (if we have enough participants to help). Participants can meet in front of the McKinley Park library after 9:30. If you're interested in walking in the parade with other St. Andrew members, please speak with Pastor Gawel. ... The parade is a great opportunity to connect with neighbors in our church's community, and to invite them to join us to hear and learn God's Word.

Domestic Abuse Online Bible Class – June 28 - August 2

What is domestic abuse? What does the Bible say about it? And, what can you say to someone who is stuck in an abusive situation? The reality is, you know someone. 1 in 3 women and 1 in 4 men have been on the receiving end of abusive behavior. Pastor Frank Italiano, who has had extensive experience dealing with domestic abuse, will lead this class along with "Monica," who has escaped an abusive marriage of almost 20 years.

The class is for someone who wants to know what to say and do for their friend who is caught in an abusive relationship. It is for those who may currently be in an abusive relationship, and for those who have gotten out of one. It is for pastors who want to learn more. It is open to all. Because of the topic, it will include "mature" content.

Each lesson is 90 minutes long and uses video interviews of WELS members who have survived domestic abuse. The class will meet via Zoom on Sunday evenings from June 28 through August 2, 2026. It will be from 7:00 PM - 8:30 PM (Central Time Zone). Register here:

<https://stpaulmuskego.ccbchurch.com/goto/forms/89/responses/new>

ADULT BIBLE STUDY: "Let's Go" – Sundays 11:00-11:45

Let's Go is a video- and discussion-based Bible study series designed to encourage and equip Christians to connect unchurched people in their lives to the gospel of Jesus Christ. God's people want to tell others about the peace, joy, and forgiveness they have in Jesus, but many Christians are unsure how to do this. Join us as we learn some simple, practical ways to reach out to the lost souls God has brought into our

lives. We hope you'll be able to join us on Sundays after worship (about 11:00-11:45) for this Bible study! If you're not able to join us, you can also go through it yourself using the videos and study guides here: <https://welscongregationalservices.net/lets-go/>

SUNDAY SCHOOL – 11:00 / after worship on Sundays

Sunday school is held after the worship service, either in the church basement or in the ministry center (next-door to church). Sunday school is open to children from age 3 through 8th grade. (High-schoolers are welcome to join adult Bible study in church during the same time.) All are welcome!

PASTORAL COUNSELING; PRIVATE CONFESSION & ABSOLUTION

Pastor Gawel is available for confidential pastoral counseling on the basis of God's Word, and for private confession and absolution. Please feel free to make an appointment to see him. (You may call or text Pastor Gawel on his cell phone: 773-217-8132.)

BIBLE INFORMATION CLASS

This class is open to anyone who is interested in learning more about what the Bible teaches and what our church believes – and for those who would like a review. At the conclusion of the class, those who are in agreement in faith are invited to join our church, though this is not a requirement for taking the class. Pastor Gawel is able to teach the class in English and Mandarin Chinese, and we have class materials in Spanish available as well. If you or someone you know are interested in starting Bible information class, please contact Pastor Gawel, and we can schedule the class at a time and place that's convenient for you.

SATURDAY EVENING CHINESE MINISTRY 周六晚上7:45中文圣经学习

Chinese ministry is held on Saturday evenings at 7:45pm in our ministry center (the house next-door to church), which includes elements of a worship service, Bible study, and prayer, all in Mandarin Chinese. New friends are always welcome to join! Please invite any Chinese friends or neighbors. You may share with them the following invitation:

每周六晚上 7:45, 圣安得烈基督教路德宗教会 有成人中文圣经学习。欢迎您参加! 我们在教会的事工中心 (教堂旁边的房子) 现场聚会; 地址是 3650 S. Honore St., Chicago。如果你了解更

多，请联系高乐仁牧师：手机：773-217-8132。欢迎！请注意：接下来两个周六都没有中文圣经学习；7月18日才继续。

FREE BIBLE APP “YouVersion” INCLUDES AUDIO BIBLE RECORDINGS & TIME OF GRACE DEVOTIONS AND VIDEOS

The free YouVersion Bible app includes dozens of English Bible versions (I recommend the NIV, CSB, or EHV), many of which have audio recordings available – and many other languages (Spanish, Chinese, etc). Download the YouVersion Bible app from your phone’s app store (eg: Google Play), or click this link:

<https://www.bible.com/app> , or scan this QR code. ...

When you open the app, tap the “Bible” icon at the bottom of the screen to read or listen to the Bible.

Then select version (eg, NIV) and Bible-book, chapter, and verse at the top. You can also find WELS-affiliated ministry Time of Grace devotions and videos, by searching “Time of Grace” in the “Plans” or “Discover” tabs at the bottom of the screen. Ask Pastor Gawel if you need any help. God bless you as you read/hear & meditate on his Word!



WELS DAILY DEVOTIONS – VIA WELS APP, EMAIL, ONLINE

Read or listen to WELS Daily Devotions on the WELS App (download

here: <https://m.wels.net/>), or subscribe to receive them by email:

<https://wels.net/daily-devotions-subscription/> , or read them online.

These devotions are for a general adult audience. Family devotions, teen devotions, and devotions for military service members are also available, on the app or here: <https://wels.net/serving-you/devotions/> , to subscribe to receive by email or read online.

“made. known.” WELS WEBSITE ON IDENTITY, GENDER, & SEXUALITY

Identity and human sexuality have become key spiritual concerns with numerous cultural pivots over time. Many people have questions about sexuality and gender in connection with their faith. This new WELS website, <https://madeknown.net/> , exists to walk with you in faith through identity, gender, and sexuality, so that together we can all see how wide and high and deep is the love of Christ (Ephesians 3:18). Pastor Gawel is also available for confidential, Bible-based conversation and prayer at any time, about these or any other matters.

WELS Together e-newsletter

Check out the WELS *Together* e-newsletter to get updates, information, and resources about the mission and ministry of the Wisconsin Evangelical Lutheran Synod. Go to www.wels.net/together to read online or subscribe to receive by email.

ONLINE GIVING INFORMATION

There are a number of ways to give to St. Andrew online: 1) via our website: go to <http://standrewchicago.org/>, then click on the “Giving” tab; or just click on [this link](#); or scan this QR code with your mobile device; or 2) via the Vanco Mobile app: use our church’s invite code: GEVWA7, or search for our church name and address. You can download the Vanco Mobile app from the [Apple App Store](#) for iOS devices or the [Google Play Store](#) for Android devices. Please contact St. Andrew’s elder for stewardship, Sam DeLaurentis deLaurentis.sam@gmail.com with any questions.



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Budgeted need each month	Total offerings received in May
\$17,500.67	\$6,518.66

Offerings received last week: \$2,200.03

(budgeted need each week: \$4,038.62)

Total offerings received so far this month: \$7,145.90

Ministry Attendance Last Week

Worship attendance last Sunday in church: 41 (32 adults, 9 children)

Live-stream peak concurrent viewing devices: 8

Last weekend’s Saturday Chinese ministry: 9

Adult Bible study attendance: 21

(Sun.: 9; Mon.: 2, 2; Tue.: 2, 2; Wed.: 2; Th.: 2)

Sunday school: 7

God bless you this week as you share the love of Jesus with others!