



6th Sunday after Pentecost
July 5, 2026

SERVICE THEME:
Blessed Is the Nation Whose God Is the Lord



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WELCOME — We're so glad that you've joined us for this worship service! Please let us know if you need any assistance while you're here.

OUR MISSION — The mission of St. Andrew Lutheran Church is to guide people **to know** Jesus as their Savior, **to grow** in their faith, and **to show** Jesus to others.

OUR BELIEF — We believe that the Bible is the inspired Word of God and the only source of all Christian doctrine and teaching. We believe that the only true God is the Triune God: Father, Son, and Holy Spirit. We believe that we are saved not by anything we do, but only through faith in Jesus Christ, who gave his life for our sins. We will be happy to tell you more about what we believe!

OUR HISTORY — St. Andrew Lutheran Church was established in 1888 and is a member of the Wisconsin Evangelical Lutheran Synod (WELS), a confessional Lutheran church body with over 1,200 congregations in North America and with more than 30 sister church bodies worldwide.

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INTRODUCTION TO TODAY'S WORSHIP SERVICE

The Christian loves God above all things. The beautiful Prayer of the Day sets the tone for this Sunday: the Church prays for the love of God, that we might always love him above all things. The Verse of the Day describes this total commitment to Christ as denying ourselves and carrying our crosses. The Scripture readings warn of the earthly ramifications of such love, but also point to the promised heavenly rewards.

Communicant members are encouraged to prepare for the Lord's Supper using the "Personal Preparation for Holy Communion" on p. 156 in the front part of the hymnal (the red book in the pew rack).

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Come, Follow Me, the Savior Spoke



1 "Come, fol - low me," the Sav - ior spoke, "All in my
 2 "I am the light; I light the way, A god - ly
 3 "My heart a - bounds in low - li - ness, My soul with
 4 "I teach you how to shun and flee What harms your
 5 Then let us fol - low Christ our Lord And take the



way a - bid - ing. De - ny your - selves; the
 life dis - play - ing. I bid you walk as
 love is glow - ing, And gra - cious words my
 souls' sal - va - tion, Your hearts from ev - 'ry
 cross ap - point - ed And, firm - ly cling - ing



world for - sake; O - bey my call and guid - ing.
 in the day; I keep your feet from stray - ing.
 lips ex - press, With meek - ness o - ver - flow - ing.
 guile to free, From sin and its temp - ta - tion.
 to his Word, In suf - f'ring be un - daunt - ed.



Oh, bear the cross, what - e'er be - tide; Take
 I am the way, and well I show How
 My heart, my mind, my strength, my all To
 I am the ref - uge of the soul And
 For those who bear the bat - tle's strain The



my ex - am - ple for your guide.
 you should jour - ney here be - low.
 God I yield; on him I call.
 lead you to your heav'n - ly goal."
 crown of heav'n - ly life ob - tain.

Text: Johann Scheffler, 1624–77, abr., st. 1-3, 5; *Geistliche Lieder und Lobgesänge*, 1695, st. 4; tr. Charles W. Schaeffer, 1813–96, alt.

Tune: MACHS MIT MIR, GOTT (87 87 88) Bartholomäus Gesius, c. 1555–1613, adapt.

INVOCATION, CONFESSION AND ABSOLUTION 召唤，认罪及赦罪

M: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

M: In the peace of forgiveness, let us praise the Lord.

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Holy God, We Praise Your Name

Te Deum

1 Ho - ly God, we praise your name; Lord of all, we
 2 Hark! The glad ce - les - tial song An - gel choirs a -
 3 Blest Re - deem - er, vir - gin's Son, O - ver death his
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim;
 bove are rais - ing; Proph - ets, mar - tyrs join the throng,
 vic - t'ry claim - ing, Now as - cend - ed to his throne,
 three we name you; Though in es - sence on - ly one,



All in heav'n a - bove a - dore you. In - fi - nite your
 In un - ceas - ing cho - rus prais - ing With the Church in
 Judge and king, his grace pro - claim - ing, O - pens heav'n to
 Un - di - vid - ed God we claim you, Then, a - dor - ing,



vast do - main, Ev - er - last - ing is your reign.
 one ac - cord: Ho - ly, ho - ly, ho - ly Lord!
 all his own. Praise and thanks to God a - lone!
 bend the knee And con - fess the mys - ter - y.

Text: *Katholisches Gesangbuch*, Vienna, 1774, abr., adapt., st. 1-2, 4; Ruth M. Glaeske, b. 1941, st. 3;
 tr. Clarence A. Walworth, 1820-1900, st. 1-2, 4, alt.

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Tune: GROSSER GOTT, WIR LOBEN DICH (78 78 77) *Katholisches Gesangbuch*, Vienna, 1774, alt.

PRAYER OF THE DAY 本日共祷文

M: Let us pray.

O God, you have prepared joys beyond understanding for those who love you. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all that we can desire; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

FIRST READING – Exodus 32:15-29 (EHV) – 出埃及记 32:15-29

¹⁵Moses turned and went down the mountain, with the two tablets of the Testimony in his hand—tablets that were written on both sides, written on one side and on the other. ¹⁶The tablets were the work of God, and the writing was the writing of God, engraved on the tablets.

¹⁷When Joshua heard the noise of the people as they shouted, he said to Moses, “There is the noise of war in the camp.”

¹⁸Moses said, “It is not the sound of people who shout for victory; neither is it the sound of people who cry because of defeat. But I do hear the sound of people who are celebrating.”

¹⁹As soon as Moses came near the camp, he saw the calf and the dancing, and Moses’ anger burned. So he threw the tablets out of his hands and broke them at the foot of the mountain. ²⁰He took the calf that they had made, burned it with fire, ground it to powder, and scattered it on the water. Then he made the people of Israel drink it.

²¹Moses said to Aaron, “What did these people do to you, that you have brought such a great sin on them?”

²²Aaron said, “Do not let the anger of my lord burn. You know these people. They are set on evil, ²³so they said to me, ‘Make a god for us, who will go ahead of us, because this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.’ ²⁴So I said to them, ‘Whoever has any gold, pull it off.’ So they gave it to me. I threw it into the fire and out came this calf.”

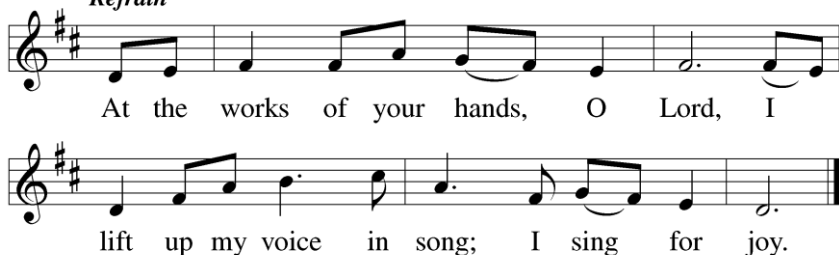
²⁵When Moses saw that the people were out of control (for Aaron had let them get so out of control that they were disgraced among their enemies), ²⁶Moses stood in the gate of the camp and said, “Whoever is on the LORD’s side, come to me!”

All the descendants of Levi gathered themselves together to Moses. ²⁷He said to them, “This is what the LORD, the God of Israel, says, ‘Every man is to strap his sword on his thigh and go back and forth throughout the camp, from one gate of the camp to the other, and every man is to kill his brother, and every man his friend, and every man his neighbor.’ ” ²⁸The Levites did what Moses said, and that day about three thousand men from among the people fell. ²⁹Moses said, “Begin your service of the LORD today.^a Yes, because every man among you took a stand against his son and against his brother, the LORD is bestowing a blessing on you today.”

^a Literally *fill your hands*. This is the same term used for *ordination*.

PSALM OF THE DAY – Psalm 89 – CW93 p. 98 (NIV84) – 诗篇 89

Refrain



Psalm tone



Refrain

I will sing of the LORD'S great love forever;*
I will make your faithfulness known through all generations.

I will declare that your love stands firm forever*,
that you established your faithfulness in heaven itself.

The heavens praise your wonders, O LORD*,
your faithfulness too, in the assembly of the holy ones.

Refrain

O LORD God Almighty, who is like you?*
You are mighty, O LORD, and your faithfulness surrounds you.

Blessed are those who have learned to acclaim you*,
who walk in the light of your presence, O LORD.

They rejoice in your name all day long*;
they exult in your righteousness.

Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.

Refrain

Refrain Tune: Steven Warner. © 1983 GIA Publications, Inc., Chicago, IL, www.giamusic.com. All rights reserved. Used by permission.

SECOND READING – Romans 13:1-7 (NIV11) – 罗马书 13:1-7

Let everyone be subject to the governing authorities, for there is no authority except that which God has established. The authorities that exist have been established by God. ² Consequently, whoever rebels against the authority is rebelling against what God has instituted, and those who do so will bring judgment on themselves. ³ For rulers hold no terror for those who do right, but for those who do wrong. Do you want to be free from fear of the one in authority? Then do what is right and you will be commended. ⁴ For the one in authority is God's servant for your good. But if you do wrong, be afraid, for rulers do not bear the sword for no reason. They are God's servants, agents of wrath to bring punishment on the wrongdoer. ⁵ Therefore, it is necessary to submit to the authorities, not only because of possible punishment but also as a matter of conscience.

⁶ This is also why you pay taxes, for the authorities are God's servants, who give their full time to governing. ⁷ Give to everyone what you owe them: If you owe taxes, pay taxes; if revenue, then revenue; if respect, then respect; if honor, then honor.

VERSE OF THE DAY 备福音词及哈利路亚

M: Alleluia. If anyone would come after me, he must deny himself and take up his cross and follow me. Alleluia. (*Mark 8:34b*)



GOSPEL – Matthew 10:34-42 (EHV) – 马太福音 10:34-42

After the announcement of the Gospel, the congregation sings:



³⁴“Do not think that I came to bring peace to the earth. I did not come to bring peace, but a sword. ³⁵For I came to turn a man against his father, a daughter against her mother, and a daughter-in-law against her mother-in-law. ³⁶A man’s enemies will be the members of his own household.^b

³⁷“Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. ³⁸Whoever does not take up his cross and follow me is not worthy of me. ³⁹Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

⁴⁰“Whoever receives you receives me, and whoever receives me receives him who sent me. ⁴¹Whoever receives a prophet because he is a prophet will receive a prophet’s reward. Whoever receives a righteous man because he is a righteous man will receive a righteous man’s reward. ⁴²Whoever gives one of these little ones even a cup of cold water to drink because he is my disciple—Amen I tell you—he will never lose his reward.”

After the reading of the Gospel, the congregation sings:



C: Praise be to you, O Christ!

NICENE CREED 尼西亚信经

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who

^b Micah 7:6

proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

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Before the Lord We Bow



1 Be - fore the Lord we bow, The God who reigns a -
 2 The na - tion you have blessed, May well your love de -
 3 May ev - 'ry moun - tain height, Each vale and for - est
 4 Earth, hear your Mak - er's voice; Your great Re - deem - er
 5 And when in pow'r he comes, Oh, may our na - tive



bove And rules the world be - low In bound - less
 clare, From foes and fears at rest, Pro - tect - ed
 green, Shine in your Word's pure light And its rich
 own. Be - lieve, o - bey, re - joice, And wor - ship
 land From all its rend - ing tombs Send forth a



pow'r and love. Our thanks we bring; In joy and
 by your care. For this fair land, For this bright
 fruits be seen! May ev - 'ry tongue Be tuned to
 him a - lone. Cast down your pride! Your sin de -
 glo - rious band, A count - less throng, And, joy - ful,



praise Our hearts we raise To heav'n's high King.
 day Our thanks we pay— Gifts of your hand.
 praise And join to raise A grate - ful song!
 plore And bow be - fore The Cru - ci - fied!
 sing To heav'n's high King Sal - va - tion's song!

Text: Francis Scott Key, 1779–1843, alt.

Tune: DARWALL'S 148TH (66 66 4444) John Darwall, 1731–89.

SERMON – Psalm 33 – Blessed Is the Nation Whose God Is the Lord – 讲道：基于诗篇 33

After the sermon, the congregation sings: – 讲道后，会众齐唱：

617 Christ, by Heavenly Hosts Adored



1 Christ, by heav'n-ly hosts a - dored, Gra - cious, might - y,
2 On our fields of grass and grain Send, O Lord, the
3 Give us rul - ers who will be Known for love and



sov - 'reign Lord, God of na - tions, King of kings,
kind - ly rain; O'er our wide and good - ly land
hon - es - ty; Let the pow'rs that you or - dained



Head of all cre - a - ted things, By the Church with
Crown the la - bors of each hand. Let your kind pro -
Be in right - eous - ness main - tained. In the peo - ple's



joy con-fessed, God o'er all, for - ev - er blest— Plead - ing,
tec - tion be O'er our com-merce on the sea. O - pen,
hearts in - crease Love of pi - e - ty and peace. Thus u -



at your throne we stand: Save your peo - ple, bless our land.
Lord, your boun - teous hand; Bless your peo - ple, bless our land.
nit - ed, we shall stand One wide, free, and hap - py land.

Text: Henry Harbaugh, 1817–67, abr., alt.

Tune: ST. GEORGE'S, WINDSOR (77 77 D) George J. Elvey, 1816–93.

OFFERING 奉献

Members of St. Andrew Lutheran Church use this time to respond to God's goodness with gifts of thanks and love. Our giving is guided by God's Word: "Honor the Lord with your wealth, with the firstfruits from your entire harvest" (Proverbs 3:9); "Each one should give as he has determined in his heart, not reluctantly or under pressure, for God loves a cheerful giver. God is able to make all grace overflow to you, so that in all things, at all times, having all that you need, you will overflow in every good work" (2 Corinthians 9:7-8, EHV).

Feel free also to make use of online giving options: 1) via our website: go to <http://standrewchicago.org/>, then click on the "Giving" tab; or just click on [this link](#); or scan this QR code with your mobile device; or 2) via the Vanco Mobile app: use our invite code: GEVWA7, or search for our church name and address (links to the app & more info on p. 22).



PRAYER OF THE CHURCH 教会公祷

M: Eternal God, with your almighty power and wisdom you guide and guard the universe you created.

C: Lead us to marvel every day at the wonders of your creation.

M: You created our planet to proclaim the depth of your majesty and love. At your command the world turns, the breezes blow, and the waters surge. Here you placed the crown of your creation, your human creatures, and gave us the bounty of the earth for our provision and pleasure.

C: Help us to value and protect the blessings of nature you have given us.

M: You have created the family, arranged society, and established government to provide order and stability in our lives. You command us to respect and support the authorities that function at your behest. Lead us to love all people, especially our fellow citizens, and to offer care to those in need of help.

C: Move us to love and serve others as your Son loved and serves us.

M: 250 years ago, you allowed this new nation to be established, and now for 250 years you have led this government to preserve the freedom to worship you and proclaim your name here and among the other nations of the world.

C: Continue to bless our country with your providence and your holy Word. Lead people here to listen to and follow your law, and to hear and believe in Jesus our King and find comfort in your everlasting gospel.

M: Guard and guide us even when you allow plagues, financial turmoil, and unrest to torment our country. You surely punish the wicked in troubled times, but you also use troubled times to call people to turn away from sin to your forgiving love.

C: Lead us to repent and examine our thoughts, words, and actions.

M: Enable doctors to discover cures for diseases and emergency workers to alleviate the suffering in our world caused by earthquakes and disasters. Preserve the lives of your believers, that we may continue to share your love with others. Spare the lives of those who do not know you, so they may find you and be saved.

C: Give us confidence to place our own lives into your protecting hand.

M: Allow our farms, factories, and businesses to flourish, our schools to teach the truth, and our institutions to provide the blessings you desire to bestow on us. Use the blessings of our prosperity to enable us to spread the gospel throughout the world.

C: Teach us to be faithful stewards of your blessings and lead us to manage our blessings from you according to your will.

M: Free us from prejudice and pride, that we may see all people as precious souls redeemed by the innocent life and precious blood of your Son, Jesus Christ, who died and rose for every person from every nation under heaven.

C: Help us as Christians to be a part of the solution to tensions that plague our land and world.

M: Give wisdom to the leaders of our country. Make their will follow your will. Help our people find contentment in helping and protecting one another.

C: Guide us away from anger and arrogance, to love and harmony.

M: Keep in your care all those who are sick and suffering. Restore health according to your will. Comfort those you are leading to heaven with the anticipation of their eternal home.

C: Move us to pray fervently for those in need.

Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: On this 250th anniversary of the Declaration of Independence, we come to you on behalf of our country and plead for your mercy.

C: Hear our prayer for the sake of Jesus, your Son, our Savior. Amen.

LORD'S PRAYER 主祷文

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT 圣餐礼

Our Lord Jesus has given us a holy Supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this Supper, we celebrate the gift of his redemption, we bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns.

Following the teaching of the Bible (1 Corinthians 10:17; 11:27-29; etc.), our church practices closed communion. We ask that only those who are current communicant members of this church or another congregation of the Wisconsin Evangelical Lutheran Synod (WELS) or Evangelical Lutheran Synod (ELS) partake of the sacrament today. If you are not a current member of this church or one of our sister churches, our pastor would be happy to speak with you about receiving the Lord's Supper with us in the future. Please mention it to him after the service.

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord, our God.

C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san -
na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION 耶稣设立圣餐的话

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

M: The peace of the Lord be with you always.

C: Amen.

C: O Christ, Lamb of God, you take a - way the sin of the world;

have mer - cy on us. O Christ, Lamb of God,

you take a - way the sin of the world; have mer-cy on us.

O Christ, Lamb of God, you take a - way the sin of the world;

grant us your peace. A - men.

DISTRIBUTION 分发圣餐 – 只邀请已经受坚信礼的本会成员来领受
At the direction of the usher, current communicant members of St. Andrew and our sister churches in the WELS and ELS may come forward down the center aisle, then wait until directed by an usher to go to the communion rail. Communicants may kneel or stay standing. Please hold out your hand to receive the bread. If you wish to partake of the common cup, do not take an individual cup when the assistant comes by with the tray. If you take an individual cup, you may wait to drink it until the minister comes by and speaks the words of distribution. Those who need to receive grape juice instead of wine may take the purple individual cups in the center of the tray. Gluten-free wafers are available; please speak with the pastor or an usher to receive one.

After the distribution, the congregation sings: – 分发圣餐后，会众齐唱：

C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

PRAYER and BLESSING 祷告及祝福

M: O give thanks to the Lord, for he is good.

C: **And his mercy endures forever.**

M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and give you

C: A - men. A - men. A - men.

CLOSING HYMN – *Onward, Christian Soldiers* – CW93 #537 – printed on the following page – 圣诗 — 在下一页

537

Onward, Christian Soldiers



1 On - ward, Chris-tian sol - diers, March-ing as to war,
 2 Like a might - y ar - my Moves the Church of God;
 3 Crowns and thrones may per - ish, King - doms rise and wane,
 4 On - ward, then, ye faith - ful; Join the hap - py throng,



With the cross of Je - sus Go - ing on be - fore.
 Broth - ers, we are tread - ing Where the saints have trod.
 But the Church of Je - sus Con - stant will re - main.
 Blend with ours your voic - es In the tri - umph song:



Christ, the roy - al mas - ter, Leads a - gainst the foe;
 We are not di - vid - ed, All one bod - y we,
 Gates of hell can nev - er 'Gainst that Church pre - vail;
 Glo - ry, laud, and hon - or Un - to Christ the King;



For - ward in - to bat - tle See his ban - ners go!
 One in hope and doc - trine, One in char - i - ty.
 We have Christ's own prom - ise, And that can - not fail.
 This through count - less a - ges Saints and an - gels sing.

Refrain

On - ward, Chris-tian sol - diers, March-ing as to war,



With the cross of Je - sus Go - ing on be - fore.

Text: Sabine Baring-Gould, 1834–1924, abr., alt.

Tune: ST. GERTRUDE (65 65 D with Refrain) Arthur S. Sullivan, 1842–1900.

ST. ANDREW'S MINISTRY THIS WEEK
July 5-12, 2026

Today	9:30 AM	Worship Service w. Lord's Supper
	11:00 AM	Adult Bible study & Sunday School
Sunday (7/12)	9:30 AM	Worship Service
	11:00 AM	Adult Bible study & Sunday School

The paraments are green for the Sundays after Pentecost. Green represents growth. The Sundays after Pentecost emphasize the growth in faith and godly living that the Holy Spirit works in us through the Word of God.

WELCOME, GUESTS! – We're glad to have you worship with us today! Please sign the guest book in the center church entryway so that we have a record of your visit. Our pastor, Adam Gawel, would be happy to speak with you if you would like; please contact him (773-217-8132 / pastor@standrewchicago.org). Please join us again soon!

Guest pastor next Sunday (July 12)

Pastor Andy Bauer will be here next Sunday to lead the worship service and Bible study. Pastor Gawel will be out of town Thursday to Monday. If you have need of pastoral assistance during that time, please contact our church office, ministry council chairman Brian Garcia, or Pastor Gawel, and we will help you to get in touch with another WELS pastor in our area.

WELS Women's Ministry Webinar Recording – "Sacred Rhythms: Building a Life of Devotion"

Have you ever felt guilt when it comes to studying God's Word? Maybe you don't know where or how to start; maybe it's the busyness of life; maybe you aren't understanding the words you read. Whatever it is, you are not alone. Spending time in God's Word can look different for everyone, but making the most of whatever time we have with the Lord is key. This sacred rhythm is time well spent. Let's build a life of daily devotion! If you missed the live Zoom, or want to watch it again, click

this link for more information and to watch the recording:

<https://wels.net/serving-you/christian-life/womens-ministry/womens-ministry-webinars/>

ADULT BIBLE STUDY: “Let’s Go” – Sundays 11:00-11:45

Let’s Go is a video- and discussion-based Bible study series designed to encourage and equip Christians to connect unchurched people in their lives to the gospel of Jesus Christ. God’s people want to tell others about the peace, joy, and forgiveness they have in Jesus, but many Christians are unsure how to do this. Join us as we learn some simple, practical ways to reach out to the lost souls God has brought into our lives. We hope you’ll be able to join us on Sundays after worship (about 11:00-11:45) for this Bible study! If you’re not able to join us, you can also go through it yourself using the videos and study guides here:

<https://welscongregationalservices.net/lets-go/>

SUNDAY SCHOOL – 11:00 / after worship on Sundays

Sunday school is held after the worship service, either in the church basement or in the ministry center (next-door to church). Sunday school is open to children from age 3 through 8th grade. (High-schoolers are welcome to join adult Bible study in church during the same time.) All are welcome!

PASTORAL COUNSELING; PRIVATE CONFESSION & ABSOLUTION

Pastor Gawel is available for confidential pastoral counseling on the basis of God’s Word, and for private confession and absolution. Please feel free to make an appointment to see him. (You may call or text Pastor Gawel on his cell phone: 773-217-8132.)

BIBLE INFORMATION CLASS

This class is open to anyone who is interested in learning more about what the Bible teaches and what our church believes – and for those who would like a review. At the conclusion of the class, those who are in agreement in faith are invited to join our church, though this is not a requirement for taking the class. Pastor Gawel is able to teach the class in English and Mandarin Chinese, and we have class materials in Spanish available as well. If you or someone you know are interested in starting Bible information class, please contact Pastor Gawel, and we can schedule the class at a time and place that’s convenient for you.

SATURDAY EVENING CHINESE MINISTRY 周六晚上7:45中文圣经学习
Chinese ministry is held on Saturday evenings at 7:45pm in our ministry center (the house next-door to church), which includes elements of a worship service, Bible study, and prayer, all in Mandarin Chinese. New friends are always welcome to join! Please invite any Chinese friends or neighbors. You may share with them the following invitation:
每周六晚上 7:45, 圣安得烈基督教路德宗教会有成人中文圣经学习。欢迎您参加! 我们在教会的事工中心(教堂旁边的房子)现场聚会; 地址是 3650 S. Honore St., Chicago。如果你想了解更多, 请联系高乐仁牧师: 手机: 773-217-8132。欢迎! 请注意: 接下来周六没有中文圣经学习; 7月18日继续。

FREE BIBLE APP “YouVersion” INCLUDES AUDIO BIBLE RECORDINGS & TIME OF GRACE DEVOTIONS AND VIDEOS

The free YouVersion Bible app includes dozens of English Bible versions (I recommend the NIV, CSB, or EHV), many of which have audio recordings available – and many other languages (Spanish, Chinese, etc). Download the YouVersion Bible app from your phone’s app store (eg: Google Play), or click this link:

<https://www.bible.com/app> , or scan this QR code. ...

When you open the app, tap the “Bible” icon at the bottom of the screen to read or listen to the Bible.

Then select version (eg, NIV) and Bible-book, chapter, and verse at the top. You can also find WELS-affiliated ministry Time of Grace devotions and videos, by

searching “Time of Grace” in the “Plans” or “Discover” tabs at the bottom of the screen. Ask Pastor Gawel if you need any help. God bless you as you read/hear & meditate on his Word!



WELS DAILY DEVOTIONS – VIA WELS APP, EMAIL, ONLINE

Read or listen to WELS Daily Devotions on the WELS App (download here: <https://m.wels.net/>), or subscribe to receive them by email:

<https://wels.net/daily-devotions-subscription/> , or read them online.

These devotions are for a general adult audience. Family devotions, teen devotions, and devotions for military service members are also available, on the app or here: <https://wels.net/serving-you/devotions/> , to subscribe to receive by email or read online.

“made. known.” WELS WEBSITE ON IDENTITY, GENDER, & SEXUALITY

Identity and human sexuality have become key spiritual concerns with numerous cultural pivots over time. Many people have questions about sexuality and gender in connection with their faith. This new WELS website, <https://madeknown.net/>, exists to walk with you in faith through identity, gender, and sexuality, so that together we can all see how wide and high and deep is the love of Christ (Ephesians 3:18). Pastor Gawel is also available for confidential, Bible-based conversation and prayer at any time, about these or any other matters.

CONQUERORS THROUGH CHRIST – resources supporting purity online

Conquerors Through Christ is a WELS ministry that exists to help people reject, resist, and recover from the wreckage of porn, with gospel motivation and practical encouragement. A number of resources are available at <https://conquerorsthroughchrist.net/>. ... Pastor Gawel is also available for confidential, Bible-based conversation and prayer at any time, about this or any other matter.

WELS Together e-newsletter

Check out the WELS *Together* e-newsletter to get updates, information, and resources about the mission and ministry of the Wisconsin Evangelical Lutheran Synod. Go to www.wels.net/together to read online or subscribe to receive by email.

ONLINE GIVING INFORMATION

There are a number of ways to give to St. Andrew online: 1) via our website: go to <http://standrewchicago.org/>, then click on the “Giving” tab; or just click on [this link](#); or scan this QR code with your mobile device; or 2) via the Vanco Mobile app: use our church’s invite code: GEVWA7, or search for our church name and address. You can download the Vanco Mobile app from the [Apple App Store](#) for iOS devices or the [Google Play Store](#) for Android devices. Please contact St. Andrew’s elder for stewardship, Sam DeLaurentis delarentis.sam@gmail.com with any questions.



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Budgeted need each month	Total offerings received in June
\$17,500.67	\$8,127.08

Offerings received last week through June 30: \$981.18
(budgeted need each week: \$4,038.62)

Ministry Attendance Last Week

Worship attendance last Sunday in church: 36 (29 adults, 7 children)

Live-stream peak concurrent viewing devices: 9

Last weekend's Saturday Chinese ministry: 14

Adult Bible study attendance: 13 (Sun.: 7; Tue.: 2; Wed.: 2; Th.: 2)

Sunday school: 4

God bless you this week as you share the love of Jesus with others!