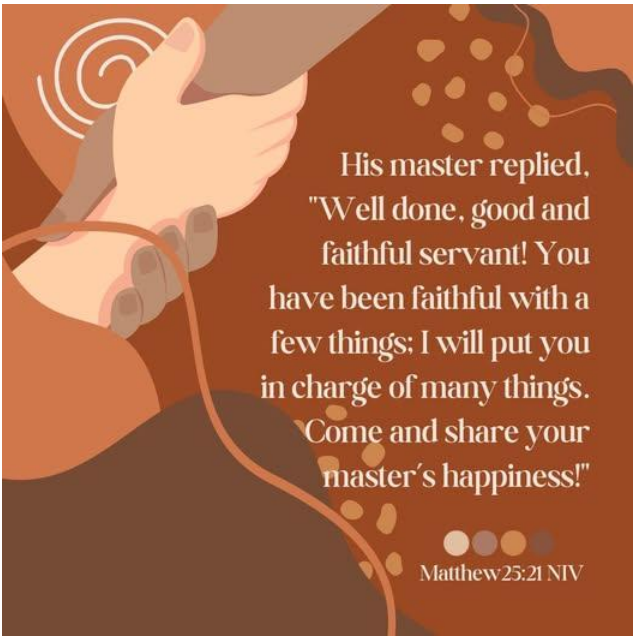


25th Sunday after Pentecost
November 15, 2026

SERVICE THEME:
Working Faithfully till Jesus Returns

TO KNOW • TO GROW • TO SHOW
St. Andrew
LUTHERAN CHURCH

25th Sunday after Pentecost
November 15, 2026 – St. Andrew Lutheran Church

SERVICE THEME: Working Faithfully till Jesus Returns

WELCOME — We're so glad that you've joined us for this worship service! Please let us know if you need any assistance while you're here.

OUR MISSION — The mission of St. Andrew Lutheran Church is to guide people **to know** Jesus as their Savior, **to grow** in their faith, and **to show** Jesus to others.

OUR BELIEF — We believe that the Bible is the inspired Word of God and the only source of all Christian doctrine and teaching. We believe that the only true God is the Triune God: Father, Son, and Holy Spirit. We believe that we are saved not by anything we do, but only through faith in Jesus Christ, who gave his life for our sins. We will be happy to tell you more about what we believe!

OUR HISTORY — St. Andrew Lutheran Church was established in 1888 and is a member of the Wisconsin Evangelical Lutheran Synod (WELS), a confessional Lutheran church body with over 1,200 congregations in North America and with more than 30 sister church bodies worldwide.
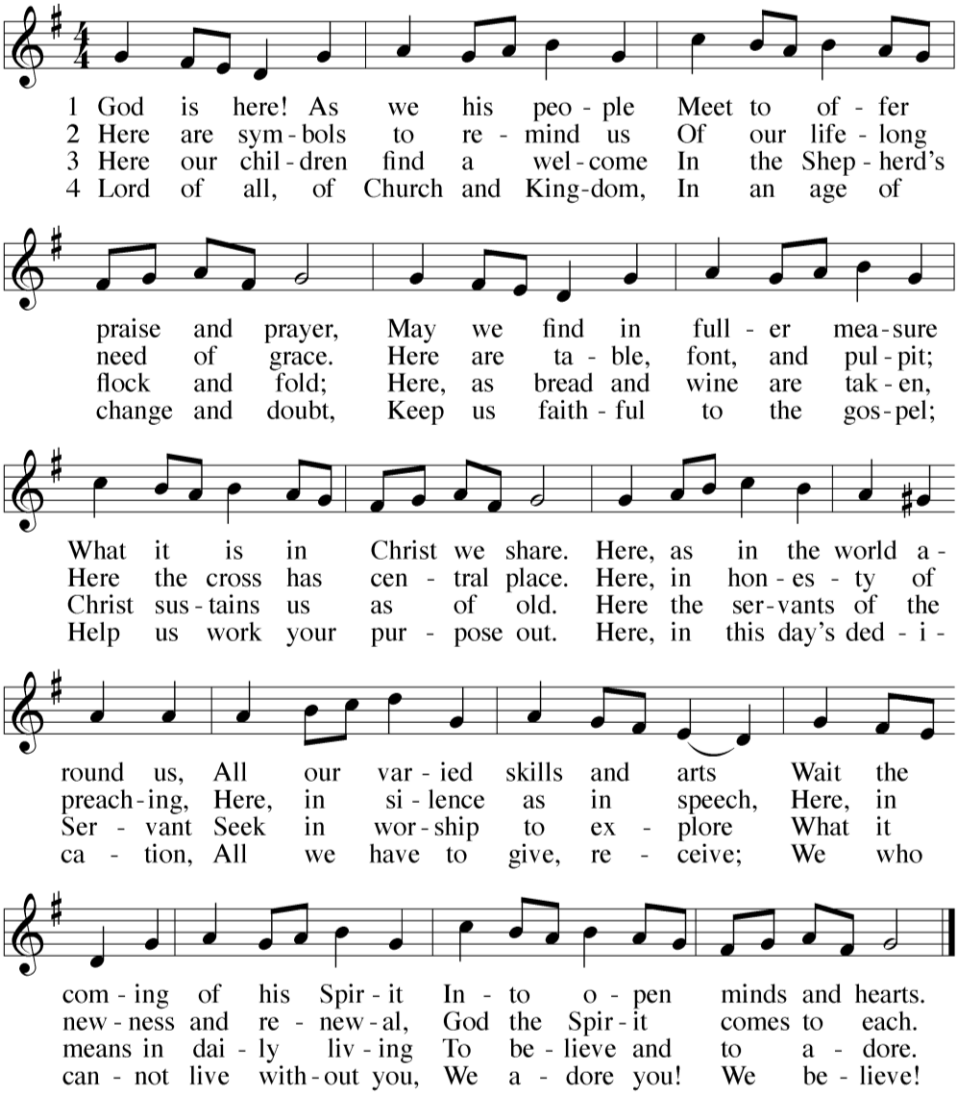
Church Office: 3650 S. Honore St., Chicago, IL 60609 (next door to church)
Website: www.standrewchicago.org **Office Phone:** 773-376-5370
Office Email: churchsecretary@standrewchicago.org
Facebook Page: www.facebook.com/standrewchicago/
Pastor: Adam Gawel, cell: 773-217-8132, pastor@standrewchicago.org

INTRODUCTION TO TODAY'S WORSHIP SERVICE

When you know that your death is approaching, you try to put your affairs in order, for the sake of others. When you know that the Second Coming of Christ is approaching, what is the appropriate response? We are not to sit idly by. Jesus has not yet returned because there is still work to be done. Jesus carries out his good work through us. So, until he comes again, we will be busy with faithful service. We use our gifts, talents, time, money, and possessions for God's glory and the good of others.

***Communicant members** are encouraged to prepare for the Lord's Supper using the "Personal Preparation for Holy Communion" on p. 156 in the front part of the hymnal (the red book in the pew rack).*

532 God Is Here! As We His People



Text: Fred Pratt Green, 1903–2000. © 1979 Hope Publishing Co., Carol Stream, IL 60188. All rights reserved. Used by permission.
Tune: IN BABILONE (87 87 D) *Oude en Nieuwe Hollantse . . . Contradansen*, Amsterdam, c. 1710.
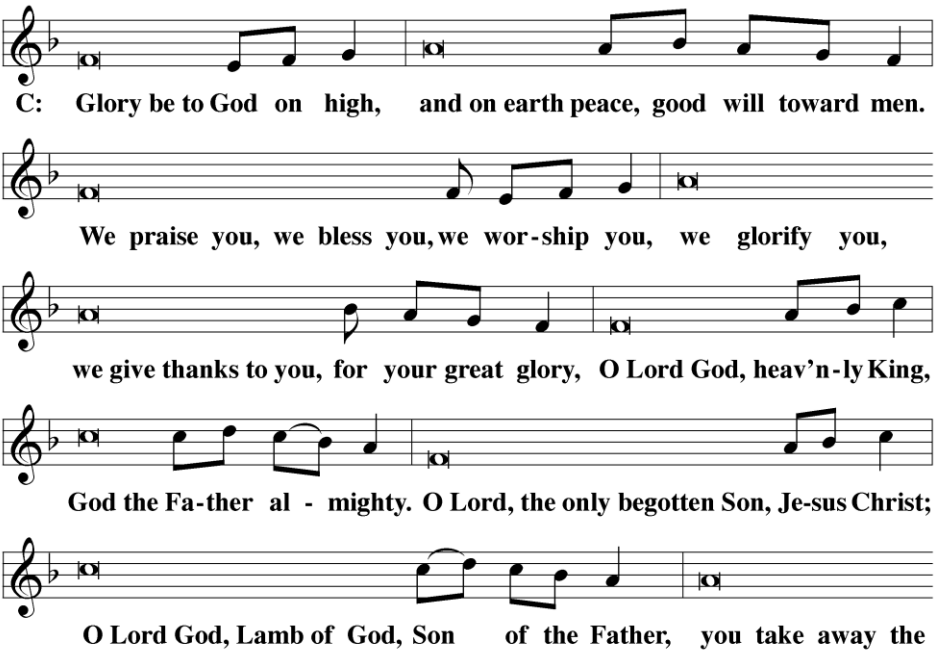
INVOCATION, CONFESSION AND ABSOLUTION 召唤，认罪及赦罪
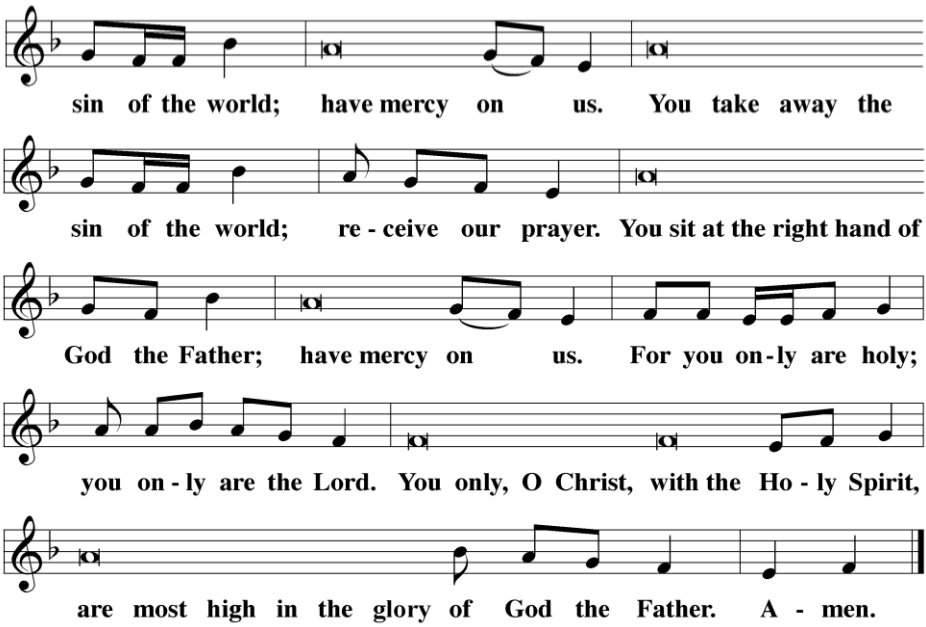
M: In the name of the Father and of the Son and of the Holy Spirit.
C: Amen.

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.
C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
C: Amen.

M: In the peace of forgiveness, let us praise the Lord.





PRAYER OF THE DAY 本日共祷文

M: Let us pray.

Lord God, forgive the wrongdoing of your people and be gentle with us in our weakness. Deliver us from the bondage of our sin and direct us to the path of righteousness; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

FIRST READING – Isaiah 1:10-18 (EHV) – 以赛亚书 1:10-18
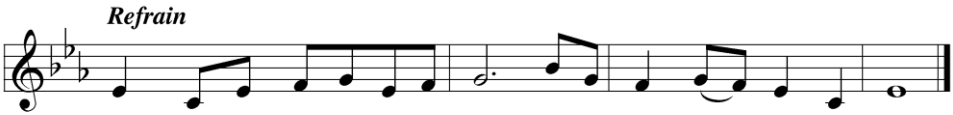
10 Hear the word of the LORD, you rulers of Sodom!
Listen to the law of our God, you people of Gomorrah!
11 What do your many sacrifices mean to me? says the LORD.
I have more than enough rams as burnt offerings
and enough fat from well-fed animals.
I am not pleased with the blood of bulls
or the blood of lambs and male goats.
12 When you come to appear before me,
who has asked for this from your hands:
this trampling on my courts?
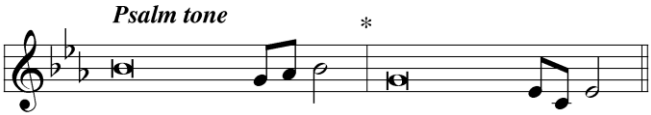
[13]Stop bringing worthless[b] offerings!
Your incense is an abomination to me.
I cannot stand your sinful assemblies
on the new moons, Sabbaths, and holy days.

[14]Deep in my soul I hate your new moons and your appointed feasts.
They have become a burden to me.
I am tired of putting up with them.
[15]When you spread out your hands, I will hide my eyes from you.
Indeed, even though you make many prayers, I will not hear.
Your hands are full of blood.
[16]Wash yourselves. Purify yourselves.
Remove your evil deeds from my sight.
Stop doing evil. [17]Learn to do good.
Seek justice. Relieve the oppressed.[c]
Seek justice for the fatherless. Plead for the widow.

[18]Come now, and let us reason together, says the LORD.
Though your sins are like scarlet, they will be as white as snow.
Though they are as red as crimson, they will be like wool.

PSALM OF THE DAY – Psalm 92 – *CW93* p. 101 (NIV84) – 诗篇 92





Refrain

How great are your works, O LORD,*
how profound your thoughts!

[b] Or *meaningless*
[c] Or *rebuke the oppressor*. The Hebrew seems to read *make happy the oppressor*.

The senseless man does not know,*
fools do not understand,

that though the wicked spring up like grass*
and all evildoers flourish,

they will be forever destroyed.*
But you, O LORD, are exalted forever.

Refrain

The righteous will flourish like a palm tree,*
they will flourish in the courts of our God.

They will still bear fruit in old age,*
they will stay fresh and green,

proclaiming, "The LORD is upright;*
he is my rock, and there is no wickedness in him."

Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.

Refrain

Refrain Tune: Richard Proulx. © 1986 GIA Publications, Inc., Chicago, IL, www.giamusic.com. All rights reserved. Used by permission.

SECOND READING – Romans 12:1-8 (NIV84) – 罗马书 12:1-8

Therefore I urge you, brothers,[d] by the mercies of God, to offer your bodies as a living sacrifice—holy and pleasing to God—which is your appropriate worship. [2]Also, do not continue to conform to the pattern of this world, but be transformed by the renewal of your mind, so that you test and approve what is the will of God—what is good, pleasing, and perfect.

[3]So by the grace given to me, I tell everyone among you not to think of yourself more highly than you ought, but think in a way that results in
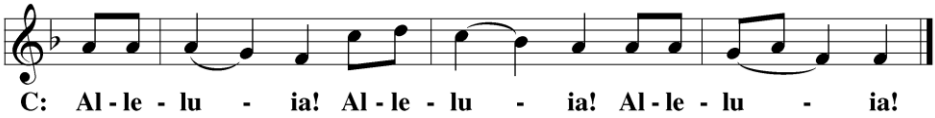
[d] When context indicates it, the Greek word for *brothers* may refer to all fellow believers, male and female.

sound judgment, as God distributed a measure of faith to each of you.
4For we have many members in one body, and not all the members
have the same function. 5In the same way, though we are many, we are
one body in Christ, and individually members of one another.

6We have different gifts, according to the grace God has given us. If
the gift is prophecy, do it in complete agreement with the faith.[a] 7If it is
serving, then serve. If it is teaching, then teach. 8If it is encouraging,
then encourage. If it is contributing, be generous. If it is leadership, be
diligent. If it is showing mercy, do it cheerfully.
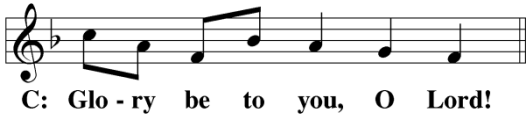
VERSE OF THE DAY 备福音词及哈利路亚

M: Alleluia. Grow in the grace and knowledge of our Lord and Savior Jesus Christ. Alleluia. *(2 Peter 3:18a, NIV)*



GOSPEL – Matthew 25:14-30 (EHV) – 马太福音 25:14-30

After the announcement of the Gospel, the congregation sings:



14"You see, the kingdom of heaven is like a man going on a journey.
He called his servants and entrusted his possessions to them. 15To one
he gave five talents,[a] to another two talents, and to still another one
talent, each according to his own ability. Then he went on his journey.
16The servant who had received the five talents immediately put them
to work and gained five more talents. 17In the same way, the servant
who had received the two talents gained two more. 18But the servant
who had received one talent went away, dug a hole in the ground, and
hid his master's money.

19"After a long time the master of those servants came and settled
accounts with them. 20The servant who received the five talents came

[a] Or *in proportion to your faith*

[a] Each *talent* was worth six thousand *denarii*. A *denarius* was one day's wage.

and brought five more talents. He said, ‘Master, you entrusted five talents to me. See, I have gained five more talents.’

[21]“His master said to him, ‘Well done, good and faithful servant! You were faithful with a few things. I will put you in charge of many things. Enter into the joy of your master.’
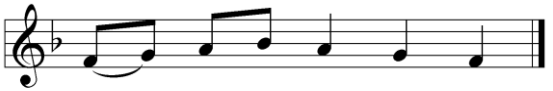
[22]“The servant who received the two talents came and said, ‘Master, you entrusted me with two talents. See, I have gained two more talents.’

[23]“His master said to him, ‘Well done, good and faithful servant! You were faithful with a few things. I will put you in charge of many things. Enter into the joy of your master.’

[24]“Then the servant who received one talent came and said, ‘Master, I knew that you are a hard man, reaping where you did not plant and gathering where you did not scatter seed. [25]Since I was afraid, I went away and hid your talent in the ground. See, you have what is yours.’

[26]“His master answered him, ‘You wicked and lazy servant! You knew that I reap where I did not plant and gather where I did not scatter seed? [27]Well then, you should have deposited my money with the bankers so that when I came I would get my money back with interest. [28]Take the talent away from him and give it to the servant who has the ten talents. [29]Because everyone who has will be given more, and he will have an abundance. But the one who does not have, even what he has will be taken away from him. [30]Throw that worthless servant into the outer darkness, where there will be weeping and gnashing of teeth.’

After the reading of the Gospel, the congregation sings:



NICENE CREED 尼西亚信经

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
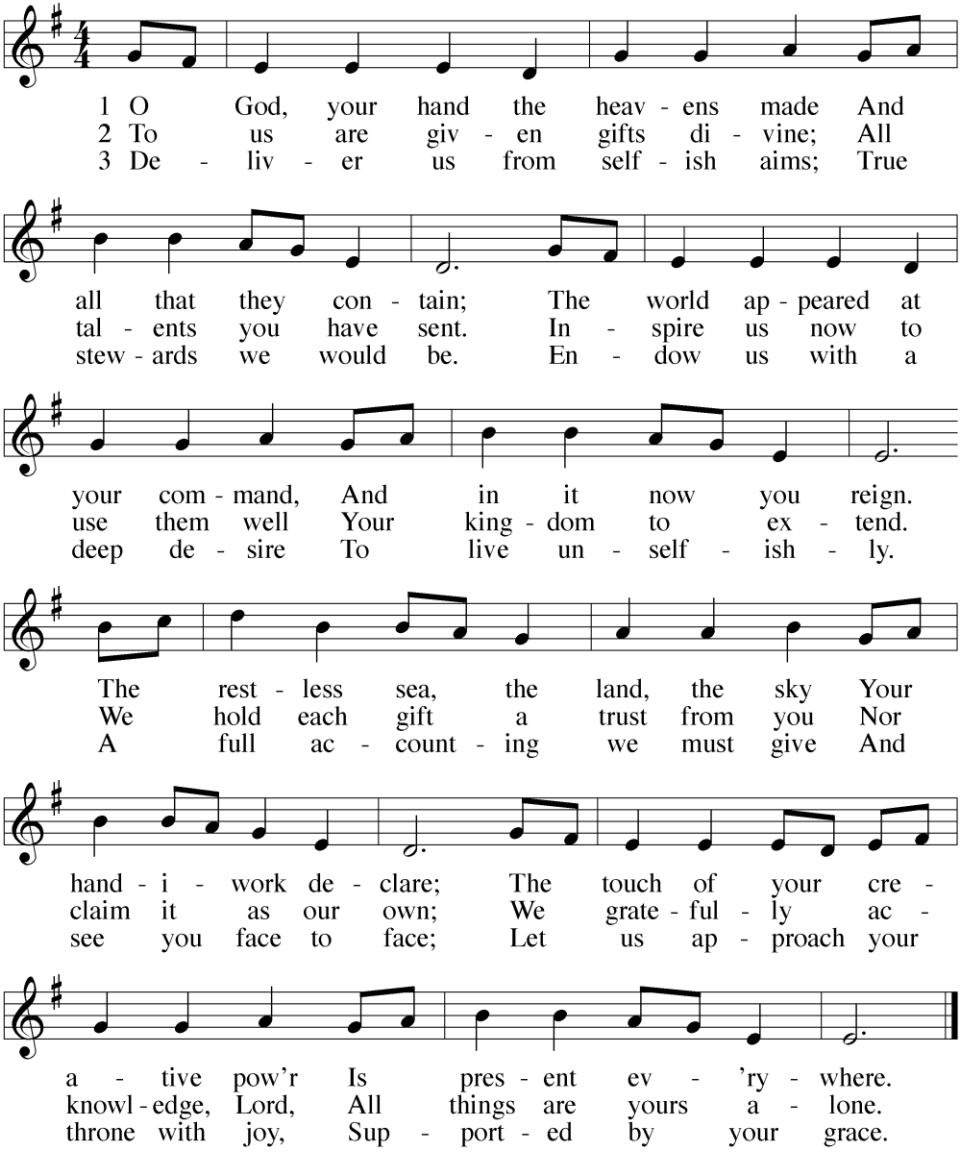
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and

became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

HYMN OF THE DAY – *O God, Your Hand the Heavens Made – CW93*
#481 – printed on the following page – 圣诗 — 在下一页
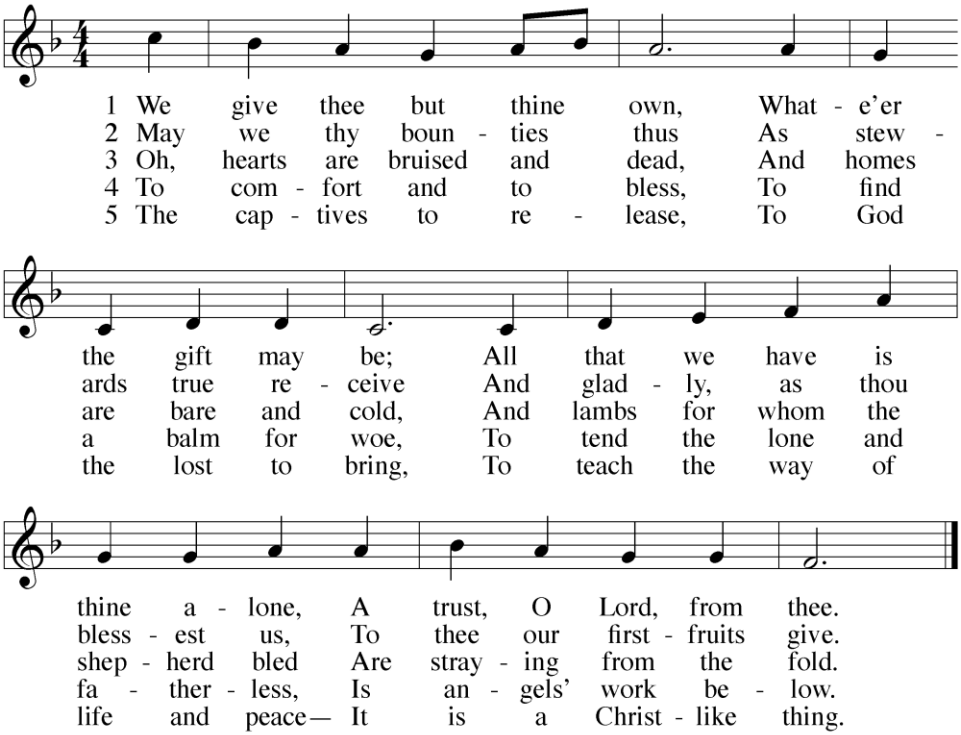
481 O God, Your Hand the Heavens Made



Text: Frank L. Cross, b. 1904, alt. © 1961. Renewed 1989 by The Hymn Society (admin. Hope Publishing Co., Carol Stream, IL 60188). All rights reserved. Used by permission.
Tune: KINGSFOLD (CM D) English folk tune, 19th century, adapt.

SERMON – Matthew 25:14-30 – Working Faithfully till Jesus Returns –
讲道：基于 马太福音 25:14-30

485 We Give Thee but Thine Own



6 And we believe thy Word
Though dim our faith may be:
Whate'er for thine we do, O Lord,
We do it unto thee.

Text: William W. How, 1823–97.
Tune: ENERGY (SM) William H. Monk, 1823–89.

OFFERING 奉献

Members of St. Andrew Lutheran Church use this time to respond to God's goodness with gifts of thanks and love. Our giving is guided by God's Word: "Honor the Lord with your wealth, with the firstfruits from your entire harvest" (Proverbs 3:9); "Each one should give as he has determined in his heart, not reluctantly or under pressure, for God loves a cheerful giver. God is able to make all grace overflow to you, so that in all things, at all times, having all that you need, you will overflow in every good work" (2 Corinthians 9:7-8, EHV).

Feel free also to make use of online giving options: 1) via our website: go to http://standrewchicago.org/ *, then click on the "Giving" tab; or just click on this link; or scan this QR code with your mobile device; or 2) via the Vanco Mobile app: use our invite code: GEVWA7, or search for our church name and address (links to the app & more info on p. 24).*

PRAYER OF THE CHURCH 教会公祷

M: Eternal God and Father, we give you thanks for the blessings we share as members of your holy Church, for your gracious Word and sacraments, for opportunities to worship and to grow in faith and knowledge, for occasions to serve and be served, for fellowship with believers in our congregation and in our synod.

C: Help us to rejoice in these blessings, dear Lord, and to use them faithfully.

M: Jesus Christ, Lord of the Church, you give grace to your people by calling us to be your witnesses in the world. Open our eyes to see the great and noble mission that lies before us. In the hurting eyes of the lonely, in the pained eyes of the sick, and in the searching eyes of the lost, help us to see your face, O Jesus, and to serve others as we would serve you.

C: Awaken us to the opportunities you give to proclaim your message of love.

M: Holy Spirit, giver of life, through Word and Sacrament bestow on us the wisdom and power we need to witness clearly and to act boldly. Help us to speak the truth in love, to give the reason for the hope we have, and to conduct ourselves with gentleness and respect.

C: Set our hearts on fire as we work and witness for Christ.

M: Hear us, Lord, as we pray for a family member, an acquaintance, a neighbor, or a friend who does not believe in you, or whose faith is weak or troubled.

Silent prayer.

M: Bless the Church with men and women who are willing to proclaim your Word in places where we cannot go. Keep them and their loved ones in your care, and let nothing hinder their work. By the

power of the gospel, restore their spirits each day, so that they do not lose heart as they serve us and others.

C: Move us to support them with our sincere prayers and generous offerings.

Special prayers and intercessions may follow, including the following special prayer:

for Hope Fellowship, Jarrell, Texas:

Gracious Lord, it is our joy and privilege to help support the establishment of new missions where your Word is proclaimed. May your Spirit richly give wisdom, courage, and blessing to the believers gathered in Jarrell, Texas, at Hope Fellowship. Help Pastor Bush and all the members to see the joy of the work set before them. When faced with setbacks, give them faith to see your grace and the promise that your Word will accomplish your will. When they enjoy success, fill their hearts with gratitude for the richness of your grace. Give them a spirit of unity and joy as your kingdom grows among them. Amen.

Additional special prayers may be included.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Wherever your Word is proclaimed, O Lord, grant it success. Let your kingdom come to us and others, so that we and many more might join the assembly of saints and angels to sing your praise forever.

C: Savior of all, hear our prayer and help us in our mission. Amen.

LORD'S PRAYER 主祷文

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

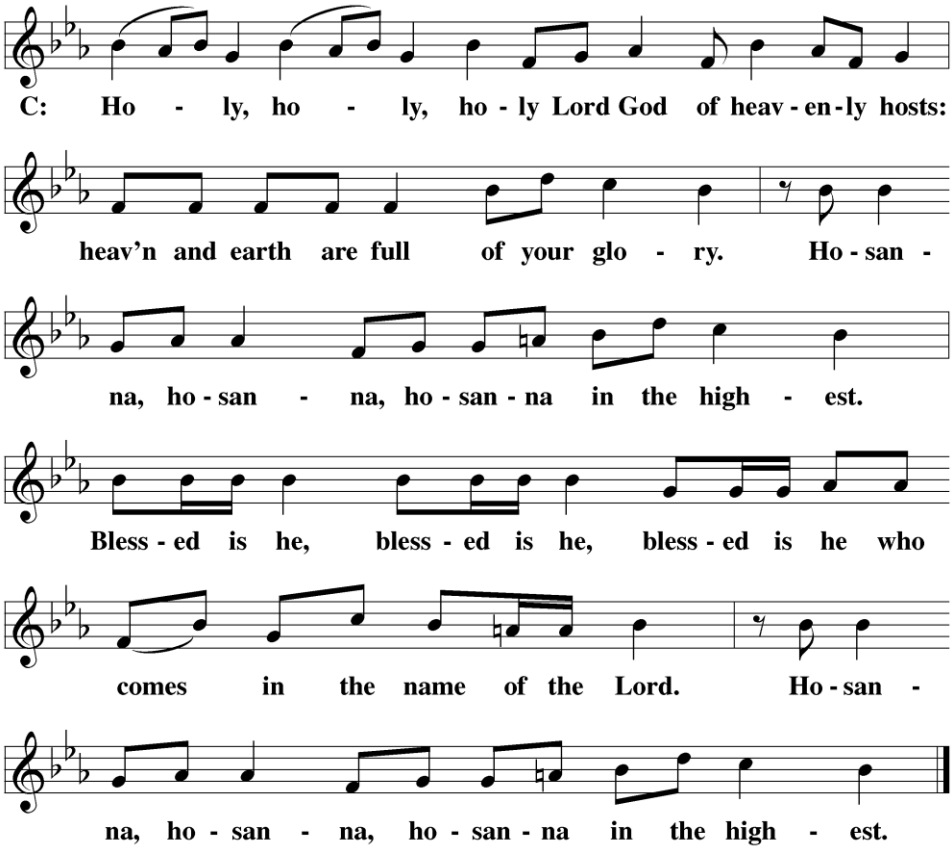
THE SACRAMENT 圣餐礼

Our Lord Jesus has given us a holy Supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this Supper, we celebrate the gift of his redemption, we bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns.

Following the teaching of the Bible (1 Corinthians 10:17; 11:27-29; etc.), our church practices closed communion. We ask that only those who are current communicant members of this church or another congregation of the Wisconsin Evangelical Lutheran Synod (WELS) or Evangelical Lutheran Synod (ELS) partake of the sacrament today. If you are not a current member of this church or one of our sister churches, our pastor would be happy to speak with you about receiving the Lord's Supper with us in the future. Please mention it to him after the service.

M: The Lord be with you.
C: **And also with you.**
M: Lift up your hearts.
C: **We lift them up to the Lord.**
M: Let us give thanks to the Lord, our God.
C: **It is good and right so to do.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:



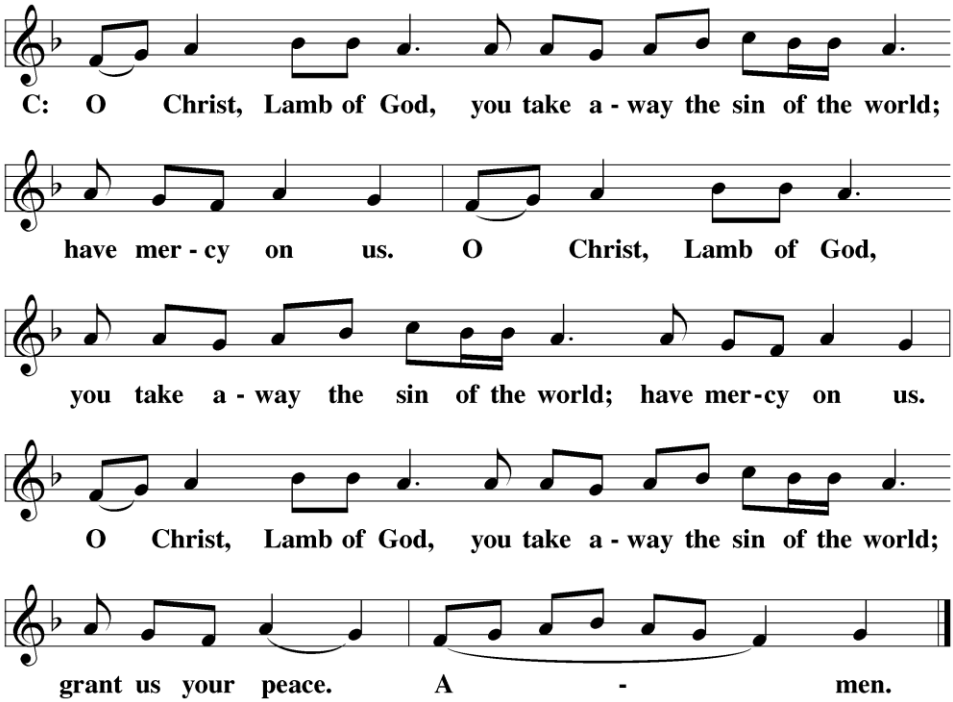
WORDS OF INSTITUTION 耶稣设立圣餐的话

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.
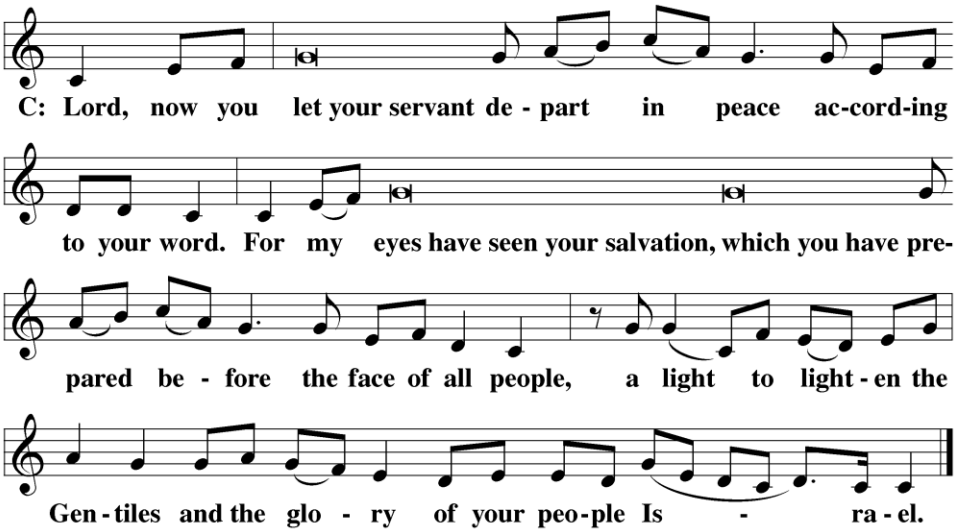
C: Amen.



DISTRIBUTION 分发圣餐 – 只邀请已经受坚信礼的本会成员来领受

At the direction of the usher, current communicant members of St. Andrew and our sister churches in the WELS and ELS may come forward down the center aisle, then wait until directed by an usher to go to the communion rail. Communicants may kneel or stay standing. Please hold out your hand to receive the bread. If you wish to partake of the common cup, do not take an individual cup when the assistant comes by with the tray. If you take an individual cup, you may wait to drink it until the minister comes by and speaks the words of distribution. Those who need to receive grape juice instead of wine may take the purple individual cups in the center of the tray. Gluten-free wafers are available; please speak with the pastor or an usher to receive one.

After the distribution, the congregation sings: – 分发圣餐后，会众齐唱：



PRAYER and BLESSING 祷告及祝福

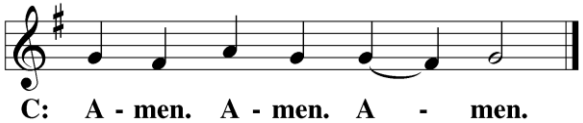
M: O give thanks to the Lord, for he is good.

C: **And his mercy endures forever.**

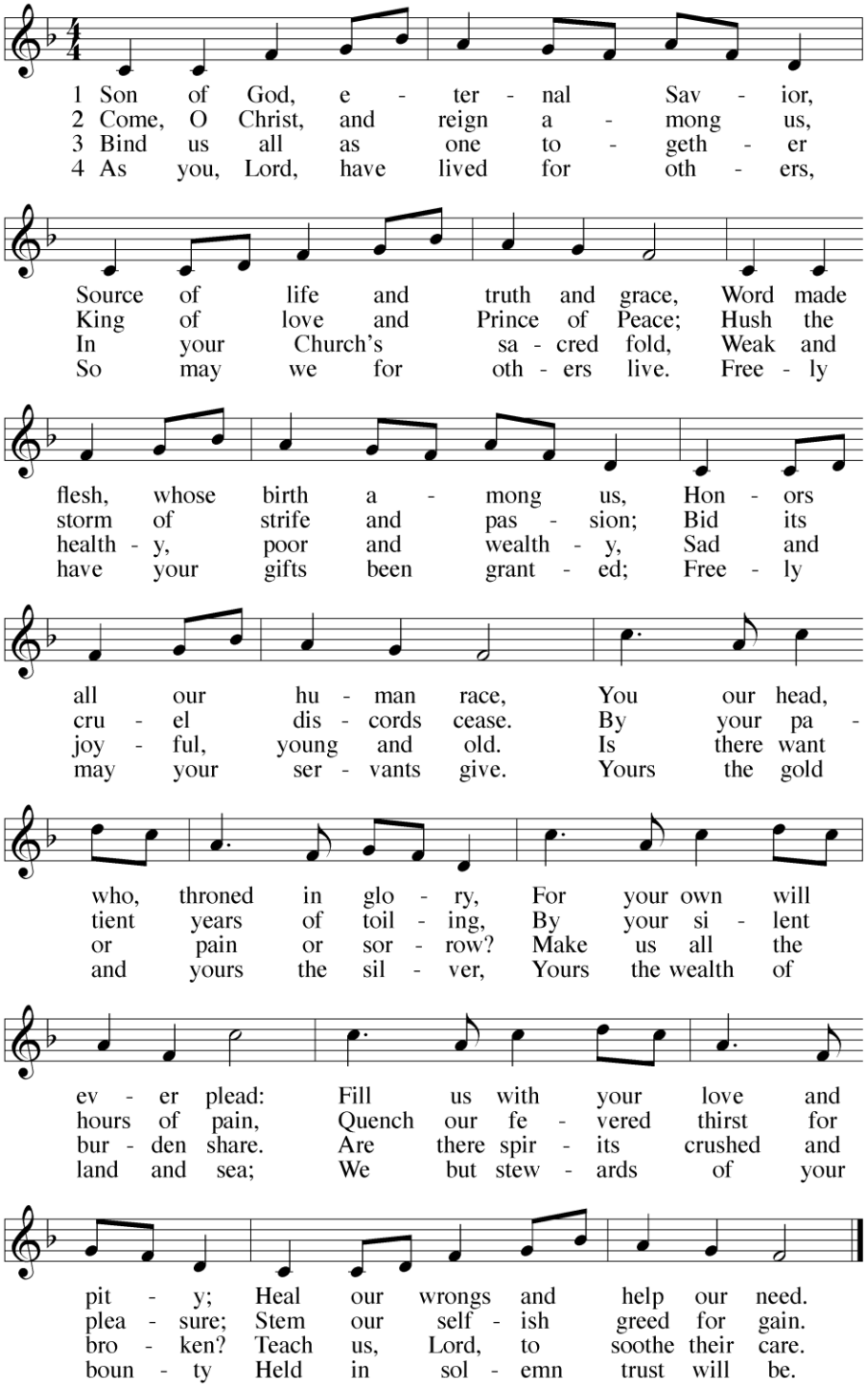
M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and give you



CLOSING HYMN – *Son of God, Eternal Savior* – *CW93* #492 – printed on the following page – 圣诗 — 在下一页



Text: Somerset T. C. Lowry, 1855–1932, abr., alt.
Tune: LORD, REVIVE US (87 87 D) *The Revivalist*, Troy, NY, 1868.

ST. ANDREW'S MINISTRY THIS WEEK
November 15-22, 2026

Today	9:30 AM	**Worship Service w. Lord's Supper**
	11:00 AM	**Adult Bible study & Sunday School**
Thursday	6:30-8:00 PM	**Youth Confirmation Class**
Saturday	7:45 PM	中文聚会 (Chinese Ministry)
Sunday (11/22)	9:30 AM	**Worship Service**
	11:00 AM	**Adult Bible study & Sunday School**

The paraments are green for the Sundays after Pentecost. Green represents growth. The Sundays after Pentecost emphasize the growth in faith and godly living that the Holy Spirit works in us through the Word of God.

WELCOME, GUESTS! – We're glad to have you worship with us today! Please sign the guest book in the center church entryway so that we have a record of your visit. Our pastor, Adam Gawel, would be happy to speak with you if you would like; please contact him (773-217-8132 / pastor@standrewchicago.org). Please join us again soon!

THANKSGIVING WORSHIP SERVICE – Nov. 26 (Thurs.), 9:30am
Please join us for worship on Thanksgiving Day (Thursday, November 26), at 9:30am, as we direct our thanksgiving to the source of every good and perfect gift, our Triune God, thanking him for all his many blessings to us, which we so often take for granted – most importantly the gift of his Son, Jesus, our Savior, and the forgiveness of sins and eternal life that he has given us through Jesus!

"WELS AT 175" VIDEOS & ONLINE PRESENTATION – Nov. 18 (Wed.), 6pm
In 2025, WELS celebrated its 175th anniversary. WELS congregations also provided benchmark statistical data that helps us understand where WELS stands as we begin our eighth generation of ministry. Data never tells the whole story, but it helps us recognize trends and better

understand the challenges and opportunities before us. Join Pastor Jonathan Hein, director of WELS Congregational Services, on Nov. 18 at 6:00pm, to learn about some of the realities for WELS at 175. Sign up for the webinar and/or watch a series of six short videos entitled "Examining WELS at 175" here: https://wels.net/about-wels/who-we-are/numbers/

BACH'S *MASS IN B MINOR* – Nov. 23 (Mon.), 7:30pm – 20% discount
Viewed as one of the supreme achievements of Western music, Lutheran composer J. S. Bach's Mass in B Minor stands as a monumental summation of his creative genius, fusing grand musical architecture and profound spiritual depth. Dame Jane Glover leads the Music of the Baroque chorus, orchestra, and internationally renowned soloists in this transcendent work. **Use code BMINOR20 at checkout to receive 20% off all available tickets for Nov. 23 (Mon.). Visit** baroque.org/massinb

WOMEN'S ADVENT PRAYER BREAKFAST – Dec. 5 (Sat.), 9:00am, at Jerusalem Lutheran Church, Morton Grove
The women of Jerusalem Lutheran Church in Morton Grove (6218 Capulina Ave.) will be hosting an Advent Prayer Breakfast on December 5 (Sat.) at 9:00am. The women of St. Andrew are warmly invited to attend, for a morning of food and fellowship along with a program filled with worship, songs, and prayer to ready our hearts for our Savior's birth. RSVP at https://tinyurl.com/AdventBreakfast2026 .

ADULT BIBLE STUDY: "Prayer" – Sundays 11:00-11:45
Please join us on Sundays after worship (about 11:00-11:45) for this Bible study on prayer! We'll cover the following topics: "Prayer begins with what God has done for us; Prayer is a vital part of a Christian's worship life; Elements of a well-rounded prayer life; In prayer we seek God's blessings for ourselves and others; Pray sincerely; Pray persistently and expect results; Regular and systematic prayer; God's promises give prayer its power." … All are welcome!

SUNDAY SCHOOL – 11:00 / after worship on Sundays
Sunday school is held after the worship service, either in the church basement or in the ministry center (next-door to church). Sunday school is open to children from age 3 through 8th grade. (High-schoolers are welcome to join adult Bible study in church during the same time.) All are welcome!

YOUTH CONFIRMATION CLASS – Thursdays, 6:30pm
Youth confirmation class is held on Thursdays, 6:30-8:00pm. Youth confirmation class is open to youth starting from grade 5 or 6 (depending on individual readiness) and above. (Teens nearing the end of high school and beyond who have not yet been confirmed in the WELS or ELS can arrange for adult confirmation class with Pastor Gawel.) If you have a potential student in mind who would be ready to start class, please speak with Pastor Gawel. All are welcome!

BIBLE INFORMATION CLASS
This class is open to anyone who is interested in learning more about what the Bible teaches and what our church believes – and for those who would like a review. At the conclusion of the class, those who are in agreement in faith are invited to join our church, though this is not a requirement for taking the class. Pastor Gawel is able to teach the class in English and Mandarin Chinese, and we have class materials in Spanish available as well. If you or someone you know are interested in starting Bible information class, please contact Pastor Gawel, and we can schedule the class at a time and place that's convenient for you.

PASTORAL COUNSELING; PRIVATE CONFESSION & ABSOLUTION
Pastor Gawel is available for confidential pastoral counseling on the basis of God's Word, and for private confession and absolution. Please feel free to make an appointment to see him. (You may call or text Pastor Gawel on his cell phone: 773-217-8132.)

SATURDAY EVENING CHINESE MINISTRY 周六晚上7:45中文圣经学习
Chinese ministry is held on Saturday evenings at 7:45pm in our ministry center (the house next-door to church), which includes elements of a worship service, Bible study, and prayer, all in Mandarin Chinese. New friends are always welcome to join! Please invite any Chinese friends or neighbors. You may share with them the following invitation.
每周六晚上 7:45，圣安得烈基督教路德宗教会有成人中文圣经学习。欢迎您参加！我们在教会的事工中心（教堂旁边的房子）现场聚会；地址是 3650 S. Honore St., Chicago。如果你想了解更多，请联系高乐仁牧师：手机：773-217-8132。欢迎！

WELS DAILY DEVOTIONS – VIA WELS APP, EMAIL, ONLINE
Read or listen to WELS Daily Devotions on the WELS App (download here: https://m.wels.net/), or subscribe to receive them by email: https://wels.net/daily-devotions-subscription/ , or read them online. These devotions are for a general adult audience. Family devotions, teen devotions, and devotions for military service members are also available, on the app or here: https://wels.net/serving-you/devotions/ , to subscribe to receive by email or read online.

FREE BIBLE APP "YouVersion" INCLUDES AUDIO BIBLE RECORDINGS & TIME OF GRACE DEVOTIONS AND VIDEOS
The free YouVersion Bible app includes dozens of English Bible versions (I recommend the NIV, CSB, or EHV), many of which have audio recordings available – and many other languages (Spanish, Chinese, etc). Download the YouVersion Bible app from your phone's app store (eg: Google Play), or click this link: https://www.bible.com/app , or scan this QR code. … When you open the app, tap the "Bible" icon at the bottom of the screen to read or listen to the Bible. You can also find WELS-affiliated ministry Time of Grace devotions and videos, by searching "Time of Grace" in the "Plans" or "Discover" tabs at the bottom of the screen. Ask Pastor Gawel if you need any help. God bless you as you read/hear & meditate on his Word!

WELS Family Devotions
Get your family into God's Word during the week! WELS has developed short devotions for the entire family to use. Each devotion comes complete with a set of questions for different age groups, a prayer, and hymn verses that can be sung or spoken. Downloadable printable versions are also available. Find the family devotions at www.wels.net/family-devotions

Sign up today for Marriage Moments
Every marriage has its "moments." That's why marriages need moments of encouragement and refreshment. *Marriage Moments* are short, weekly videos highlighting one biblical marriage thought accompanied by a discussion question. Watch a video introduction and subscribe to receive the videos directly to your e-mail at www.welscongregationalservices.net/marriagemoments

WELS *Together* e-newsletter
Check out the WELS *Together* e-newsletter to get updates, information, and resources about the mission and ministry of the Wisconsin Evangelical Lutheran Synod. Go to www.wels.net/together to read online or subscribe to receive by email.

ONLINE GIVING INFORMATION
There are a number of ways to give to St. Andrew online: 1) via our website: go to http://standrewchicago.org/ , then click on the "Giving" tab; or just click on this link; or scan this QR code with your mobile device; or 2) via the Vanco Mobile app: use our church's invite code: GEVWA7, or search for our church name and address. You can download the Vanco Mobile app from the Apple App Store for iOS devices or the Google Play Store for Android devices. Please contact St. Andrew's elder for stewardship, Sam DeLaurentis delaurentis.sam@gmail.com with any questions.

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Budgeted need each month	Total offerings received in October
$17,500.67	$6,096.25

Offerings received last week: $846.35
(budgeted need each week: $4,038.62)
Total offerings received so far this month: $1,691.12

Ministry Attendance Last Week
Worship attendance last Sunday in church: 28 (23 adults, 5 children)
Live-stream peak concurrent viewing devices: 11
Last weekend's Saturday Chinese ministry: 15
Adult Bible study attendance: 8 (Sun.: 6; Tue.: 2)
Sunday school: n/a
Youth Confirmation Class: 6

God bless you this week as you share the love of Jesus with others!